PROJECT 2026040067
REZONING FOR THE HOLIDAY TRAVEL PARK PUD
HOLIDAY TRAVEL PARK CO-OP, INC
TECHNICAL STAFF REPORT

Project: Rezone from C2 (General Commercial and Shopping Center) and AC (Agriculture) Districts to the PUD (Planned Unit Development) District for the Holiday Travel Park PUD

Application #/Project #: 6491/2026040067

Owners: Holiday Travel Park Co-Op Inc

Applicant/Agent: Upham Engineering Inc

Parcel #: 03-13-31-3030-00000-0000 and 34-12-31-0650-000D0-0101

Parcel Size: 39.35+/

Existing Zoning and Land Use(s):
Zoning: C2 (General Commercial and Shopping Center) and AC (Agriculture)
Land Use: Commercial High Intensity

Future Land Use Map Classification/Zoning of Surrounding Land:
North: Interstate 95; Ag-Timber/AC (Agriculture) District;
East: Interstate 95; Commercial High Intensity/C-2 (General Commercial) District;
South: Commercial High Intensity/C-2 (General Commercial) District;
West: Residential Low Density-Rural Estate/PUD (Planned Unit Development) District

Report in Brief
This request is for rezoning for the Holiday Travel Park PUD Woods – from the C-2 (General Commercial and Shopping Center) District and AC (Agriculture) to the PUD (Planned Unit Development) District – for an existing campground to be improved in phases. The subject project area is 39.35+/- acres in size and is located on the North of S Old Dixie Highway and West of Interstate 95.

On April 24, 2026 the owners submitted an application to rezone the subject parcels to establish the Holiday Travel Park PUD. The purpose of the PUD to follow-up on the Compliance Agreement between Holiday Travel Park Co-op, Inc. and Flagler County, Florida, signed August 1, 2016 and recorded August 3, 2016 in Official Records Book 2148, Page 469, Public Records of Flagler County, Florida. The purpose of the Compliance Agreement was to address a decades long history of code violations, primarily related to the construction of permanent structures, and to achieve compliance with the various statutes, rules, ordinances, and regulations including but not limited to,

the Florida Building Code, the Flagler County Comprehensive Plan and Land Development Code, and applicable Life Safety Codes.

The subject property originally opened in 1973 as the Marco Polo Jelly Stone Campground. In 1980, the property was incorporated as the Holiday Travel Park Co-Op Inc. An informal plat was filed in 1981, approved by the County Commissioners and recorded at Map Book 26, Page 61, of the Public Records of Flagler County, Florida. Plat notes exhibit 3 includes that, “This is not approved for mobile home development, it is to be developed per the laws of the State of Florida pertaining to recreational vehicles, in particular Florida Statue 320.01(1) (b), and No permanent residences shall be allowed or maintained on this project except for (1) residence for the caretaker and (1) for the manager.”

The April 16, 1981 Boad of County Commissioners regular meeting minutes is the first record of screen rooms being attached to the recreation vehicles without permits. Since 1981, there has been a continuous record of code violations related to unpermitted and permanent structures, the most prevalent being screen rooms, Florida rooms, decks, and carports constructed directly attached to the recreational vehicles and park models. Additionally, there are detached sheds fitted with electrical and plumbing. Because permits were not issued for the structures, permits were also not issued for any electrical, gas, or plumbing improvements highlighting potential life and safety issues.

In 2016, Holiday Travel Park Co-op, Inc and Flagler County entered into aforementioned Compliance Agreement. The Compliance Agreement required Holiday Travel Park Co-op, Inc to (1) amend the inconsistent Future Land Use on the Northern 4.14+/- acres to Commercial High Intensity, (2) rezone the property to PUD (Planned Unit Development specifying allowed uses and Compliance Regulations that will be applicable the property, (3) apply for a Site Development Plan in a PUD, and (4) take action whereby individual recreational spaces shall be made to comply to the new PUD Regulations. The Future Land Use Map Amendment and Rezoning to PUD were stipulated to occur within 180 days of the signing of the agreement with 100 percent shareholder compliance within 630 days.

The Future Land Use Amendment for the northern 4.1+/- acres from Ag-Timber to Commercial High Intensity, step one of the Compliance Agreement, was completed through the adoption of the Ordinance 2017-05 at the May 15, 2017 Board of County Commissioners regular meeting.

On April 30, 2019, Holiday Travel Park Co-op, Inc submitted an application to rezone to PUD, step two of the Compliance Agreement. However, at that time, they requested that all existing structures be grandfathered in. This request contradicted the remedial action

required by the Compliance Agreement and the application was not moved forward to a public hearing due to not meeting the requirements of the Technical Review Committee.

A new application to rezone to PUD was submitted on April 24, 2026. The proposed PUD would allow for the existing 156 shareholder spaces, the existing transient campground area, ancillary common recreation uses and amenities, and ancillary/accessory storage. The proposed PUD provides dimensional requirements not otherwise specified in campground uses to improve separation and travel-way widths for fire and emergency access/services. Additionally, the proposed PUD clarifies that no structures may be structurally attached to a park trailer or recreational vehicle and that shareholders must obtain permits for all structures.

Most notably, the proposed PUD provides that, to encourage shareholders to bring their individual shareholder spaces into compliance with the development agreement in order to address the decades of code violations, the County will allow for a two year compliance period commencing on the effective date of this Ordinance that may be extended for one additional year at the sole discretion of the Growth Management Director. Following the compliance period, any remaining violations will be subject to code enforcement action. Additionally, through this Development Agreement, the applicants are requesting the County to pay $150 per shareholder towards compliance-related building permit fees during the first year of the Compliance Period (the “Permit Fee Forgiveness Period”) to further encourage expedient compliance. The permit fees paid during the Permit Fee Forgiveness Period will be paid using monies in the County’s General Fund.

Finally, the proposed PUD will require shareholders that wish to sell or transfer his or her cooperative share to obtain and present to the owner the applicable County-issued Certificate of Occupancy or Certificate of Completion relative to all compliance-related building permits necessary to bring the shareholder space into conformance with the requirements established in this Development Agreement.

This application was heard at the Planning and Development Board’s June 9, 2026 regular meeting. During the hearing, the Planning and Development Board discussed how the requirements to obtain and present the applicable County-issued Certificate of Occupancy or Certificate of Completion may place an undo burden on shareholders that are not financially capable of bringing their shares into compliance by removing their ability to sell or transfer their shares. Therefore, the Board recommended to approve the Rezoning to PUD with the adjustment to allow sales or transfers of shares with notification to future buyers of the requirement to conform with this ordinance via a signed acknowledgment form to be enforced by the Board of the Holiday Travel Park Co-op.

Standards for Review

LDC Section 3.07.05, *Rezoning - action by the Planning and Development Board and Board of County Commissioners*. The Flagler County Planning and Development Board may recommend and the Flagler County Commission may enact an ordinance amending the zoning classification of the subject parcel. The adopted Flagler County Land Development Code lacks specific standards for review of a rezoning request; however, generally a request should be consistent with the adopted Comprehensive Plan and the following suggested standards:

A. For all rezoning requests, the requested zoning designation must be consistent with the Future Land Use designation of the parcel as depicted on the adopted Future Land Use Map and as described in the Future Land Use Element of the adopted Flagler County Comprehensive Plan.

   The uses of the proposed Holiday Travel Park PUD are consistent with underlying Commercial High Intensity Future Land Use.

B. The requested zoning designation must be consistent with the goals, objectives, and policies of the Flagler County Comprehensive Plan.

   The development standards of the PUD Development Agreement are intended to ensure overall consistency with the goals, objectives, and policies of the Comprehensive Plan.

C. The requested zoning designation must be compatible with the adjacent and surrounding land uses. Land uses shall include, but not be limited to permitted uses, structures, and activities allowed within the Future Land Use category and zoning district. Compatibility shall be based on characteristics which can impact adjacent or surrounding uses including type of use, height, appearance, aesthetics, odors, noise, smoke, dust, vibration, traffic, sanitation, drainage, fire risk, environmental impacts, maintenance of public infrastructure, availability of potable water and sanitary sewer, and other necessary public services.

   The requested rezoning designation is compatible with the adjacent and surrounding land uses. Land uses shall include, but not be limited to permitted uses, structures, and activities allowed within the Future Land Use category and zoning district. The specific use of the property as a campground is not changing.

D. The requested zoning will not adversely impact or exceed the capacity or the fiscal ability of Flagler County to provide available public facilities, including transportation, water and sewer, solid waste, drainage, recreation, education, fire protection, library service and other similar public facilities.

The specific use of the property as a campground is not changing. Holiday Travel Park has its own sewer facilities and no permanent residents.

E. The requested zoning shall not be approved if any of the proposed permitted uses or activities result in a public nuisance.

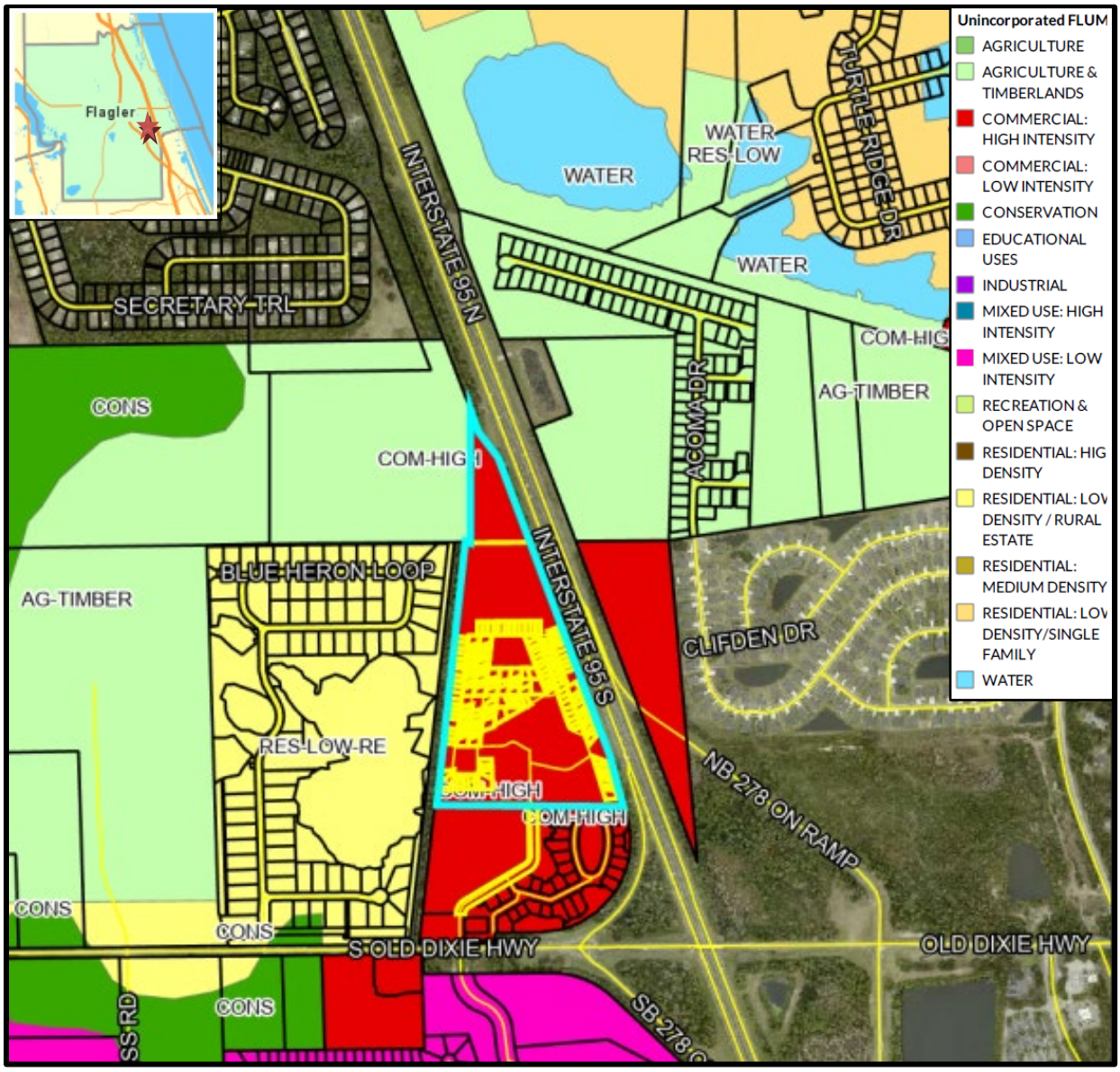
The proposed permitted uses and activities within the proposed PUD, along with the compliance regulations, are intended to remediate any existing code violations and reduce any existing public nuisances.

F. The requested zoning shall not be approved if any of the proposed traffic flow of the permitted uses have an unreasonable impact on the contiguous and surrounding area; or if the proposed traffic has an unreasonable impact upon the projected wear and tear of any public roadway designed to carry lighter traffic than proposed with the rezoning; or if the proposed traffic results in an unreasonable danger to the safety of other traffic, pedestrians, and bicyclists.

