



City of Palm Coast Agenda

City Hall
160 Lake Avenue
Palm Coast, FL 32164
www.palmcoast.gov

City Council Business Meeting

Mayor Michael Norris
Vice Mayor Theresa Pontieri
Council Member Charles Gambaro
Council Member Ty Miller
Council Member David Sullivan

Tuesday, April 7, 2026

6:00 PM

City Hall - Jon Netts Community Wing

City Staff

Michael McGlothlin, City Manager

Marcus Duffy, City Attorney

Kaley Cook, City Clerk

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- Other matters of concern may be discussed as determined by City Council.
- If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.
- In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a reasonable accommodation to participate in any of these proceedings or meeting should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.
- City Council Meetings are streamed live on YouTube at <https://www.youtube.com/@PalmCoastFL>.
- It is proper meeting etiquette to silence all electronic devices, including cell phones while Council is in session. Any person who decides to appeal any decision of the City Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to hire a court reporter to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE: This meeting is being live streamed on the City of Palm Coast YouTube channel and audio recorded for public record and transparency.

A. PROCLAMATIONS AND PRESENTATIONS - 5:30 P.M.

- 1. PROCLAMATION - APRIL 12-18, 2026, AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK**
- 2. PROCLAMATION - WATER CONSERVATION MONTH**
- 3. PROCLAMATION - PARKINSON'S AWARENESS MONTH**
- 4. PROCLAMATION - FAIR HOUSING MONTH IN PALM COAST**
- 5. PRESENTATION - 25 YEAR ICMA RECOGNITION**

B. CALL TO ORDER

C. PLEDGE OF ALLEGIANCE TO THE FLAG AND A MOMENT OF SILENCE

D. ROLL CALL

E. PUBLIC PARTICIPATION

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And

pursuant to the City Council's Meeting Policies and Procedures:

- (1) This agenda item has a thirty (30) minute limit.
- (2) Each speaker shall at the podium, provide their name and may speak for up to 3 minutes.
- (3) The Public may provide comments to the City Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the City Council.
- (4) Public speakers may address their comments to the Council as a whole, the Mayor, or to an individual Council Member
- (5) When addressing the City Council on specific, enumerated Agenda items, speakers shall:
 - (a) make their comments concise and to the point;
 - (b) not speak more than once on the same subject;
 - (c) not, by speech or otherwise, delay or interrupt the proceedings or the peace of the City Council;
 - (d) obey the orders of the Mayor or the City Council; and (e) not make any irrelevant, impertinent or slanderous comments while addressing the City Council; which pursuant to Council rules, shall be considered disorderly.
- (6) Any person who becomes disorderly or who fails to confine his or her comments to the identified subject or business, shall be cautioned by the Mayor and thereafter must conclude his or her remarks on the subject within the remaining designated time limit. Any speaker failing to comply, as cautioned, shall be barred from making any additional comments during the meeting and may be removed, as necessary, for the remainder of the meeting. Members of the public may make comments during the public comment portion of the meeting. Please be advised that public comment will only be permitted during the public comment portions of the agenda at the times indicated by the Chair during the meeting.

F. APPROVAL OF MINUTES

6. MINUTES OF THE CITY COUNCIL: MARCH 17, 2026, BUSINESS MEETING

G. RESOLUTIONS

- 7. RESOLUTION 2026-XX APPROVING A WORK ORDER FOR DESIGN SERVICES FOR TOWN CENTER BOULEVARD WIDENING**
- 8. RESOLUTION 2026-XX APPROVAL OF A GUARANTEED MAXIMUM PRICE (GMP) CONTRACT AMENDMENT FOR CONSTRUCTION SERVICES, ENGINEERING SERVICES, AND A PROJECT CONTINGENCY FOR THE WASTEWATER TREATMENT FACILITY NO.1 ELECTRICAL UPGRADES**

H. CONSENT

- 9. RESOLUTION 2026-XX APPROVING PROPOSED TERMS WITH SPECTRUM FOR INTERNET AND RELATED SERVICES**
- 10. RESOLUTION 2026-XX APPROVING A COMPREHENSIVE COMPENSATION AND BENEFIT SURVEY WITH EVERGREEN SOLUTIONS, LLC**
- 11. RESOLUTION 2026-XX APPROVING A MASTER SERVICES AGREEMENT WITH RCM UTILITIES, LLC FOR PUMP STATION IMPROVEMENTS**
- 12. RESOLUTION 2026-XX APPROVING A MASTER SERVICES AGREEMENT WITH PALMETTO ELECTRIC INC., FOR PEP PUMP PANEL AND SYSTEM UPGRADE**
- 13. RESOLUTION 2026-XX APPROVING PIGGYBACKING THE SOURCEWELL CONTRACT RFP 010925 WITH VERMEER CORPORATION FOR THE PURCHASE OF TREE MAINTENANCE EQUIPMENT, ATTACHMENTS, AND ACCESSORIES ON AN AS**