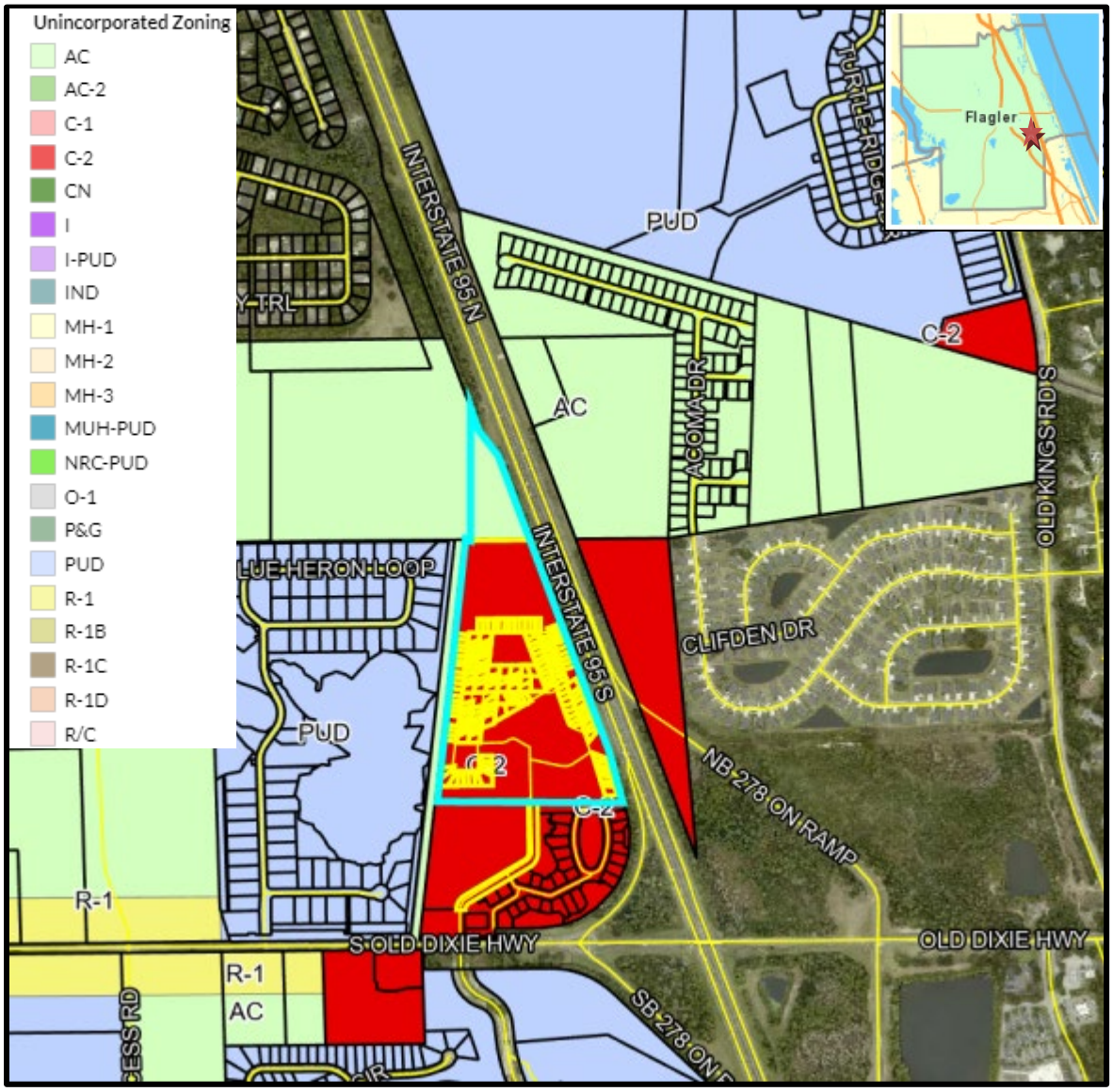
The use of the property as a campground is not changing and therefore, there will be no additional traffic impacts.

Overall, the requested rezoning to the PUD District provides the certainty of the use and development of the parcel, and is consistent with development in the vicinity.

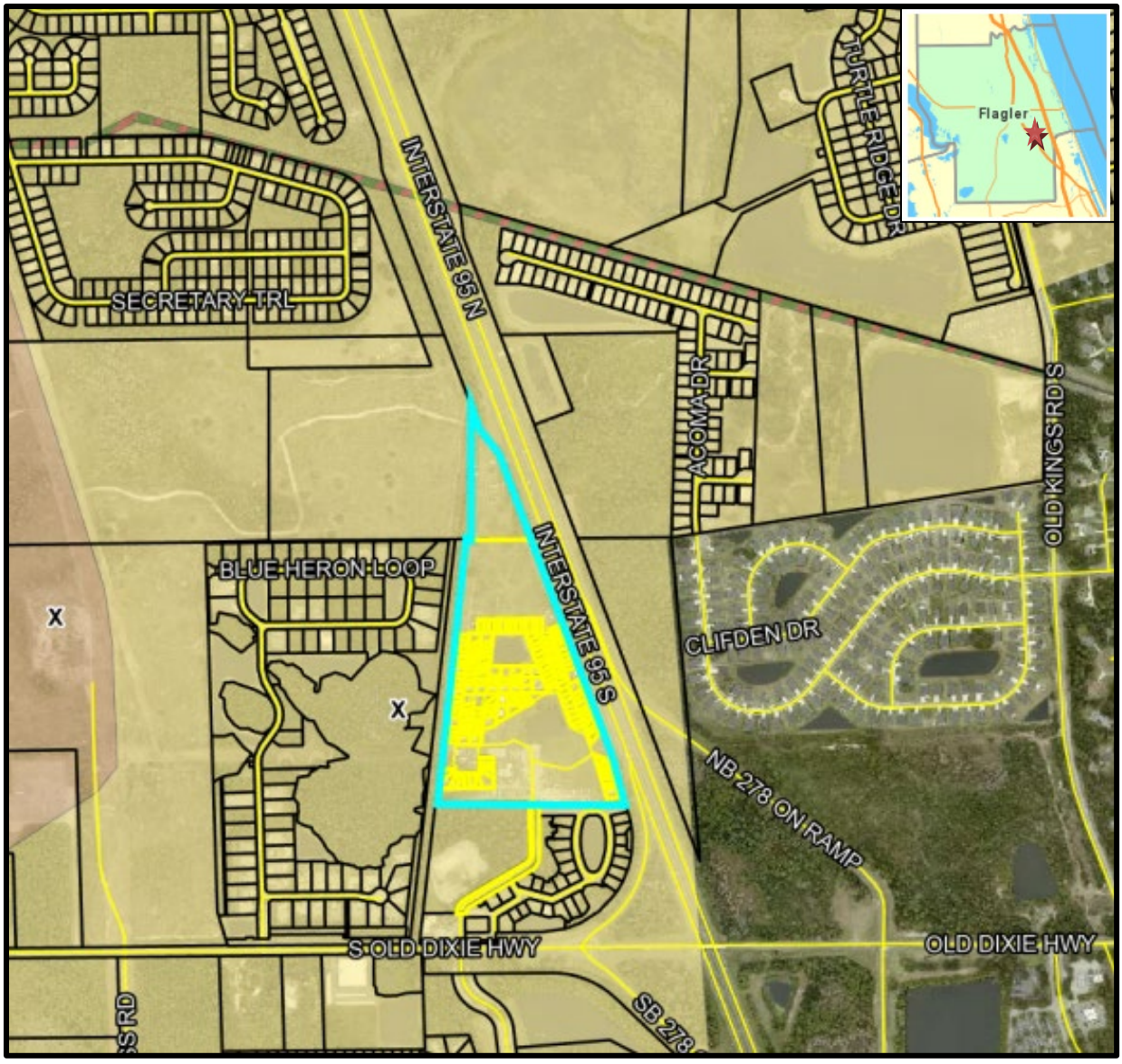
Future Land Use Map



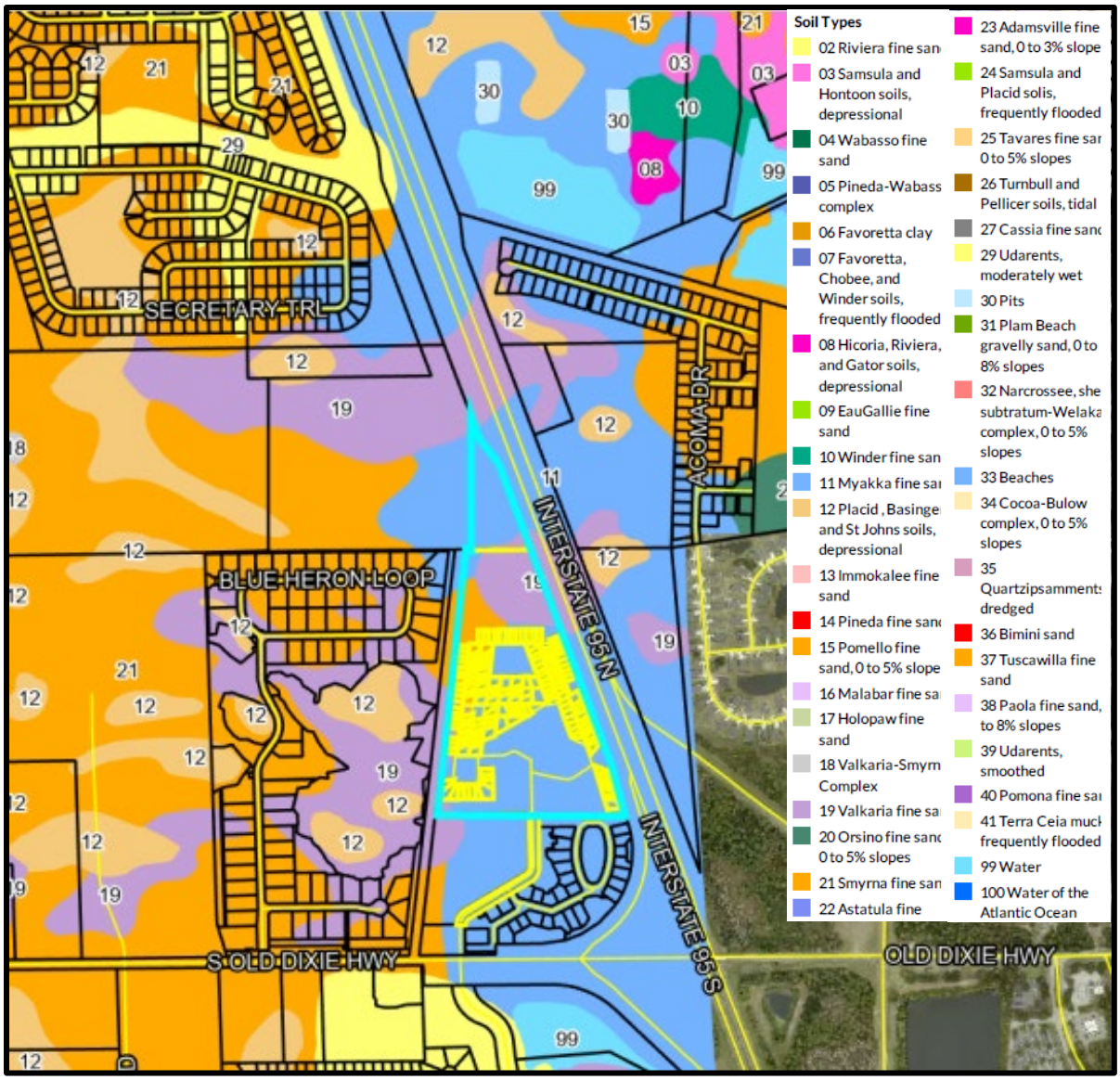
Zoning Map


Unincorporated Zoning
AC
AC-2
C-1
C-2
CN
I
I-PUD
IND
MH-1
MH-2
MH-3
MUH-PUD
NRC-PUD
O-1
P&G
PUD
R-1
R-1B
R-1C
R-1D
R/C
Flagler
INTERSTATE 95 N
INTERSTATE 95 S
PUD
AC
C-2
ACOMA DR
OLD KINGS RD S
CLIFDEN DR
NB 278 ON RAMP
OLD DIXIE HWY
S OLD DIXIE HWY
SB 278 ON R
R-1
R-1
AC
PUD
C-2
C-2

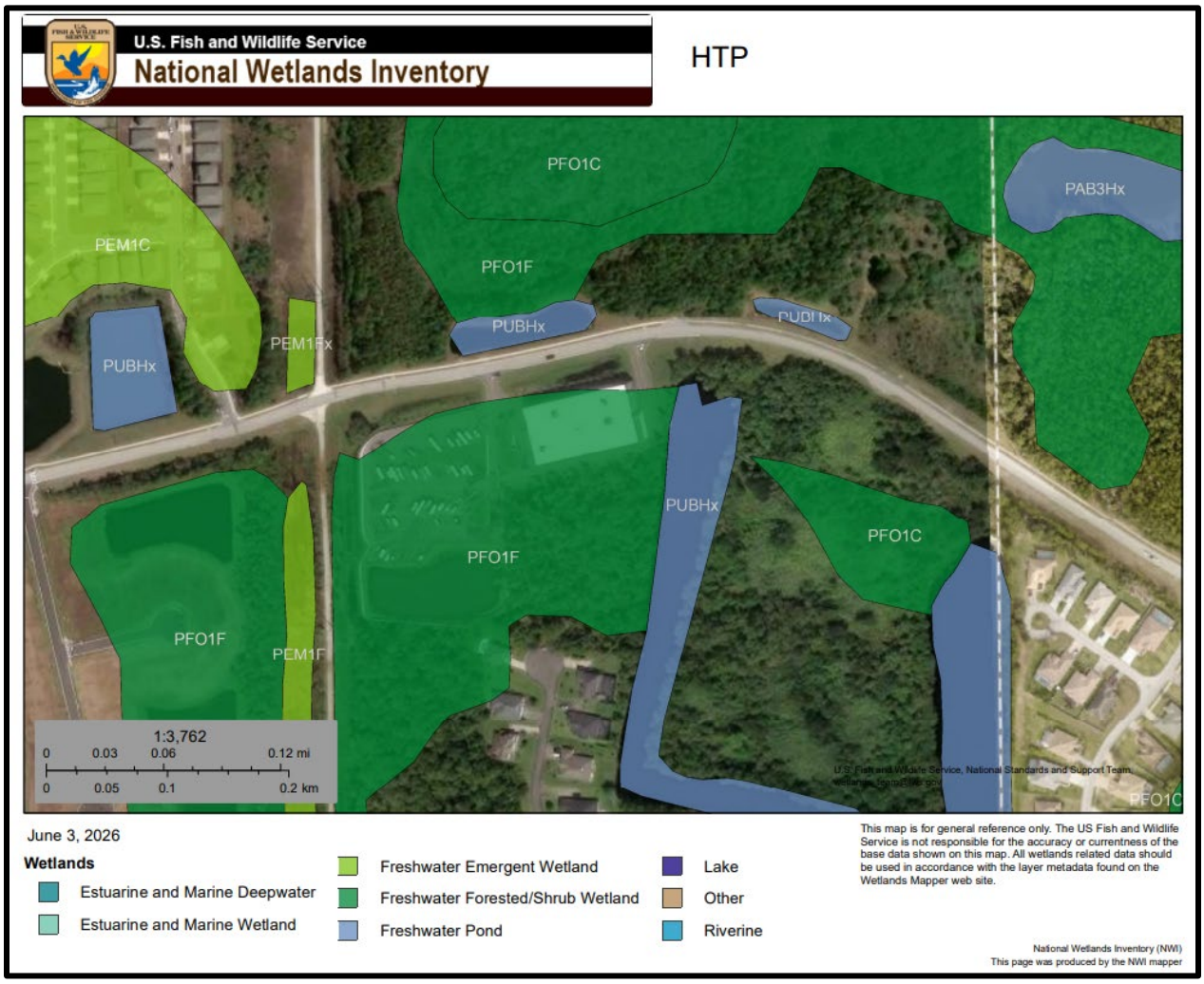
Flood Zone


Flagler
INTERSTATE 95 N
TURTLE RIDGE DR
SECRETARY TRL
ACOMA DR
OLD KINGS RD S
BLUE HERON LOOP
INTERSTATE 95 S
CLIFDEN DR
X
X
NB 278 ON RAMP
S OLD DIXIE HWY
OLD DIXIE HWY
SB 278

Soils Map


Soil Types
02 Riviera fine san
03 Samsula and Hontoon soils, depressional
04 Wabasso fine sand
05 Pineda-Wabass complex
06 Favoretta clay
07 Favoretta, Chobee, and Winder soils, frequently flooded
08 Hicoria, Riviera, and Gator soils, depressional
09 EauGallie fine sand
10 Winder fine san
11 Myakka fine sa
12 Placid , Basinge and St Johns soils, depressional
13 Immokalee fine sand
14 Pineda fine san
15 Pomello fine sand, 0 to 5% slope
16 Malabar fine sa
17 Holopaw fine sand
18 Valkaria-Smyrn Complex
19 Valkaria fine sa
20 Orsino fine sanc 0 to 5% slopes
21 Smyrna fine san
22 Astatula fine
23 Adamsville fine sand, 0 to 3% slope
24 Samsula and Placid solis, frequently flooded
25 Tavares fine sar 0 to 5% slopes
26 Turnbull and Pellicer soils, tidal
27 Cassia fine sanc
29 Udarents, moderately wet
30 Pits
31 Plam Beach gravelly sand, 0 to 8% slopes
32 Narcrossee, she subtratum-Welaka complex, 0 to 5% slopes
33 Beaches
34 Cocoa-Bulow complex, 0 to 5% slopes
35 Quartzipsamments dredged
36 Bimini sand
37 Tuscawilla fine sand
38 Paola fine sand, to 8% slopes
39 Udarents, smoothed
40 Pomona fine sa
41 Terra Ceia muck frequently flooded
99 Water
100 Water of the Atlantic Ocean
SECRETARY TRL
BLUE HERON LOOP
S OLD DIXIE HWY
ACOMA DR
INTERSTATE 95 N
INTERSTATE 95 S
OLD DIXIE HWY

National Wetlands Inventory Mapper



ORDINANCE NO. 2026 – ___

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA ESTABLISHING THE HOLIDAY TRAVEL PARK PLANNED UNIT DEVELOPMENT (PUD); AMENDING THE ZONING CLASSIFICATION OF A TOTAL OF 39 ACRES, MORE OR LESS, LOCATED ON THE WEST SIDE OF INTERSTATE 95, NORTH OF OLD DIXIE HIGHWAY, PARCEL NUMBERS 03-13-31-3030-00000-0000 (INCLUSIVE OF INDIVIDUAL SPACES IDENTIFIED AS PARCEL NUMBER 03-13-31-3030-00000-0010 THROUGH 03-13-31-3030-00000-1580) AND 34-12-31-0650-000D0-0101, FROM C-2 (GENERAL COMMERCIAL AND SHOPPING CENTER) AND AC (AGRICULTURE) DISTRICTS TO PUD (PLANNED UNIT DEVELOPMENT) DISTRICT; PROVIDING FOR FINDINGS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Holiday Travel Park Co-op, Inc. (hereafter the "owner" or "Co-op"), is the owner of the following contiguous parcels:

Parcel No. 03-13-31-3030-00000-0000, 34.89 acres in size; and
Parcel No. 34-12-31-0650-000D0-0101, 4.14 acres in size; and

WHEREAS, Holiday Travel Park Co-op, Inc., by and through its shareholders represented by the Co-op's Board of Directors, acknowledges that each shareholder's space is now designated by a separate distinct parcel identification number, numbering each beginning at Parcel No. 03-13-31-3030-00000-0010 for Space No. 1, and continuing through Parcel No. 03-13-31-3030-00000-1580 for Space No. 158; and

WHEREAS, by and through its Board of Directors, the shareholders of the Co-op consent to this application and the rezoning as described herein; and

WHEREAS, the parcels identified by Flagler County Property Appraiser parcel numbers above together total 39 acres, more or less, more particularly described herein (hereafter the "subject property"); and

WHEREAS, the Flagler County Comprehensive Plan's 2010-2035 Future Land Use Map ("FLUM") designation of the subject property in relevant part was amended from Agriculture & Timberlands to Commercial: High Intensity through the adoption of Ordinance No. 2017-05 on May 15, 2017; and

WHEREAS, as part of the ordinance adopting the Future Land Use Map amendment, the Board of County Commissioners also adopted a parcel-specific limiting policy to the Plan's Future Land Use Element, adopted as Policy A.1.1.10(12) which states (in relevant part):

"FLUM Application #3065, Holiday Travel Park Co-op, Inc., limits commercial development through an approved Planned Unit Development (PUD) to transient camping and outside storage uses, inclusive of stormwater and open space areas. Being all of Tax Parcel #34-12-31-0650-000D0-0101 and totaling 4.14 acres in size."

WHEREAS, the owner of the above-listed parcels is seeking the approval of this Ordinance rezoning the subject property from C-2 (General Commercial and Shopping Center) and AC (Agriculture) to PUD (Planned Unit Development) zoning district and creating the Holiday Travel Park Planned Unit Development (hereafter the "Holiday Travel Park PUD"); and

WHEREAS, approval of this ordinance creating the Holiday Travel Park PUD is consistent with and implements the parcel-specific limiting policy adopted as Policy A.1.1.10(12); and

WHEREAS, this Ordinance and its attached Exhibits shall serve as the PUD Development Agreement for the Holiday Travel Park PUD; and

WHEREAS, on June 9, 2026, the Planning and Development Board conducted a public hearing on this request and voted to recommend approval; and

WHEREAS, on July 13, 2026, the Flagler County Board of County Commissioners held a public hearing on this request and voted to approve the ordinance creating the Holiday Travel Park PUD; and

WHEREAS, public notice of this action has been provided in accordance with Section 125.66, Florida Statutes, and Section 2.07.00, Flagler County Land Development Code.

NOW, THEREFORE, BE IT ORDAINED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS:

Section 1. FINDINGS

A. The above Recitals are incorporated herein as Findings of Fact.

B. The Board of County Commissioners, pursuant to Section 3.04.02 of the Flagler County Land Development Code, finds as follows:

1. The proposed Holiday Travel Park Planned Unit Development (PUD) does not adversely affect the orderly development of Flagler County and complies with applicable Comprehensive Plan goals, objectives and policies; and

2. The proposed Holiday Travel Park PUD will not adversely affect the health and safety of residents or workers in the area and will not be detrimental to the use of adjacent properties or the general neighborhood.

Section 2. REZONING

A. The subject property containing 39 acres, more or less, and legally described herein is hereby rezoned from C-2 (General Commercial and Shopping Center) and AC (Agriculture) to PUD (Planned Unit Development). The legal description of the subject property to be rezoned through this application is attached hereto at Exhibit "A."

B. The Flagler County Official Zoning Map shall be amended to reflect this rezoning.

Section 3. ADOPTION OF DEVELOPMENT AGREEMENT

A. This Ordinance and its Exhibits attached hereto shall serve as the PUD Development Agreement for the Holiday Travel Park Planned Unit Development (PUD).

B. The Board of County Commissioners hereby adopts the PUD Development Agreement for the Holiday Travel Park PUD, the boundaries of said PUD as described at Exhibit "A" and graphically depicted at Exhibit "B" as attached hereto. With the adoption of this PUD Development Agreement, that certain Compliance Agreement between Holiday Travel Park Co-op, Inc. and Flagler County, Florida, dated August 1, 2016 and recorded on August 3, 2016 at Official Records Book 2148, Page 469 of the Public Records of Flagler County, Florida shall be deemed null and void, it being the intention that the PUD Development Agreement will serve in place of the Compliance Agreement.

C. Development within the boundaries of the Holiday Travel Park PUD as approved shall take place consistent with the Flagler County Land Development Code as may be modified or amended, this Ordinance, and the PUD Site Development Plan consisting of one sheet prepared by the applicant included at Exhibit "B" and attached hereto. The requirements of this Ordinance supersede any inconsistent provisions of the Flagler County Land Development Code or other ordinances of the County.

D. Uses within the Holiday Travel Park PUD shall be limited to:

- shareholder spaces
- a transient campground area
- ancillary common recreational uses and amenities
- ancillary/accessory storage

No more than 156 spaces – consistent with the number of shares issued by the cooperative – shall be utilized as shareholder spaces, with transient campground uses limited to the area identified as the "transient campground area," all as depicted herein at Exhibit "B."

E. Uses within the Holiday Travel Park PUD as herein established shall rely on the following dimensional requirements:

Minimum separation requirements between structures:	
On own space/campsite:	None
Between space/campsite:	see below
Minimum clear two-way travelway:	Twenty (20) feet
Minimum clear one-way travelway:	Ten (10) feet
Minimum offstreet parking: (per space/campsite)	One (1) space
Maximum building height:	Thirty (30) feet

No portion of a park trailer or mobile home, excluding the tongue, shall be located closer than ten (10) feet side to side, eight (8) feet end to side, or six (6) feet end to end horizontally from any other park trailer, mobile home, or community building unless the exposed composite walls and roof of either structure are without opening and constructed of materials that will provide a one-hour fire resistance rating or the structures are separated by a one-hour fire-rated barrier.

F. Spaces identified as shareholder spaces shall be developed with park trailers (as such term is defined in Florida Statutes) or utilized for the parking of a recreational vehicle-type unit (as such term is defined in Florida Statutes). As to park trailers, the total area of the unit in a setup mode, when measured from the exterior surface of the exterior stud walls at the level of maximum dimensions, not including any bay window, shall not exceed 400 square feet when constructed to ANSI A-119.5 standards, and 500 square feet when constructed to United States Department of Housing and Urban Development Standards.

G. No structures may be structurally attached to a park trailer or recreational vehicle. Freestanding accessory structures that are attached to park trailers by flashing only shall be permitted under the Florida Building Code.

H. No permanent structures, except for a parking slab and plug-in utility pedestal connections, shall be permitted on any shareholder space unless permitted by the Flagler County Building Department.

I. Sheds may be permitted on any shareholder space, provided that a permit is issued for its placement. Sheds may not exceed one hundred (100) square feet in area and may not exceed ten (10) feet in height. Sheds may be located in any side or rear yard of any shareholder space, provided that a minimum of ten (10) feet is maintained between the shed and any park trailer or recreational vehicle

located on an adjacent shareholder space. A shed does not have a minimum setback from a park trailer or recreational vehicle in common ownership located on a single shareholder space, and a shed may be attached to a park trailer or recreational vehicle through an overlapping common roof line but not in a manner where the park trailer or recreational vehicle provides structural support for the shed.

J. Spaces within the transient campground area may be occupied for a period not to exceed six (6) consecutive months.

K. No firepits or other open burning shall be permitted except within common areas identified for such purposes and individual campsites within the transient campground area.

L. A landscape buffer of a minimum of twenty-five (25) feet in width shall be maintained adjacent to Interstate 95 in perpetuity, consisting of existing vegetation augmented by native plant species and approved additional landscaping. Where the minimum landscape buffer width cannot be met, a solid fence or wall, or chain link fence with screening a minimum of six (6) feet in height shall be maintained in perpetuity.

M. One (1) freestanding ground monument sign may be permitted, provided that:

- the sign's height does not exceed six (6) feet as measured from adjacent grade;
- the copy area on any sign face does not exceed 32 square feet in area;
- the sign may consist of not more than two faces (i.e., double-sided);
- the sign may be illuminated, but shall not be a digital sign; and
- the sign may be located no closer to the front property line than ten (10) feet, with the location to be approved through a site development plan.

N. The five (5) existing billboards within Holiday Travel Park may remain in their current location. Any changes to the billboards will be in compliance with applicable County regulations.

O. The Holiday Travel Park PUD will require final site development plan approval prior to issuance of a land development permit for any new developed areas or uses within the boundaries of Holiday Travel Park.

P. Adequate emergency vehicle access and turn-arounds shall be provided at all times.

Q. Minor deviations of the actual location of proposed structures and uses shall be allowed with the approval of the Growth Management Director, or designee, so long as the separation requirements in subsection 3.E. are met.

R. The owner shall maintain unified ownership of the subject parcel. Membership within the Holiday Travel Park PUD is provided through shares, issued by the

owner, corresponding to the 156 spaces authorized for development and use as shareholder spaces subject to the requirements herein. No spaces may be purchased or sublet, and fractional ownership, timeshare, or similar methods of conveying a deeded interest in an individual space, in whole or in part, is prohibited. The Flagler County Property Appraiser shall determine eligibility for homestead exemption.

S. Adequate infrastructure, including potable water, sanitary sewer treatment and disposal, solid waste collection and disposal, stormwater retention, and vehicular and pedestrian access shall be maintained to all developed areas within the Holiday Travel Park PUD in perpetuity at no expense to the County. All services provided within the boundaries of the Holiday Travel Park PUD shall be maintained by the owner.

T. Secondary emergency access shall be maintained in perpetuity. Access may be restricted through a gate at the discretion of the owner; however, if gated, provisions shall be made to ensure emergency access is provided.

U. To facilitate adoption of this rezoning to Planned Unit Development and encourage Holiday Travel Park shareholders to bring their individual shareholder spaces into compliance with the requirements of this Development Agreement so as to address these longstanding issues, the County will allow for a two (2) year compliance period commencing on the effective date of this Ordinance (the "Compliance Period") during which it will agree not to pursue any enforcement measures. The Compliance Period may be extended administratively for an additional one (1) year period if, at the time of the request and in the sole discretion of the Growth Management Director, there has been substantial progress towards achieving compliance with the requirements of this Development Agreement. Any additional extension(s) of the Compliance Period must be approved by the Board of County Commissioners at a duly noticed public meeting. Following expiration of the Compliance Period or any approved extension thereof, the County may proceed with code enforcement action against shareholder spaces.

To further encourage Holiday Travel Park shareholders to take swift action to bring their shareholder spaces into compliance with this Development Agreement and address any outstanding safety issues, the County will pay One Hundred and Fifty Dollars and No/Cents ($150.00) per shareholder space towards compliance-related building permit fees during the first year of the Compliance Period (the "Permit Fee Forgiveness Period"). The permit fees paid during the Permit Fee Forgiveness Period will be paid using monies in the County's General Fund. This amount will only be paid on behalf of those shareholders who take action to secure the necessary building permits to bring their individual shareholder spaces into compliance with the requirements of this Development Agreement during the Permit Fee Forgiveness Period. The difference between the $150.00 to be paid by the County during the Permit Fee Forgiveness Period and the actual building permit fees required for a particular shareholder space will be the responsibility of the shareholder. Following the expiration of the Permit Fee Forgiveness Period,

shareholders will be responsible for all building permit fees associated with their shareholder space.