NEEDED BASIS

- 14. RESOLUTION 2026-XX APPROVING THE PIGGYBACK OF THE STATE OF FLORIDA DMS CONTRACT WITH PETROLEUM TRADERS CORPORATION FOR THE PURCHASE OF BULK FUEL, GASOLINE, AND DIESEL PRODUCTS FOR THE CITY'S FLEET AND EQUIPMENT**
- 15. RESOLUTION 2026-XX APPROVING THE FIRST AMENDMENT OF MASTER SERVICES AGREEMENT CONTRACT RFP-PW-25-33 WITH CERES ENVIRONMENTAL SERVICES, INC., FOR DISASTER DEBRIS REMOVAL & DISPOSAL SERVICES**

I. PUBLIC PARTICIPATION

J. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA

K. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA

L. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA

M. ADJOURNMENT

- 16. AGENDA WORKSHEET AND CALENDAR**

**City of Palm Coast, Florida
Agenda Item**

Agenda Date: April 7, 2026

Department CITY ADMINISTRATION Division	Amount Org/Account #
Subject: PROCLAMATION - APRIL 12-18, 2026, AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK	
Presenter: Mayor and City Council	
Attachments: 1. Proclamation	
Background: The Flagler County Sheriff's Office has requested that the City of Palm Coast proclaim April 12-18, 2026, as National Public Safety Telecommunicators Week.	
Recommended Action: PROCLAIM APRIL 12-18, 2026, AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK	



PROCLAMATION

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services; and

WHEREAS, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

WHEREAS, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Flagler County emergency communications center; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

WHEREAS, Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators for Flagler County have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and,

WHEREAS, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

NOW, THEREFORE, BE IT PROCLAIMED by the Mayor and City Council of the City of Palm Coast, Florida, that the week of April 12–18, 2026, be officially designated as:

NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

SIGNED this 7th day of April 2026.

ATTEST:

CITY OF PALM COAST, FLORIDA

Kaley Cook, City Clerk

Michael Norris, Mayor

City of Palm Coast, Florida Agenda Item

Agenda Date: April 7, 2026

Department CITY ADMINISTRATION Division	Amount Org/Account #
Subject: PROCLAMATION - WATER CONSERVATION MONTH	
Presenter: Mayor and City Council	
Attachments: 1. Proclamation	
Background: The St. Johns River Water Management District and the City of Palm Coast would like to proclaim April 2026 as Water Conservation Month.	
Recommended Action: PROCLAIM APRIL 2026 AS WATER CONSERVATION MONTH	



PROCLAMATION

WHEREAS, water is a basic and essential need of every living creature; and

WHEREAS, the State of Florida, Water Management Districts, and the City of Palm Coast are working together to increase awareness about the importance of water conservation; and

WHEREAS, the City of Palm Coast and the State of Florida have designated April, typically a dry month when water demands are most acute, Florida's Water Conservation Month, to educate citizens about how they can help save Florida's precious water resources; and

WHEREAS, the City of Palm Coast has always encouraged and supported water conservation through various educational programs and special events; and

WHEREAS, every business, industry, school, and citizen can make a difference when it comes to conserving water; and

WHEREAS, every business, industry, school, and citizen can help by saving water and thus promote a healthy economy and community; and

WHEREAS, efficient irrigation design, programming, and maintenance can conserve water, the City of Palm Coast will encourage citizens and businesses to evaluate their irrigation systems for potential efficiency enhancements.

NOW, THEREFORE, BE IT PROCLAIMED, by the Mayor and City Council of the City of Palm Coast, Florida, that the month of April 2026 be officially designated as:

WATER CONSERVATION MONTH

and calls upon each citizen and business to help protect our precious resource by practicing water saving measures and becoming more aware of the need to save water.

SIGNED this 7th day of April 2026.