V. Any shareholder who wishes to sell or transfer his or her cooperative share, including any transaction which conveys a partial ownership in a cooperative share, must bring their individual shareholder space into compliance with the requirements of this Development Agreement prior to such conveyance by obtaining all compliance-related building permits to conform to the requirements established in this Development Agreement. The owner is hereby prohibited from re-issuing the cooperative share, or issuing a new cooperative share, until the shareholder of the shareholder space at issue has presented the owner with the applicable County-issued Certificate of Occupancy or Certificate of Completion relative to all compliance-related building permits necessary to bring the shareholder space into conformance with the requirements established in this Development Agreement.

W. The provisions of this Ordinance shall be binding upon successors and assigns to the extent applicable.

X. This Ordinance shall be effective as of the date provided herein and shall remain effective until amended or rescinded.

Y. The owner agrees to the terms and conditions of this Ordinance as demonstrated through their consent and signature provided at Exhibit "C" attached hereto and made a part hereof.

Section 4. EFFECTIVE DATE

This Ordinance shall take effect upon Official Acknowledgement by the Secretary of State that the Ordinance has been filed.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA THIS _____ DAY OF _____, 2026.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

By:_____
Leann Pennington, Chair

ATTEST:

By:_____
Tom Bexley, Clerk of the
Circuit Court and Comptroller

Approved as to Form:

_____
Sarah Spector, Assistant
County Attorney

EXHIBIT “A”
Holiday Travel Park PUD Legal Description

Flagler County Property Appraiser Parcel Numbers:
03-13-31-3030-00000-0000 – 34.89 acres identified as Holiday Travel Park Common Elements, with individual shareholder spaces identified as Parcel Number 03-13-31-3030-00000-0010 (Space No. 1) through Parcel Number 03-13-31-3030-00000-1580 (Space No. 158), all as depicted at Informal Plat Book 1, Page 13, Public Records of Flagler County, Florida

and

34-12-31-0650-000D0-0101 – 4.14 acres being a part of the Bunnell Development Company Subdivision of Section 34, Block D, Tract 10 and fully described at Official Records Book 810, Page 586, Public Records of Flagler County, Florida.

EXHIBIT “B”
Holiday Travel Park PUD Site Development Plan

See attached.

NORTH

80 40 0 80

GRAPHIC SCALE
1" = 80'

MATCH LINE SHEET 2 OF 2
MATCH LINE SHEET 1 OF 1

BUILD HATCH (TYPICAL)
DETAILS SHEET 3 OF 3

CONCRETE HATCH (TYPICAL)

ASPHALT PAVEMENT HATCH (TYPICAL)

BLOCK "A" TRACT 2

BLOCK "A" TRACT 1 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

BLOCK "A" TRACT 12

BLOCK "A" TRACT 11

FD 5/8" IR NO ID N 07°37'48" W 7.95'

FD 4"X4" CM LB 2048

S 16°19'04" E 384.17'(P)
S 16°45'47" E 386.28'(M)

6' CHAIN-LINK FENCE TIE R 1.86' W 1.62'

FD 5/8" IR NO ID

INTERSTATE 95
(300' RIGHT-OF-WAY)

528.48'

PARK BLVD.

DEER RUN DR.

LOT 1 LOT 2 LOT 3 LOT 4 LOT 5 LOT 6 LOT 7 LOT 8 LOT 9 LOT 10 LOT 11 LOT 12 LOT 13 LOT 14 LOT 15 LOT 16 LOT 17 LOT 18 LOT 19 LOT 20 LOT 21 LOT 22 LOT 23 LOT 24 LOT 25 LOT 26 LOT 27 LOT 28 LOT 29 LOT 30 LOT 31 LOT 32 LOT 33 LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40 LOT 41 LOT 42 LOT 43 LOT 44 LOT 45 LOT 46 LOT 47 LOT 48 LOT 49 LOT 50 LOT 51 LOT 52 LOT 53 LOT 54 LOT 55 LOT 56 LOT 57 LOT 58 LOT 59 LOT 60 LOT 61 LOT 62 LOT 63 LOT 64 LOT 65 LOT 66 LOT 67 LOT 68 LOT 69 LOT 70 LOT 71 LOT 72 LOT 73 LOT 74 LOT 75 LOT 76 LOT 77 LOT 78 LOT 79 LOT 80 LOT 81 LOT 82 LOT 83 LOT 84 LOT 85 LOT 86 LOT 87 LOT 88 LOT 89 LOT 90 LOT 91 LOT 92 LOT 93 LOT 94 LOT 95 LOT 96 LOT 97 LOT 98 LOT 99 LOT 100 LOT 101 LOT 102 LOT 103 LOT 104 LOT 105 LOT 106 LOT 107 LOT 108 LOT 109 LOT 110 LOT 111 LOT 112 LOT 113 LOT 114 LOT 115 LOT 116 LOT 117 LOT 118 LOT 119 LOT 120 LOT 121 LOT 122 LOT 123 LOT 124 LOT 125 LOT 126 LOT 127 LOT 128 LOT 129 LOT 130 LOT 131 LOT 132 LOT 133 LOT 134 LOT 135 LOT 136 LOT 137 LOT 138 LOT 139 LOT 140 LOT 141 LOT 142 LOT 143 LOT 144 LOT 145 LOT 146 LOT 147 LOT 148 LOT 149 LOT 150 LOT 151 LOT 152 LOT 153 LOT 154 LOT 155 LOT 156 LOT 157 LOT 158

S 20°47'42" E 1466.44'(P)
S 20°39'56" E 1463.75'(C)

DEER RUN DR.

SUNSHINE LN.

CANYON LN.

BUFFALO PASS

BEAVER PASS

SQUIRREL BLVD.

POISON IVY LN.

BEAR PAW PASS

GEYSER GAP

AVALANCE AVE.

MARCO POLO RD.

LAKE DR.

PINE TREE LN.

HOLLOW LOG ST.

CANDY LN.

HOLIDAY DR.

CHIPMUNK CIR.

DETOUR DR.

BACK 40 EVENT CAMPING

POND

TOTAL AREA
(39.349± AC)
HOLIDAY TRAVEL PARK
(INFORMAL PLAT)
PB 1, PG 13

POND

BLOCK "A" TRACT 3

PARCEL ID: 03-13-31-3030-00000-90000
HOLIDAY TRAVEL PARK CO-OP

RV STORAGE AREA

DUMPSTER ENCLOSURE

CONCRETE (TYPICAL)

ASPHALT (TYPICAL)

PARKING

RECREATION HALL

OFFICE

TREATMENT AREA

(2) 6'x8' SHEDS

TENNIS COURTS

POOL

POOL EQUIPMENT AREA

BATHROOM

1-STORY MASONRY GARAGE

FRESH WATER TANK AREA

402.26'

424.04'

187.92'

347.86'

465.46'

127.90'

150.98'

150.96'

PLAT OF DIXIE COMMONS
PB 35, PG 77

BLOCK "A" TRACT 10 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

S 89°06'10" W 573.49'

6' CHAIN-LINK FENCE TIE S 0.64'

FD 4"X4" CM NO ID W 0.50' (LEANING)

6' CHAIN-LINK FENCE TIE N 0.83'

S 00°34'50" E 121.00'

S 00°36'33" E 445.06'(D)
S 00°34'50" E 324.37'

FD 4"X4" CM NO ID

FD 4"X4" CM LB 2232 "PRM"

CURVE DATA:
CA=59°58'17"
R=112.58'(M) 12.58(D)
CHB=S 29°26'29" W
CH=112.53'
L=117.84'(M) 117.89'(D)

GUARD POST

FD 3" RD CM NO ID

PRIVATE ROAD EASEMENT ORB 159, PG 116

FD 1/2" IR NO ID

FD 4"X4" CM NO ID

S 00°35'25" E 99.78'(C)
S 00°36'33" E 100.25'(D)

N 00°35'25" W 345.65'(M)
S 00°36'33" E 445.61'(D)
N 00°36'33" W 445.06'(D)

FD 1" IR NO ID

CURVE DATA:
CA=59°56'05"
R=52.58'(M) 52.58(D)
CHB=N 29°29'13" E
CH=52.53'
L=55.00' 55.06'(D)

S 59°23'27" W 464.97'(D)
N 59°23'27" E 464.97'(D)
S 59°22'08" W 465.24'
N 59°22'08" E 465.28'(M)

898.08'(M)
900'(D)

FD 5/8" IR NO ID (LEANING)

FD 4"X4" CM LB 2232 "PRM"

CURVE DATA:
CA=60°00'00"
R=52.58'(M) 32.58(D)
CHB=S 29°22'08" W
CH=52.58'
L=55.06'(M)(D)

FD N&D "TOMOKA ENG" (DISTURBED)

FD N&D (ILLEGIBLE)

S 00°36'33" E 200'(D)
S 00°37'52" E 200.00'(M)

N 89°13'43" E 199.55'

SET N&D LB 3612

N 00°36'33" W 200.00'(D)
N 00°37'52" W 200.00'(C)
199.85'(C)

FD N&D NO ID N 03°13'43" E 0.53'

FD 1" IP NO ID

FD N&D NO ID N 1.35'

CURVE DATA:
CA=60°00'00"
R=112.58'(M) 12.58(D)
CHB=N 29°22'08" E
CH=112.58'
L=117.89' 17.89(D)

N 00°37'52" W 0.15'(C)
S 00°36'33" E 0.15'(D)

S 89°13'20" W 216.00'(C)
S 89°12'15" E 215.95'(D)

S 89°13'20" W 299.55'

S 89°23'27" W 60.0'(D)
S 89°22'08" W 60.00'

MARCO POLO BLVD
OLD DIXIE HIGHWAY
(RIGHT-OF-WAY VARIES)

FD 4"X4" CM NO ID

S 89°53'01" E 299.55'

BLOCK "A" TRACT 9

EXCEPTION(D) ORB 159, PG 116

S 89°24'35" W 611.61'(M)
S 89°23'27" W 611.61'(D)
N 89°23'27" E 599.13'(D)
(ORB 159, PG 116)

N 89°24'35" E 599.27'(C)
N 89°23'27" E 599.13'(D)
100' STRIP ORB 575, PG 1961

50' MAINTENANCE EASEMENT
S 06°28'50" W 1638.41'(D) (ORB 575, PG 1961)
S 06°29'19" W 1641.05'(C)

N 06°29'19" E 1741.58'(C)
S 06°28'50" W 1739.20'(D)
(ORB 159, PG 116)

BLOCK "A" TRACT 4 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

PLAT OF PLANTATION RESERVE ESTATES PB 37, PG 14

N 06°28'50" E 100.77'(D)
100.53'(C)

FD 1/2" IR NO ID

FD 1" IP IN 3" RD CONCRETE NO ID

POINT OF BEGINNING
(ORB 575, PG 1961)

POINT OF BEGINNING
(ORB 159, PG 116)

50' MAINTENANCE EASEMENT

EASTERLY RIGHT-OF-WAY OF STRICKLAND CANAL

WESTERLY RIGHT-OF-WAY OF STRICKLAND CANAL

N 06°29'19" E 727.97'(C)
N 06°28'50" E 827.05'(D)

STRICKLAND CANAL
(50' RIGHT-OF-WAY)

MATCH LINE SHEET 2 OF 2
MATCH LINE SHEET 1 OF 1

BLOCK "A" TRACT 5

BLOCK "A" TRACT 6

BLOCK "A" TRACT 7 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

PLAT OF PLANTATION RESERVE ESTATES PB 37, PG 14

BLOCK "A" TRACT 8

FD 4"X4" CM NO ID

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SEE CERTIFICATION FOR SURVEYOR SIGNATURE

SURVEY MAP

THIS MAP IS NEITHER FULL NOR COMPLETE WITHOUT THE REPORT

TYPE OF SURVEY: BOUNDARY SURVEY

MAP SUBJECT: HOLIDAY TRAVEL PARK

ADDRESS: 2261 SOUTH OLD DIXIE HWY BUNNELL, FLORIDA 32110

LOCATION No:	13-31-03
PROJECT No:	260208
FIELD WORK BY:	RKH
DATE:	04/08/2026
OFFICE WORK BY:	JAE
DATE:	04/21/2026
FIELD BOOK & PG:	## - ##
SCALE:	1" = 80'

SHEET NUMBER:

SU-1

NORTH

80 40 0 80

GRAPHIC SCALE
1" = 80'

BUILD HATCH (TYPICAL)
DETAILS SHEET 3 OF 3

CONCRETE HATCH (TYPICAL)

ASPHALT PAVEMENT HATCH (TYPICAL)

POINT OF REFERENCE
SE CORNER SECTION 34,
TOWNSHIP 12 SOUTH,
RANGE 31 EAST

FD 5/8" IRC IN
6"X6" CM (BROKEN)
(ILLEGIBLE)

MATCH LINE SHEET 2 OF 2
MATCH LINE SHEET 1 OF 1

BLOCK "D"
TRACT 12

BLOCK "D"
TRACT 11

BLOCK "A"
TRACT 2

BLOCK "A"
TRACT 1
BUNNEL DEVELOPMENT COMPANY
PB 1, PG 1

S 89°30'12" W 431.94'(D)
S 89°30'28" W 431.38'(C)

SOUTH LINE OF SECTION 34
NORTH LINE OF SECTION 3

INTERSTATE 95
(300' RIGHT-OF-WAY)

S 20°47'42" E 1466.44'(P)
S 20°39'56" E 1463.75'(C)

528.48'

PARK BLVD.

DEER RUN DR.

SUNSHINE LN.

CANYON LN.

BUFFALO PASS

BEAVER PASS

SQUIRREL BLVD.

POISON IVY LN.

BEAR PAW PASS

GEYSER GAP

AVALANCE AVE.

BANFF LN.

HOLLOW LOG ST.

MARCO POLO RD.

LAKE DR.

PINE TREE LN.

POND

BATHROOM

28.85' X 30.10'

TOTAL A
(39.349±
HOLIDAY TRAVI
(INFORMAL
PB 1, PG

PONI

BLO
TR

PARCEL ID: 03-
HOLIDAY

POINT OF REFERENCE
(ORB 575, PG 1961)
(ORB 159, PG 116)
INTERSECTION OF THE WESTERLY R/W
OF I-95 & NORTH LINE OF SECTION 3

POINT OF BEGINNING
(ORB 810, PG 586)
INTERSECTION OF THE
WESTERLY R/W OF I-95 &
NORTH LINE OF SECTION 3

SET 5/8" IRC
LB 3612

FD 4"X4" CM
NO ID
S 24°30'30" W 2.69'

FD 5/8" IRC
"SWA"
S 68°05'38" W 0.53'

S 20°46'52" E 589.02'(D)
S 20°48'39" E 589.08'(C)

HOLIDAY TRAVEL PARK
(INFORMAL PLAT)
PB 1, PG 13

BACK 40
EVENT
CAMPING

N 89°30'12" W 420.49'(C)
S 89°30'18" W 419.37'(D)
(ORB 810, PG 587)

N 89°30'12" E 420.49'(C)
S 89°30'18" W 419.37'(D)
(ORB 575, PG 1961; ORB 159, PG 116)

30' ROAD EASEMENT(P)

PARCEL ID: 34-12-31-0650-000D0-0101
HOLIDAY TRAVEL PARK CO-OP
(ORB 810, PG 587)

PARCEL ID: 03-13-31-3030-00000-0000
HOLIDAY TRAVEL PARK CO-OP

S 20°46'52" E 206.16'(D)
S 34°50'53" E
206.14'(M)

FD 5/8" IRC
"SWA"

S 20°48'39" E 51.60'

FD 5/8" IRC
"SWA"

FD 5/8" IRC
LB 6422

N 05°33'19" E 775.34'(C)
N 06°25'23" E 776.83'(D)

WESTERLY RIGHT-OF-WAY
OF STRICKLAND CANAL

EASTERLY RIGHT-OF-WAY
OF STRICKLAND CANAL

SET 5/8" IRC
LB 3612

FD 1/2" IP
NO ID
S 06°29'19" W 2.53'

50' MAINTENANCE EASEMENT
S 06°28'50" W 1638.41'(D) (ORB 575, PG 1961)
S 06°29'19" W 1641.05'(C)

STRICKLAND CANAL
(50' RIGHT-OF-WAY)

N 06°29'19" E 1741.58'(C)
S 06°28'50" W 1739.20'(D)
(ORB 159, PG 116)

BLOCK "D"
TRACT 10
BUNNEL DEVELOPMENT COMPANY
PB 1, PG 1

BLOCK "A"
TRACT 3

BLOCK "D"
TRACT 9

BLOCK "A"
TRACT 4
BUNNEL DEVELOPMENT COMPANY
PB 1, PG 1

PLAT OF PLANTATION
RESERVE ESTATES
PB 37, PG 14

MATCH LINE SHEET 2 OF 3
MATCH LINE SHEET 1 OF 3

SOUTH LINE OF SECTION 34
NORTH LINE OF SECTION 3

N 89°30'12" E 1030.95'(C)

FD 4"X4" CM
NO ID

BLOCK "D"
TRACT 7

BLOCK "D"
TRACT 8

BLOCK "A"
TRACT 5

BLOCK "A"
TRACT 6

SHEET 2 OF 3

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DATE:	04/08/2026
OFFICE WORK BY:	JAE
DATE:	04/21/2026
FIELD BOOK & PG:	## - ##
SCALE:	1" = 80'

SHEET NUMBER:
SU-2

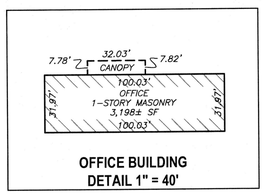
ABBREVIATIONS / LEGEND

±	MORE OR LESS
A/C	AIR CONDITIONING
AC	ACRES
ALTA	AMERICAN LAND TITLE ASSOCIATION
ADA	AMERICAN DISABILITY ACT
BFE	BASE FLOOD ELEVATION
BLDG	BUILDING
BTM	BOTTOM
(C)	CALCULATED
CA	CENTRAL ANGLE
CH	CHORD LENGTH
CHB	CHORD BEARING
CMP	CORRUGATED METAL PIPE
CPP	CORRUGATED PLASTIC PIPE
CONC	CONCRETE
CR	COUNTY ROAD
(D)	DESCRIPTION OR DEED
DIP	DUCTILE IRON PIPE
FD	FOUND
EL	ELEVATION
EOP	EDGE OF PAVEMENT
ERCP	ELLIPTICAL REINFORCED CONCRETE PIPE
ESMT	EASEMENT
FAC	FLORIDA ADMINISTRATIVE CODE
FD	FOUND
FDEP	FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FDNR	FLORIDA DEPARTMENT OF NATURAL RESOURCES
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
FFE	FINISH FLOOR ELEVATION
FEMA	FEDERAL EMERGENCY MANAGEMENT AGENCY
FIRM	FLOOD INSURANCE RATE MAP
FL	FLORIDA
FP&L	FLORIDA POWER & LIGHT
GNSS	GLOBAL NAVIGATION SATELLITE SYSTEM
HDPE	HIGH DENSITY POLYETHYLENE PIPE
ID	IDENTIFICATION
INV	INVERT ELEVATION
L	LENGTH
LB	LICENSED BUSINESS
LC	LICENSED CORPORATION
LF	LINEAL FEET
LLC	LIMITED LIABILITY COMPANY
LS	LICENSED SURVEYOR
(M)	FIELD MEASURED
MB	MAP BOOK
MES	MITERED-END SECTION
MPH	MILES PER HOUR
NAD83	NORTH AMERICAN DATUM OF 1983
NAVD88	NORTH AMERICAN VERTICAL DATUM OF 1988
NGVD29	NATIONAL GEODETIC VERTICAL DATUM OF 1929
No.	NUMBER
NSPS	NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
ORB	OFFICIAL RECORD BOOK
(P)	REFERS TO PLAT OF RECORD
PC	POINT OF CURVE
PCC	POINT OF COMPOUND CURVE
PCP	PERMANENT CONTROL POINT
PG(S)	PAGE(S)
POC	POINT ON CURVE
PRC	POINT OF REVERSE CURVE
PRM	PERMANENT REFERENCE MONUMENT
PSM	PROFESSIONAL SURVEYOR AND MAPPER
PT	POINT OF TANGENCY
PVC	POLYVINYL CHLORIDE
R	RADIUS
RCP	REINFORCED CONCRETE PIPE
RLS	REGISTERED LAND SURVEYOR
R/W	RIGHT-OF-WAY
SF	SQUARE FEET
SJRWMD	ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SR	STATE ROAD
STY	STORY
SP	STATE PLANE
TELECOM	TELECOMMUNICATIONS
TYP	TYPICAL
US	UNITED STATES
USACOE	UNITED STATES ARMY CORP OF ENGINEERS
VCP	VITRIFIED CLAY PIPE

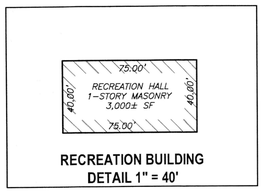
CM...	4"x4" CONCRETE MONUMENT (AS NOTED)
IRC... IR...	IRON ROD & CAP (AS NOTED) IRON ROD (NO ID)
N&D...	NAIL & DISK (AS NOTED)
N&W...	NAIL & WASHER (AS NOTED)
IPC... IP...	IRON PIPE & CAP (AS NOTED) IRON PIPE (NO ID)
MP...	METAL PIPE (AS NOTED)
PKD...	PARKER-KALON MAGNETIC NAIL & DISK (AS NOTED)
SPIKE...	RAILROAD SPIKE (NO ID)
NAIL...	NAIL IN PAVEMENT (NO ID)
X-CUT...	SURVEYOR'S X-CUT
	ADA / HANDICAP SYMBOL
	BICYCLE LANE SYMBOL
	THRU LANE ARROW
	TURN LANE ARROW
A/C	A/C UNIT
	ANTENNA
	BOLLARD
	FENCE POST
	IRRIGATION CONTROL VALVE
MB	MAIL BOX
MW	MONITORING / OBSERVATION WELL
P	PUMP
	SATELLITE DISH
	SIGN
TSB	TRAFFIC SIGNAL BOX
	TRAFFIC SIGNAL POLE
	CONCRETE LIGHT POLE
	FIBERGLASS LIGHT POLE
	METAL LIGHT POLE
	WOOD LIGHT POLE
	MITER-END SECTION
ST	STORMWATER MANHOLE
	STORM INLET / CATCH BASIN
	YARD DRAIN
E	ELECTRIC BOX
	ELECTRIC LINE MARKER
	ELECTRIC PANEL
	ELECTRIC PEDESTAL
	ELECTRIC METER
	GUY ANCHOR
	CONCRETE POWER POLE
	METAL POWER POLE
	WOOD POWER POLE
	TRANSFORMER PAD

	GAS LINE MARKER
	GAS METER
	GAS VALVE
	REUSE BACKFLOW PREVENTER
	REUSE SERVICE STUB
	REUSE WATER METER
	REUSE WATER VALVE
GT	GREASE TRAP MANHOLE
LS	LIFT STATION
	CLEANOUT
SS	SANITARY SEWER MANHOLE
	SANITARY SEWER VALVE
	FIBER OPTIC CABLE MARKER
F	FIBER OPTIC PEDESTAL
TC	TELECOM BOX
T	TELECOM MANHOLE
	TELECOM LINE MARKER
T	TELECOM PEDESTAL
TV	CABLE TV PEDESTAL
	BACTERIOLOGICAL SAMPLE POINT
	END-CAP
	11° BEND
	22° BEND
	45° BEND
	90° BEND
	TEE
	CROSS
	HOSE BIB
	BLOW-OFF VALVE
	BACKFLOW PREVENTER
DDCV	DOUBLE DETECTOR CHECK VALVE
	FIRE DEPARTMENT CONNECTION
	FIRE HYDRANT
	REDUCER
	WATER METER
	WATER SERVICE STUB
	WATER VALVE
W	WELL
	POST WITH FIRE EXTINGUISHER
	AIR RELEASE VALVE
MH	UNKNOWN MANHOLE
U	UNKNOWN UTILITY PEDESTAL
VLT	UTILITY VAULT (AS NOTED)

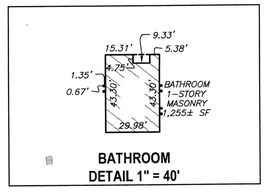
	BENCHMARK
WF	WETLAND FLAG
8.5	BORING ID NUMBER BORING ELEVATION
	EXISTING SOFT ELEVATION
	EXISTING HARD ELEVATION
60	MAJOR CONTOUR LINE
59	MINOR CONTOUR LINE
CLS	CENTERLINE SWALE
EOW	EDGE OF WATER
BW	BARB WIRE FENCE
X	CHAIN LINK FENCE
	GUARD RAIL
	ALUMINUM FENCE
V	VINYL FENCE
//	WOOD FENCE
STM	STORM PIPE (# DENOTES SIZE)
TOS	TOE OF SLOPE
TOB	TOP OF BANK
OHE	OVERHEAD WIRE
UGP	UNDERGROUND POWER
GAS	GAS LINE (# DENOTES SIZE)
RCC	REUSE LINE (# DENOTES SIZE)
FM	FORCE MAIN (# DENOTES SIZE)
SAN	SEWER LINE (# DENOTES SIZE)
TEL	TELECOM LINE
FOC	FIBER OPTIC CABLE
WM	WATER LINE (# DENOTES SIZE)
R/W	RIGHT-OF-WAY LINE
UNK	UNKNOWN UTILITY LINE
OHT	OVERHEAD TRAFFIC CABLE



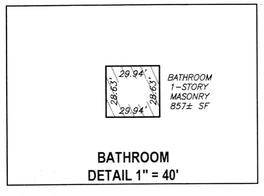
OFFICE BUILDING
DETAIL 1" = 40'



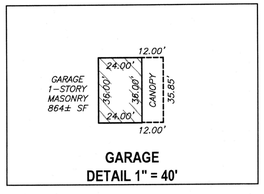
RECREATION BUILDING
DETAIL 1" = 40'



BATHROOM
DETAIL 1" = 40'



BATHROOM
DETAIL 1" = 40'



GARAGE
DETAIL 1" = 40'

TREE LEGEND

SIZE DENOTED IN SYMBOL

SYMBOL	COMMON NAME
	ASH
	BAY
	CAMPHOR
	CEDAR
	CHINABERRY
	CHERRY
	CITRUS
	CYPRESS
	ELM
	SWEETGUM
	HACKBERRY
	HICKORY
	HOLLY
	JUNIPER
	MAGNOLIA
	MAPLE
	MYRTLE
	OAK
	LAUREL OAK
	LIVE OAK
	PALM
	PINE
	SYCAMORE
	MISC. 1
	MISC. 2
	MISC. 3
	UNKNOWN

(#) # DENOTES SIZE

LEGAL DESCRIPTION: ORB 159, PG 116

THAT PART OF LOTS 3 AND 4, BLOCK A, IN SECTION 3, BUNNELL DEVELOPMENT COMPANY SUBDIVISION PER PLAT BOOK 1, PAGE 1, FLAGLER COUNTY, FLORIDA, LYING BETWEEN THE WEST RIGHT-OF-WAY OF INTERSTATE HIGHWAY 95 AND THE EAST RIGHT-OF-WAY OF STRICKLAND CANAL AND PART OF LOTS 9, 10, AND 12, OF BLOCK A, LYING BETWEEN INTERSTATE 95 AND STRICKLAND CANAL AND NORTH OF A LINE MEASURING 900 FEET NORTHERLY OF AND PARALLEL TO THE NORTH LINE OF OLD DIXIE HIGHWAY, EXCEPTING THE FOLLOWING; BEING A PORTION OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NLY LINE OF SAID SECTION 3 AND THE WLY LINE OF I-95, 300.00 FEET WIDE; THENCE ALONG SAID NLY LINE SOUTH 89 DEGREES 30 MINUTES 18 SECONDS WEST 419.57 FEET TO THE ELY LINE OF A 50.00 FOOT STRICKLAND CANAL; THENCE ALONG SAID ELY LINE SOUTH 6 DEGREES 28 MINUTES 50 SECOND WEST 1739.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 445.61 FEET TO THE P.C. OF A CURVE CONCAVE SWLY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 52.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 59 DEGREES 23 MINUTES 27 SECONDS WEST 464.97 FEET TO THE P.C. OF A CURVE CONCAVE SELY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 112.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 117.89 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 0.15 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 15 SECONDS WEST 215.95 FEET TO THE ELY LINE OF THE STRICKLAND CANAL 50.00 FEET WIDE; THENCE ALONG SAID ELY LINE NORTH 6 DEGREES 28 MINUTES 50 SECONDS EAST 827.05 FEET TO THE POINT OF BEGINNING

TOGETHER WITH EASEMENT DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 9 & 10, BLOCK A, SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY SUBDIVISION FLAGLER COUNTY, FLORIDA, AS PER MAP RECORDED IN PLAT BOOK 1, PAGE 1, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3, WITH THE WESTERLY LINE OF I-95 RIGHT OF WAY A 300 FOOT RIGHT OF WAY AS NOW LAID OUT AND USED; THENCE ALONG THE SAID NORTHERLY LINE OF SOUTH 89° DEGREES 30 MINUTES 18 SECONDS WEST 419.57 TO THE EASTERLY RIGHT OF WAY OF A 50 FOOT STRICKLAND CANAL RIGHT OF WAY; THENCE ALONG SAID EASTERLY LINE SOUTH 06 DEGREES 28 MINUTES 50 SECONDS WEST 1739.20 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 60.00 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 445.06 FEET TO A POINT OF A CURVATURE OF A CURVE TO THE THE RIGHT HAVING A RADIUS OF 12.58 FEET; THEN ALONG SAID CURVE AN ARC DISTANCE OF 117.89 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 59 DEGREES 23 MINUTES 27 SECONDS WEST 464.97 FEET TO A POINT OF CURVATURE OF A CURE TO THE LEFT HAVING A RADIUS OF 32.58 FEET; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 200 FET TO THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY A 66 FOOT RIGHT OF WAY; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST ALONG THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY 60.0 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 33 SECONDS WEST 200.00 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 12.58 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 17.89 FEET; TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 59 DEGREES 23 MINUTES 27 SECONDS EAST 464.97 FEET TO THE POINT OF CURVATURE TO THE LEFT HAVING A RADIUS OF 52.58 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 00 DEGREES 36 MINUTES 33 SECONDS WEST 445.06 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