ATTEST:

CITY OF PALM COAST, FLORIDA

Kaley Cook, City Clerk

Michael Norris, Mayor

City of Palm Coast, Florida Agenda Item

Agenda Date: April 7, 2026

Department CITY ADMINISTRATION Division	Amount Org/Account #
Subject: PROCLAMATION - PARKINSON'S AWARENESS MONTH	
Presenter: Mayor and City Council	
Attachments: 1. Proclamation	
Background: The City of Palm Coast would like to proclaim April 2026 as Parkinson's Awareness Month.	
Recommended Action: PROCLAIM APRIL 2026 AS PARKINSON'S AWARENESS MONTH	



PROCLAMATION

WHEREAS, Parkinson's disease is a chronic, progressive, neurological disease and is the second most common neurodegenerative disease in the United States; and

WHEREAS, Parkinson's disease is estimated to affect approximately one million people in the United States and the prevalence will more than double by 2040; and

WHEREAS, Parkinson's disease is the 14th leading cause of death in the United States according to the Centers for Disease Control and Prevention; and

WHEREAS, it is estimated that the economic burden of Parkinson's disease is at least \$52 billion annually, including indirect costs to patients and family members of \$29 billion; and

WHEREAS, research suggests the cause of Parkinson's disease is a combination of genetic and environmental factors, but the exact cause and progression of the disease is still unknown; and

WHEREAS, there is no objective test or biomarker for Parkinson's disease, and there is no cure or drug to slow or halt the progression of the disease; and

WHEREAS, the symptoms of Parkinson's disease vary from person to person and can include tremors; slowness of movement and rigidity; difficulty with balance, swallowing, chewing, and speaking; cognitive impairment and dementia; mood disorders; and a variety of other non-motor symptoms; and

WHEREAS, volunteers, researchers, caregivers, and medical professionals are working to improve the quality of life of persons living with Parkinson's disease and their families; and

WHEREAS, increased research, education, and community support services such as those provided by the Parkinson's Foundation and other organizations are needed to find more effective treatments and to provide access to quality care to those living with the disease today.

NOW, THEREFORE, BE IT PROCLAIMED, by the Mayor and City Council of the City of Palm Coast, Florida, that the month of April 2026 be officially designated as:

PARKINSON'S AWARENESS MONTH

And calls upon all the citizens to raise awareness of the need for research and support for those in the community living with Parkinson's disease.

SIGNED this 7th day of April 2026.

ATTEST:

CITY OF PALM COAST, FLORIDA

Kaley Cook, City Clerk

Michael Norris, Mayor

Agenda Date: April 7, 2026

Department CITY ADMINISTRATION Division	Amount Org/Account #
Subject: PROCLAMATION - FAIR HOUSING MONTH IN PALM COAST	
Presenter: Mayor and City Council	
Attachments: 1. Proclamation	
Background: The City of Palm Coast would like to proclaim April 2026 as Fair Housing Month in Palm Coast.	
Recommended Action: PROCLAIM APRIL 2026 AS FAIR HOUSING MONTH IN PALM COAST	



PROCLAMATION

WHEREAS, April 2026 marks the 58th anniversary of the Fair Housing Act; and

WHEREAS, the United States Government recognizes the month of April as Fair Housing Month to commemorate the Fair Housing Act of 1968; and

WHEREAS, Fair Housing month reminds us that the principle of fair housing is not only state and national law, but a fundamental human concept and entitlement for all people that inclusive, welcoming, and affordable communities promote diversity and a climate conducive to equitable and thriving development; and

WHEREAS, City of Palm Coast support housing opportunities that are inclusive, welcoming, and affordable communities that promote diversity, and conducive to equitable and thriving development; and

WHEREAS, City of Palm Coast is committed to upholding the civil rights of all citizens through City of Palm Coast Code of Ordinances Chapter 17 which prohibits housing discrimination based on race, color, sex, religion, national origin, ancestry, disability, marital status, age, sexual orientation, gender, familial status, in the sale or rental of housing; and

WHEREAS, the City of Palm Coast in collaborative partnership with Flagler County, the City of Bunnell, local housing resource agencies and Fair Housing advocates will conduct a public education and outreach campaign to raise awareness of protections under city ordinance and promote fair and equitable housing within our communities by hosting a Housing Fair at Palm Coast Community Center on April 11, 2026, from 10:00 am to 2:00pm for all Flagler County citizens.

NOW, THEREFORE, BE IT PROCLAIMED, by the Mayor and City Council of the City of Palm Coast, Florida that the month of April, be declared:

FAIR HOUSING MONTH IN PALM COAST

and urges all citizens to support the Housing Fair theme “Act in Action,” and to promote the Community Development Block Grant (CDBG) Program helping to assist citizens in eliminating neglected and dilapidated properties through the Housing Rehabilitation Program and promote home ownership through our First-Time Homebuyers programs.

SIGNED this 7th day of April 2026.

ATTEST:

CITY OF PALM COAST, FLORIDA

Kaley Cook, City Clerk

Michael Norris, Mayor