LEGAL DESCRIPTION: ORB 575, PG 1961

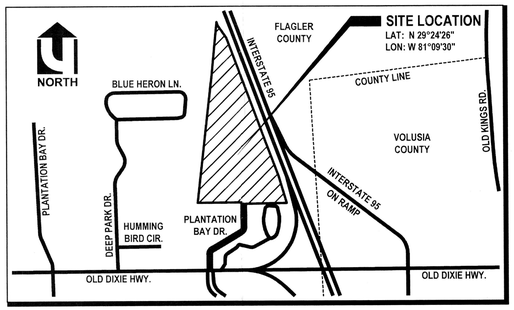
A PARCEL OF LAND BEING IN SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3 WITH THE WESTERLY RIGHT OF WAY LINE OF I-95, A 300' RIGHT OF WAY; THENCE SOUTH 89 DEGREES 30 MINUTES 18 SECONDS WEST, ALONG THE SAID NORTHERLY LINE OF SECTION 3, 419.57 FEET TO THE EASTERLY LINE OF A 50 FOOT RIGHT OF WAY KNOWN AS THE STRICKLAND CANAL; THENCE SOUTH 06 DEGREES 28 MINUTES 50 SECONDS WEST, ALONG THE SAID EASTERLY RIGHT OF WAY, 1638.43 FEET TO THE CONCRETE MONUMENT MARKING THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST, 599.13 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECOND EAST, 100.25 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST, 611.61 FEET TO THE SAID EASTERLY RIGHT OF WAY LINE OF THE STRICKLAND CANAL; THENCE NORTH 06 28 MINUTES 50 SECOND EAST, ALONG THE SAID EASTERLY RIGHT OF WAY LINE, 100.77 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: ORB 810, PG 587

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, ALSO BEING PART OF BLOCK D, SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 34, BEAR S 89°30'26" W ALONG THE SOUTH LINE OF SECTION 34, A DISTANCE OF 934.36 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95 AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE S 89°30'26" W A DISTANCE OF 451. 94 FEET TO THE EAST LINE OF STRICKLAND CANAL AS RECORDED IN OFFICIAL RECORD BOOK 56, PAGE 220; THENCE N 06°25'23" E ALONG THE EAST LINE OF OFFICIAL RECORDS BOOK 56, PAGE 220, A DISTANCE OF 776.83 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95; THENCE S 20°46'52" E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 206.16 FEET; THENCE S 20°46'52"E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 589.02 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION.



LOCATION MAP

SCALE 1" = 1000'

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY A FLORIDA REGISTERED, PSM ON THE DATE AND TIME STAMP, AS SHOWN HEREON, USING AN ELECTRONIC SIGNATURE. THIS ELECTRONIC SIGNATURE AND SEAL ARE IN COMPLIANCE WITH FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17.062 (3) EFFECTIVE DATE: JULY 13, 2018.

AN ELECTRONIC SIGNATURE IS A DIGITAL AUTHENTICATION PROCESS ATTACHED TO OR LOGICALLY ASSOCIATED WITH AN ELECTRONIC DOCUMENT AND SHALL CARRY THE SAME WEIGHT, AUTHORITY AND EFFECT AS AN ORIGINAL SIGNATURE AND SEAL. THE ELECTRONIC SIGNATURE, WHICH CAN BE GENERATED BY USING EITHER PUBLIC KEY INFRASTRUCTURE OR SIGNATURE DYNAMICS TECHNOLOGY, MUST BE AS FOLLOWS:
(A) UNIQUE TO THE PERSON USING IT
(B) CAPABLE OF VERIFICATION
(C) UNDER THE SOLE CONTROL OF THE PERSON USING IT
(D) LINKED TO A DOCUMENT IN SUCH MANNER THAT THE ELECTRONIC SIGNATURE IS INVALIDATED IF ANY DATA IN THE DOCUMENT IS CHANGED.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED & SEALED AND THE SIGNATURE & SEAL MUST BE VERIFIED ON ALL ELECTRONIC COPIES.

GENERAL NOTES AND SURVEY REPORT:

1. BEARINGS AS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE GRID, NORTH AMERICAN DATUM OF 1983 (NAD83) WITH 2011 ADJUSTMENT AS DERIVED FROM THE LENGEMANN NETWORK, A TOPCON GNSS NETWORK. AS A REFERENCE FOR THIS SURVEY, ALONG THE NORTH LINE OF SECTION 3 HAVING A BEARING OF (S 89°30'12" W).

2. LEGAL DESCRIPTION PER: CLIENT

3. MEASURED DIMENSIONS ARE DENOTED (M), WHEN DIFFERS FROM RECORDED/DESCRIBED DIMENSIONS. DIMENSIONS INDICATED HEREON ARE IN U.S. STANDARD FEET AND DECIMAL PART THEREOF, UNLESS OTHERWISE NOTED HEREON.

4. FLOOD PLAIN CERTIFICATION ACCORDING TO THE FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) F.I.R.M (FEDERAL INSURANCE RATE MAP), MAP NUMBER 12035C0245E, COMMUNITY: FLAGLER COUNTY (UNINCORPORATED), DATED: JUNE 06, 2018. THE PROPERTY APPEARS TO BE IN FLOOD ZONE "X".

5. ACCURACY STATEMENT: THE EXPECTED ACCURACY OF THE CONTROL TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY IS COMMERCIAL. THE CLOSURE OF THE TRAVERSE FOR THIS PROJECT EXCEEDS 1:10,000.

6. VERTICAL DATA SOURCES: NONE REQUESTED AT TIME OF SURVEY.

7. MEASUREMENT METHODS: HORIZONTAL AND VERTICAL MEASURES MADE BY ONE OR MORE OF THE FOLLOWING INSTRUMENTS: TOPCON INSTRUMENTS GPT-3003W, TOPCON HIPER VR, TOPCON GT SERIES XTOO3173 GPS INSTRUMENT, SOKKIA GRX-1 GPS INSTRUMENT, TOPCON FC6000 DATA COLLECTORS USING MAGNET SOFTWARE, PAL-2 LUFKIN STEEL TAPE, CST STEEL TAPE, STEEL HIGHWAY CHAIN, CST & LUFKIN FIBERGLASS TAPE FOR DIMENSIONS FOR BUILDINGS.

8. HORIZONTAL DATA REFERENCES.
   A) BOUNDARY SURVEY PERFORMED BY:STEPHEN. WILCOX & ASSOCIATES, INC - DATED 07/21/2023 - FILE: 23-2348
   B) PLAT OF DIXIE COMMONS - MB 34, PG 77
   C) PLAT OF PLANTATION RESERVE ESTATES - MB 37, PG 14

9. FLAGLER COUNTY TAX ASSESSORS OFFICES DEPICTS PRIVATE ROAD UNDER THE SAME PARCEL 03-13-31-3030-00000-0000 WITH THE OWNER OF SAID PARCEL BEING HOLIDAY TRAVEL PARK CO-OP AND INCLUDED WITHIN THE INFORMAL PLAT OF HOLIDAY TRAVEL PARK AS RECORD IN PLAT BOOK 1, PAGE 13. PROVIDED LEGAL DESCRIPTION SHOWS THIS AREA AS AN EASEMENT STATEMENT. ADJOINING LEGAL DESCRIPTION ALSO PROVIDES USE OF SAID EASEMENT. THE TRUE OWNERSHIP OF THE PRIVATE ROAD IS AMBIGUOUS AND THIS SURVEYOR RECOMMENDS SEEKING LEGAL COUNCIL ON THIS MATTER.

10. SURVEYOR'S REPORT: DURING THIS SURVEYOR'S REVIEW SEVERAL DISCREPANCIES HAVE BEEN LOCATED BETWEEN THE PROVIDED LEGAL DESCRIPTIONS AND ARE LISTED AS FOLLOWS, SURVEYOR MAKES NO CLAIMS TO WHICH ARE CORRECT OR INCORRECT AND ONLY LISTS THE INFORMATIONAL DIFFERENCES AND THEIR RELATION TO FIELD MEASUREMENT.
    1. OFFICIAL RECORDS BOOK 565, PAGE 1961 DISCREPANCIES
       A) LINE SIX: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.57 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 431.91 FEET.
    2. OFFICIAL RECORDS BOOK 810, PAGE 585 DISCREPANCIES
       A) LINE TEN: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 431.94 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 419.57 FEET.
       B) LINE THIRTEEN: AFTER TRAVELING 776.63 FEET BACK TO THE I-95 RIGHT-OF-WAY DESCRIPTION APPEARS TO BE MISSING A BEARING AND DISTANCE CALL BEFORE TRAVELING ALONG THE RIGHT-OF-WAY FOR A DISTANCE OF 206.16
       C) LINE THIRTEEN/FOURTEEN: DESCRIPTION INDICATES TRAVELING ALONG THE RIGHT-OF-WAY OF I-95 AT A BEARING THAT IS LISTED AS S 20°46'52" E FOR A DISTANCE OF 206.16 THE SAME BEARING AS THE FOLLOWING CALL BUT ACCORDING TO THE RIGHT-WAY MAPS (73001_2423401), (73001_2403) SHOW A BEARING SHIFT OF (N34°49'08" 206.14) &(N 34°51'13" W 206.16') AND NOT INTENDED TO BE A CONTINUOUS BEARING.
    3. OFFICIAL RECORDS BOOK 159, PAGE 116 (EXCEPTING PORTION) DISCREPANCIES
       A) LINE TWELVE: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.57 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 431.91 FEET.
       B) LINE FOURTEEN: TRAVEL ALONG THE EAST RIGHT-OF-WAY LINE OF STRICKLAND CANAL IS LISTED AS 1739.20 FEET INDICATING ITS INCLUSION OF THE 100' STRIP OF LAND LISTED IN ORB 565, PG 1961, HOWEVER THE FOLLOWING CALL INDICATES TRAVELING N 89°23'27" E FOR A DISTANCE 599.13 WHICH WOULD BE THE NORTH LINE OF THE DESCRIBED LAND INSTEAD OF THE SOUTH LINE AS THE DISTANCED TRAVELED ALONG THE CANAL LISTED IN THIS DOCUMENT WOULD INDICATE THUS TRAVELING ALONG THE SOUTH LINE HAVING A DISTANCE OF 611.61 FEET.
       C) LINE SIXTEEN: THE DESCRIPTION DESCRIBES TRAVELING ALONG A LINE AT BEARING S 00°36'33" E FOR A DISTANCE OF 445.61 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM THE PRIOR CALL, THE DISTANCE TRAVELED INDICATES THAT THE INDIVIDUAL IS COMING FROM THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT. AS SUCH THROWS THE REMAINING CALL OUT OF POSITION ROUGHLY 100± FEET.
       D) LINE TWENTY-SIX: THE FINAL LINE DESCRIBES TRAVELING N 06°28'50" E ALONG THE EASTERLY RIGHT-OF-WAY OF STRICKLAND CANAL FOR A DISTANCE OF 827.05 FEET BACK TO THE POINT OF BEGINNING. THE DESCRIBED DISTANCE WOULD TAKE YOU TO THE NORTH LINE OF THE 100' STRIP OF LAND DESCRIBED IN ORB 565, PG 1961 PASSING THE INTENDED POINT OF BEGINNING AS DESCRIBED BY A PRIOR CALL THAT ESTABLISHES THE POINT OF BEGINNING 1739.20 SOUTHEAST ALONG THE CANAL RIGHT-OF-WAY
    4. OFFICIAL RECORDS BOOK 159, PAGE 116 (EASEMENT PORTION) DISCREPANCIES
       A) LINE EIGHT: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.57 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 431.91 FEET.
       B) LINE ELEVEN: TRAVEL ALONG THE EAST RIGHT-OF-WAY LINE OF STRICKLAND CANAL IS LISTED AS 1739.20 FEET INDICATING ITS INCLUSION OF THE 100' STRIP OF LAND LISTED IN ORB 565, PG 1961, HOWEVER THE FOLLOWING CALL INDICATES TRAVELING N 89°23'27" E FOR A DISTANCE 599.13 WHICH WOULD BE THE NORTH LINE OF THE DESCRIBED LAND INSTEAD OF THE SOUTH LINE AS THE DISTANCED TRAVELED ALONG THE CANAL LISTED IN THIS DOCUMENT WOULD INDICATE THUS TRAVELING ALONG THE SOUTH LINE HAVING A DISTANCE OF 611.61 FEET.
       C) LINE TWELVE: DESCRIBES CONTINUING 60.00 FEET ALONG THE SAME LINE DESCRIBED ABOVE WHICH WOULD HAVE THE SAME POSITIONAL ERROR DUE TO THE DISCREPANCIES CAUSED BY PRIOR DISTANCE TRAVELED AND THE ACTUAL INTENT OF THE DESCRIBED LANDS
       D) LINE FOURTEEN: THE DESCRIPTION DESCRIBES TRAVELING ALONG A LINE AT BEARING S 00°36'33" E FOR A DISTANCE OF 445.06 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM THE PRIOR CALLS, THE DISTANCE TRAVELED INDICATES THAT THE INDIVIDUAL IS COMING FROM THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT. AS SUCH THROWS THE REMAINING CALLS OUT OF POSITION ROUGHLY 100± FEET.
       E) LINE FIFTEEN: RADIUS LISTED AS 12.58 WHICH IS MATHEMATICALLY INCORRECT AS THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 117.89 FEET AND IS LISTED AS TANGENT ON BOTH ENDS OF THE TRAVELED ARC.
       F) LINE NINETEEN: RADIUS LISTED AS 32.58 WHICH IS MATHEMATICALLY INCORRECT AS THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 55.06 FEET AND IS LISTED AS TANGENT ON BOTH ENDS OF THE TRAVELED ARC.
       G) LINE TWENTY-SIX: RADIUS LISTED AS 12.58 WHICH IS MATHEMATICALLY INCORRECT.
       H) LINE TWENTY-SEVEN: THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 17.89 FEET AND IS MATHEMATICALLY INCORRECT.
       I) LINE THIRTY-ONE: THE FINAL LINE DESCRIBES TRAVELING ALONG A LINE AT BEARING N 00°36'33" W FOR A DISTANCE OF 445.06 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM A PRIOR CALL, THE DISTANCE TRAVEL INDICATES THAT THE INDIVIDUAL IS COMING TO THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT. AS SUCH THROWS THE REMAINING CALL OUT OF POSITION ROUGHLY 100± FEET.

11. LIMITATIONS:
    A) NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT-OF-WAY AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR. THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR OTHER MATTERS THAT ARE NOT SHOWN ON THIS PLAT OF SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN. IF LOCATION OF EASEMENTS OR RIGHT-OF-WAY OF RECORD, OTHER THAN THOSE ON RECORD PLATS, IS REQUIRED, THIS INFORMATION MUST BE FURNISHED TO THE SURVEYOR AND MAPPER.
    C) IT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THIS SURVEYOR AND THE FIRM, FROM WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. FURTHERMORE, THIS SURVEYOR AND FIRM, DOES NOT ASSUME RESPONSIBILITY AND SHALL NOT BE LIABLE FOR CLAIMS ARISING FROM ERRONEOUS OR INCORRECT INFORMATION FURNISHED BY THE OWNER, LENDER, OR OWNER'S CONTRACTORS OR OTHERS, WHICH IS USED AS A BASIS TO FORMULATE THIS SURVEYOR'S OPINION.
    D) THE ACCEPTANCE OF THIS SURVEY AS CERTIFIED FOR THE EXCLUSIVE USE OF NAMES SHOWN HEREON SHALL CONSTITUTE FULFILLMENT OF MY CONTRACTUAL OBLIGATION. ADDITIONAL SEALED ORIGINALS MAY BE PURCHASED UP TO SIX MONTHS AFTER THE DATE OF THE INVOICE. "ORIGINAL" AS DEFINED HEREON REFERS TO THE SIGNED AND SEALED GRAPHIC REPRESENTATION OF THE FIELD SURVEY. CAD FILES ARE NOT THE SURVEY AND THERE WILL BE A SURCHARGE FOR THEM. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE PARTY.
    E) TAX PARCEL IDENTIFICATION NUMBERS, ADJAC

EXHIBIT "C" Owner's Consent

COMES NOW, the Owner on behalf of itself and its successors, assigns and transferees of any nature whatsoever, and consents to and agrees with the covenants to perform and fully abide by the provisions, terms, conditions and commitments set forth in this Holiday Travel Park PUD.

WITNESS my hand and official seal this 24th day of April, 2026.

WITNESSES:

HOLIDAY TRAVEL PARK CO-OP, INC.
BOARD OF DIRECTORS

RICHARD VINCIGUERRA

John Petrocelli
President

Wayne Hackett
Vice President

Rosetta Pantano
Secretary

Cindy Ross
Cindy Ross
Treasurer

Paul E. Drury
Paul Drury
Director

ORDINANCE NO. 2026 – ___

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA ESTABLISHING THE HOLIDAY TRAVEL PARK PLANNED UNIT DEVELOPMENT (PUD); AMENDING THE ZONING CLASSIFICATION OF A TOTAL OF 39 ACRES, MORE OR LESS, LOCATED ON THE WEST SIDE OF INTERSTATE 95, NORTH OF OLD DIXIE HIGHWAY, PARCEL NUMBERS 03-13-31-3030-00000-0000 (INCLUSIVE OF INDIVIDUAL SPACES IDENTIFIED AS PARCEL NUMBER 03-13-31-3030-00000-0010 THROUGH 03-13-31-3030-00000-1580) AND 34-12-31-0650-000D0-0101, FROM C-2 (GENERAL COMMERCIAL AND SHOPPING CENTER) AND AC (AGRICULTURE) DISTRICTS TO PUD (PLANNED UNIT DEVELOPMENT) DISTRICT; PROVIDING FOR FINDINGS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Holiday Travel Park Co-op, Inc. (hereafter the "owner" or "Co-op"), is the owner of the following contiguous parcels:

Parcel No. 03-13-31-3030-00000-0000, 34.89 acres in size; and
Parcel No. 34-12-31-0650-000D0-0101, 4.14 acres in size; and

WHEREAS, Holiday Travel Park Co-op, Inc., by and through its shareholders represented by the Co-op's Board of Directors, acknowledges that each shareholder's space is now designated by a separate distinct parcel identification number, numbering each beginning at Parcel No. 03-13-31-3030-00000-0010 for Space No. 1, and continuing through Parcel No. 03-13-31-3030-00000-1580 for Space No. 158; and

WHEREAS, by and through its Board of Directors, the shareholders of the Co-op consent to this application and the rezoning as described herein; and

WHEREAS, the parcels identified by Flagler County Property Appraiser parcel numbers above together total 39 acres, more or less, more particularly described herein (hereafter the "subject property"); and

WHEREAS, the Flagler County Comprehensive Plan's 2010-2035 Future Land Use Map ("FLUM") designation of the subject property in relevant part was amended from Agriculture & Timberlands to Commercial: High Intensity through the adoption of Ordinance No. 2017-05 on May 15, 2017; and

WHEREAS, as part of the ordinance adopting the Future Land Use Map amendment, the Board of County Commissioners also adopted a parcel-specific limiting policy to the Plan's Future Land Use Element, adopted as Policy A.1.1.10(12) which states (in relevant part):

"FLUM Application #3065, Holiday Travel Park Co-op, Inc., limits commercial development through an approved Planned Unit Development (PUD) to transient camping and outside storage uses, inclusive of stormwater and open space areas. Being all of Tax Parcel #34-12-31-0650-000D0-0101 and totaling 4.14 acres in size."

WHEREAS, the owner of the above-listed parcels is seeking the approval of this Ordinance rezoning the subject property from C-2 (General Commercial and Shopping Center) and AC (Agriculture) to PUD (Planned Unit Development) zoning district and creating the Holiday Travel Park Planned Unit Development (hereafter the "Holiday Travel Park PUD"); and

WHEREAS, approval of this ordinance creating the Holiday Travel Park PUD is consistent with and implements the parcel-specific limiting policy adopted as Policy A.1.1.10(12); and

WHEREAS, this Ordinance and its attached Exhibits shall serve as the PUD Development Agreement for the Holiday Travel Park PUD; and

WHEREAS, on June 9, 2026, the Planning and Development Board conducted a public hearing on this request and voted to recommend approval; and

WHEREAS, on July 13, 2026, the Flagler County Board of County Commissioners held a public hearing on this request and voted to approve the ordinance creating the Holiday Travel Park PUD; and

WHEREAS, public notice of this action has been provided in accordance with Section 125.66, Florida Statutes, and Section 2.07.00, Flagler County Land Development Code.

NOW, THEREFORE, BE IT ORDAINED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS:

Section 1. FINDINGS

A. The above Recitals are incorporated herein as Findings of Fact.

B. The Board of County Commissioners, pursuant to Section 3.04.02 of the Flagler County Land Development Code, finds as follows:

1. The proposed Holiday Travel Park Planned Unit Development (PUD) does not adversely affect the orderly development of Flagler County and complies with applicable Comprehensive Plan goals, objectives and policies; and

2. The proposed Holiday Travel Park PUD will not adversely affect the health and safety of residents or workers in the area and will not be detrimental to the use of adjacent properties or the general neighborhood.

Section 2. REZONING

A. The subject property containing 39 acres, more or less, and legally described herein is hereby rezoned from C-2 (General Commercial and Shopping Center) and AC (Agriculture) to PUD (Planned Unit Development). The legal description of the subject property to be rezoned through this application is attached hereto at Exhibit "A."

B. The Flagler County Official Zoning Map shall be amended to reflect this rezoning.

Section 3. ADOPTION OF DEVELOPMENT AGREEMENT

A. This Ordinance and its Exhibits attached hereto shall serve as the PUD Development Agreement for the Holiday Travel Park Planned Unit Development (PUD).

B. The Board of County Commissioners hereby adopts the PUD Development Agreement for the Holiday Travel Park PUD, the boundaries of said PUD as described at Exhibit "A" and graphically depicted at Exhibit "B" as attached hereto. With the adoption of this PUD Development Agreement, that certain Compliance Agreement between Holiday Travel Park Co-op, Inc. and Flagler County, Florida, dated August 1, 2016 and recorded on August 3, 2016 at Official Records Book 2148, Page 469 of the Public Records of Flagler County, Florida shall be deemed null and void, it being the intention that the PUD Development Agreement will serve in place of the Compliance Agreement.

C. Development within the boundaries of the Holiday Travel Park PUD as approved shall take place consistent with the Flagler County Land Development Code as may be modified or amended, this Ordinance, and the PUD Site Development Plan consisting of one sheet prepared by the applicant included at Exhibit "B" and attached hereto. The requirements of this Ordinance supersede any inconsistent provisions of the Flagler County Land Development Code or other ordinances of the County.

D. Uses within the Holiday Travel Park PUD shall be limited to:

- shareholder spaces
- a transient campground area
- ancillary common recreational uses and amenities
- ancillary/accessory storage

No more than 156 spaces – consistent with the number of shares issued by the cooperative – shall be utilized as shareholder spaces, with transient campground uses limited to the area identified as the "transient campground area," all as depicted herein at Exhibit "B."

E. Uses within the Holiday Travel Park PUD as herein established shall rely on the following dimensional requirements:

Minimum separation requirements between structures:	
On own space/campsite:	None
Between space/campsite:	see below
Minimum clear two-way travelway:	Twenty (20) feet
Minimum clear one-way travelway:	Ten (10) feet
Minimum offstreet parking: (per space/campsite)	One (1) space
Maximum building height:	Thirty (30) feet

No portion of a park trailer or mobile home, excluding the tongue, shall be located closer than ten (10) feet side to side, eight (8) feet end to side, or six (6) feet end to end horizontally from any other park trailer, mobile home, or community building unless the exposed composite walls and roof of either structure are without opening and constructed of materials that will provide a one-hour fire resistance rating or the structures are separated by a one-hour fire-rated barrier.

F. Spaces identified as shareholder spaces shall be developed with park trailers (as such term is defined in Florida Statutes) or utilized for the parking of a recreational vehicle-type unit (as such term is defined in Florida Statutes). As to park trailers, the total area of the unit in a setup mode, when measured from the exterior surface of the exterior stud walls at the level of maximum dimensions, not including any bay window, shall not exceed 400 square feet when constructed to ANSI A-119.5 standards, and 500 square feet when constructed to United States Department of Housing and Urban Development Standards.

G. No structures may be structurally attached to a park trailer or recreational vehicle. Freestanding accessory structures that are attached to park trailers by flashing only shall be permitted under the Florida Building Code.

H. No permanent structures, except for a parking slab and plug-in utility pedestal connections, shall be permitted on any shareholder space unless permitted by the Flagler County Building Department.

I. Sheds may be permitted on any shareholder space, provided that a permit is issued for its placement. Sheds may not exceed one hundred (100) square feet in area and may not exceed ten (10) feet in height. Sheds may be located in any side or rear yard of any shareholder space, provided that a minimum of ten (10) feet is maintained between the shed and any park trailer or recreational vehicle

located on an adjacent shareholder space. A shed does not have a minimum setback from a park trailer or recreational vehicle in common ownership located on a single shareholder space, and a shed may be attached to a park trailer or recreational vehicle through an overlapping common roof line but not in a manner where the park trailer or recreational vehicle provides structural support for the shed.

J. Spaces within the transient campground area may be occupied for a period not to exceed six (6) consecutive months.

K. No firepits or other open burning shall be permitted except within common areas identified for such purposes and individual campsites within the transient campground area.

L. A landscape buffer of a minimum of twenty-five (25) feet in width shall be maintained adjacent to Interstate 95 in perpetuity, consisting of existing vegetation augmented by native plant species and approved additional landscaping. Where the minimum landscape buffer width cannot be met, a solid fence or wall, or chain link fence with screening a minimum of six (6) feet in height shall be maintained in perpetuity.

M. One (1) freestanding ground monument sign may be permitted, provided that:

- the sign's height does not exceed six (6) feet as measured from adjacent grade;
- the copy area on any sign face does not exceed 32 square feet in area;
- the sign may consist of not more than two faces (i.e., double-sided);
- the sign may be illuminated, but shall not be a digital sign; and
- the sign may be located no closer to the front property line than ten (10) feet, with the location to be approved through a site development plan.

N. The five (5) existing billboards within Holiday Travel Park may remain in their current location. Any changes to the billboards will be in compliance with applicable County regulations.

O. The Holiday Travel Park PUD will require final site development plan approval prior to issuance of a land development permit for any new developed areas or uses within the boundaries of Holiday Travel Park.

P. Adequate emergency vehicle access and turn-arounds shall be provided at all times.

Q. Minor deviations of the actual location of proposed structures and uses shall be allowed with the approval of the Growth Management Director, or designee, so long as the separation requirements in subsection 3.E. are met.

R. The owner shall maintain unified ownership of the subject parcel. Membership within the Holiday Travel Park PUD is provided through shares, issued by the owner, corresponding to the 156 spaces authorized for development and use as shareholder spaces subject to the requirements herein. No spaces may be purchased or sublet, and fractional ownership, timeshare, or similar methods of conveying a deeded interest in an individual space, in whole or in part, is prohibited. The Flagler County Property Appraiser shall determine eligibility for homestead exemption.

S. Adequate infrastructure, including potable water, sanitary sewer treatment and disposal, solid waste collection and disposal, stormwater retention, and vehicular and pedestrian access shall be maintained to all developed areas within the Holiday Travel Park PUD in perpetuity at no expense to the County. All services provided within the boundaries of the Holiday Travel Park PUD shall be maintained by the owner.

T. Secondary emergency access shall be maintained in perpetuity. Access may be restricted through a gate at the discretion of the owner; however, if gated, provisions shall be made to ensure emergency access is provided.

U. To facilitate adoption of this rezoning to Planned Unit Development and encourage Holiday Travel Park shareholders to bring their individual shareholder spaces into compliance with the requirements of this Development Agreement so as to address these longstanding issues, the County will allow for a two (2) year compliance period commencing on the effective date of this Ordinance (the "Compliance Period") during which it will agree not to pursue any enforcement measures. The Compliance Period may be extended administratively for an additional one (1) year period if, at the time of the request and in the sole discretion of the Growth Management Director, there has been substantial progress towards achieving compliance with the requirements of this Development Agreement. Any additional extension(s) of the Compliance Period must be approved by the Board of County Commissioners at a duly noticed public meeting. Following expiration of the Compliance Period or any approved extension thereof, the County may proceed with code enforcement action against shareholder spaces.

To further encourage Holiday Travel Park shareholders to take swift action to bring their shareholder spaces into compliance with this Development Agreement and address any outstanding safety issues, the County will pay One Hundred and Fifty Dollars and No/Cents ($150.00) per shareholder space towards compliance-related building permit fees during the first year of the Compliance Period (the "Permit Fee Forgiveness Period"). The permit fees paid during the Permit Fee Forgiveness Period will be paid using monies in the County's General Fund. This amount will only be paid on behalf of those shareholders who take action to secure the necessary building permits to bring their individual shareholder spaces into compliance with the requirements of this Development Agreement during the Permit Fee Forgiveness Period. The difference between the $150.00 to be paid by the County during the Permit Fee Forgiveness Period and the actual building

permit fees required for a particular shareholder space will be the responsibility of the shareholder. Following the expiration of the Permit Fee Forgiveness Period, shareholders will be responsible for all building permit fees associated with their shareholder space.

V. Any shareholder who wishes to sell or transfer his or her cooperative share, including any transaction which conveys a partial ownership in a cooperative share, must, prior to such conveyance:

1. bring his or her individual shareholder space into compliance with the requirements of this Development Agreement by obtaining all compliance-related building permits to conform to the requirements established in this Development Agreement or

2. provide the owner with a form of acknowledgement, substantially similar to the form attached hereto as Exhibit "C," executed by the purchaser of his or her cooperative share, acknowledging that compliance required by this Development Agreement remains outstanding and responsibility for same is being assumed by the purchaser (the "Acknowledgment").

The owner is hereby prohibited from re-issuing the cooperative share, or issuing a new cooperative share, until the shareholder of the shareholder space at issue has presented the owner with

1. the applicable County-issued Certificate of Occupancy or Certificate of Completion relative to all compliance-related building permits necessary to bring the shareholder space into conformance with the requirements established in this Development Agreement or

2. the executed Acknowledgment contemplated above.

W. The provisions of this Ordinance shall be binding upon successors and assigns to the extent applicable.

X. This Ordinance shall be effective as of the date provided herein and shall remain effective until amended or rescinded.

Y. The owner agrees to the terms and conditions of this Ordinance as demonstrated through their consent and signature provided at Exhibit "D" attached hereto and made a part hereof.

Section 4. EFFECTIVE DATE

This Ordinance shall take effect upon Official Acknowledgement by the Secretary of State that the Ordinance has been filed.

PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA THIS _____ DAY OF _____, 2026.

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

By:_____
Leann Pennington, Chair

ATTEST:

By:_____
Tom Bexley, Clerk of the
Circuit Court and Comptroller

Approved as to Form:

_____
Sarah Spector, Assistant
County Attorney

EXHIBIT “A”
Holiday Travel Park PUD Legal Description

Flagler County Property Appraiser Parcel Numbers:
03-13-31-3030-00000-0000 – 34.89 acres identified as Holiday Travel Park Common Elements, with individual shareholder spaces identified as Parcel Number 03-13-31-3030-00000-0010 (Space No. 1) through Parcel Number 03-13-31-3030-00000-1580 (Space No. 158), all as depicted at Informal Plat Book 1, Page 13, Public Records of Flagler County, Florida

and

34-12-31-0650-000D0-0101 – 4.14 acres being a part of the Bunnell Development Company Subdivision of Section 34, Block D, Tract 10 and fully described at Official Records Book 810, Page 586, Public Records of Flagler County, Florida.

EXHIBIT “B”
Holiday Travel Park PUD Site Development Plan

See attached.

NORTH

80 40 0 80

GRAPHIC SCALE
1" = 80'

MATCH LINE SHEET 2 OF 2
MATCH LINE SHEET 1 OF 1

BUILD HATCH (TYPICAL)
DETAILS SHEET 3 OF 3

CONCRETE HATCH (TYPICAL)

ASPHALT PAVEMENT HATCH (TYPICAL)

BLOCK "A" TRACT 2

BLOCK "A" TRACT 1 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

BLOCK "A" TRACT 12

BLOCK "A" TRACT 11

FD 5/8" IR NO ID N 07°37'48" W 7.95'

FD 4"X4" CM LB 2048

S 16°19'04" E 384.17'(P)
S 16°45'47" E 386.28'(M)

FD 5/8" IR NO ID

6' CHAIN-LINK FENCE TIE N 1.86' W 1.62'

INTERSTATE 95
(300' RIGHT-OF-WAY)

528.48'

PARK BLVD.

DEER RUN DR.

6' CHAIN-LINK FENCE TIE S 0.64'

DETOUR DR.

402.26'

424.04'

S 89°06'10" W 573.49'

PLAT OF DIXIE COMMONS
PB 35, PG 77

BLOCK "A" TRACT 10 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

RV STORAGE AREA

S 20°47'42" E 1466.44'(P)
S 20°39'56" E 1463.75'(C)

LOT 17 LOT 16 LOT 15 LOT 14 LOT 13 LOT 12 LOT 11 LOT 10 LOT 9 LOT 8 LOT 7 LOT 6 LOT 5 LOT 4 LOT 3 LOT 2 LOT 1

LOT 18 LOT 19 LOT 20 LOT 21 LOT 22 LOT 23 LOT 24 LOT 25 LOT 26

LOT 27 LOT 28 LOT 29 LOT 30 LOT 31 LOT 32

LOT 33 LOT 34 LOT 35 LOT 36 LOT 37 LOT 38 LOT 39 LOT 40 LOT 41 LOT 42

LOT 43 LOT 44 LOT 45 LOT 46 LOT 47 LOT 48 LOT 49 LOT 50 LOT 51 LOT 52 LOT 53

SUNSHINE LN.

CANYON LN.

BUFFALO PASS

BEAVER PASS

SQUIRREL BLVD.

POISON IVY LN.

BEAR PAW PASS

GEYSER GAP

AVALANCHE AVE.

MARCO POLO RD.

LAKE DR.

PINE TREE LN.

HOLLOW LOG ST.

HOLIDAY DR.

CHIPMUNK CIR.

CANDY LN.

LOT 54 LOT 55 LOT 56 LOT 57 LOT 58 LOT 59 LOT 60 LOT 61 LOT 62 LOT 63 LOT 64 LOT 65 LOT 66 LOT 67 LOT 68 LOT 69 LOT 70 LOT 71 LOT 72 LOT 73 LOT 74 LOT 75 LOT 76 LOT 77 LOT 78 LOT 79 LOT 80 LOT 81 LOT 82 LOT 83 LOT 84 LOT 85 LOT 86 LOT 87 LOT 88 LOT 89 LOT 90 LOT 91 LOT 92 LOT 93 LOT 94 LOT 95 LOT 96 LOT 97 LOT 98 LOT 99 LOT 100 LOT 101 LOT 102 LOT 103 LOT 104 LOT 105 LOT 106 LOT 107 LOT 108 LOT 109 LOT 110 LOT 111 LOT 112 LOT 113 LOT 114 LOT 115 LOT 116 LOT 117 LOT 118 LOT 119 LOT 120 LOT 121 LOT 122 LOT 123 LOT 124 LOT 125 LOT 126 LOT 127 LOT 128 LOT 129 LOT 130 LOT 131 LOT 132 LOT 133 LOT 134 LOT 135 LOT 136 LOT 137 LOT 138 LOT 139 LOT 140 LOT 141 LOT 142 LOT 143 LOT 144 LOT 145 LOT 146 LOT 147 LOT 148 LOT 149 LOT 150 LOT 151 LOT 152 LOT 153 LOT 154 LOT 155 LOT 156 LOT 157 LOT 158

TOTAL AREA
(39.349± AC)
HOLIDAY TRAVEL PARK
(INFORMAL PLAT)
PB 1, PG 13

POND

BLOCK "A" TRACT 3

PARCEL ID: 03-13-31-3030-00000-00000
HOLIDAY TRAVEL PARK CO-OP

BACK 40 EVENT CAMPING

POND

DUMPSTER ENCLOSURE

CONCRETE (TYPICAL)

ASPHALT (TYPICAL)

PARKING

RECREATION HALL

TREATMENT AREA

(2) 6'x8' SHEDS

TENNIS COURTS

POOL

POOL EQUIPMENT AREA

OFFICE

FRESH WATER TANK AREA

1-STORY MASONRY GARAGE

BATHROOM

347.86'

185.46'

184.23'

184.39'

FD 4"X4" CM NO ID W 0.50' (LEANING)

6' CHAIN-LINK FENCE TIE N 0.83'

S 00°34'50" E 121.00'

S 00°35'25" E 99.78'(C)
S 00°36'33" E 100.25'(D)

GUARD POST

FD 3" RD CM NO ID

PRIVATE ROAD EASEMENT ORB 159, PG 116

FD 1/2" IR NO ID

FD 4"X4" CM NO ID

S 00°36'33" E 445.06'(D)
S 00°34'50" E 324.37'

CURVE DATA:
CA=59°58'17"
R=112.58'(M) 12.58(D)
CHB=S 29°26'29" W
CH=112.53'
L=117.84'(M) 117.89'(D)

FD 4"X4" CM LB 2232 "PRM"

N 00°35'25" W 345.65'(M)
S 00°36'33" E 445.61'(D)
N 00°36'33" W 445.06'(D)

FD 1" IR NO ID

187.92'

150.00'(C)

150.98'

150.96'

CURVE DATA:
CA=59°56'05"
R=52.58'(M) 52.58(D)
CHB=N 29°29'13" E
CH=52.53'
L=55.00' 55.06'(D)

S 59°23'27" W 464.97'(D)
N 59°23'27" E 464.97'(D)

S 59°22'08" W 465.24'

898.08'(M)
900'(D)

FD 5/8" IR NO ID (LEANING)

FD 4"X4" CM LB 2232 "PRM"

CURVE DATA:
CA=60°00'00"
R=52.58'(M) 32.58(D)
CHB=S 29°22'08" W
CH=52.58'
L=55.06'(M)(D)

FD N&D "TOMOKA ENG" (DISTURBED)

FD N&D (ILLEGIBLE)

S 00°36'33" E 200'(D)
S 00°37'52" E 200.00'(M)

N 89°13'43" E 199.55'

SET N&D LB 3612

N 00°36'33" W 200.00'(D)
N 00°37'52" W 200.00'(C)
199.85'(C)

FD N&D NO ID N 03°13'43" E 0.53'

FD 1" IP NO ID

FD N&D NO ID N 1.35'

SET N&D LB 3612

N 00°37'52" W 0.15'(C)
S 00°36'33" E 0.15'(D)

S 89°13'20" W 216.00'(C)
S 89°12'15" E 215.95'(D)

S 89°53'01" E 299.55'

S 89°22'08" W 60.00'
S 89°23'27" W 60.0'(D)

MARCO POLO BLVD
OLD DIXIE HIGHWAY
(RIGHT-OF-WAY VARIES)

FD 4"X4" CM NO ID

FD 4"X4" CM LB 2232 "PRM"

S 89°24'35" W 611.61'(M)
S 89°23'27" W 611.61'(D)
N 89°23'27" E 599.13'(D)
(ORB 159, PG 116)

N 89°24'35" E 599.27'(C)
N 89°23'27" E 599.13'(D)

100' STRIP
ORB 575, PG 1961

EXCEPTION(D)
ORB 159, PG 116

BLOCK "A" TRACT 9

50' MAINTENANCE EASEMENT

S 06°28'50" W 1638.41'(D) (ORB 575, PG 1961)
S 06°29'19" W 1641.05'(C)

N 06°29'19" E 1741.58'(C)
S 06°28'50" W 1739.20'(D)
(ORB 159, PG 116)

BLOCK "A" TRACT 4 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

PLAT OF PLANTATION RESERVE ESTATES
PB 37, PG 14

MATCH LINE SHEET 2 OF 2
MATCH LINE SHEET 1 OF 1

N 06°28'50" E 100.77'(D)
100.53'(C)

FD 1" IP IN 3" RD CONCRETE NO ID

FD 1/2" IR NO ID

50' MAINTENANCE EASEMENT

EASTERLY RIGHT-OF-WAY OF STRICKLAND CANAL

WESTERLY RIGHT-OF-WAY OF STRICKLAND CANAL

N 06°29'19" E 727.97'(C)
N 06°28'50" E 827.05'(D)

STRICKLAND CANAL
(50' RIGHT-OF-WAY)

POINT OF BEGINNING
(ORB 575, PG 1961)

POINT OF BEGINNING
(ORB 159, PG 116)

BLOCK "A" TRACT 5

BLOCK "A" TRACT 6

BLOCK "A" TRACT 7 BUNNEL DEVELOPMENT COMPANY PB 1, PG 1

PLAT OF PLANTATION RESERVE ESTATES
PB 37, PG 14

BLOCK "A" TRACT 8

FD 4"X4" CM NO ID

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265 Kenilworth Avenue • Ormond Beach • Florida 32174
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SEE CERTIFICATION FOR SURVEYOR SIGNATURE

SURVEY MAP

THIS MAP IS NEITHER FULL NOR COMPLETE WITHOUT THE REPORT

TYPE OF SURVEY: BOUNDARY SURVEY

MAP SUBJECT: HOLIDAY TRAVEL PARK

ADDRESS: 2261 SOUTH OLD DIXIE HWY BUNNELL, FLORIDA 32110

LOCATION No:	13-31-03
PROJECT No:	260208
FIELD WORK BY: DATE:	RKH 04/08/2026
OFFICE WORK BY: DATE:	JAE 04/21/2026
FIELD BOOK & PG:	## - ##
SCALE:	1" = 80'

SHEET NUMBER:

SU-1

NORTH

80 40 0 80

GRAPHIC SCALE
1" = 80'

BUILD HATCH (TYPICAL)
DETAILS SHEET 3 OF 3

CONCRETE HATCH (TYPICAL)

ASPHALT PAVEMENT HATCH (TYPICAL)

POINT OF REFERENCE
SE CORNER SECTION 34,
TOWNSHIP 12 SOUTH,
RANGE 31 EAST

FD 5/8" IRC IN
6"X6" CM (BROKEN)
(ILLEGIBLE)

MATCH LINE SHEET 2 OF 2
MATCH LINE SHEET 1 OF 1

BLOCK "D"
TRACT 12

BLOCK "D"
TRACT 11

BLOCK "A"
TRACT 2

BLOCK "A"
TRACT 1
BUNNEL DEVELOPMENT COMPANY
PB 1, PG 1

S 89°30'12" W 431.94'(D)
S 89°30'28" W 431.38'(C)

SOUTH LINE OF SECTION 34
NORTH LINE OF SECTION 3

INTERSTATE 95
(300' RIGHT-OF-WAY)

S 20°47'42" E 1466.44'(P)
S 20°39'56" E 1463.75'(C)

528.48'

PARK BLVD.

28.85'
30.00'
N 89°30'12" E

DEER RUN DR.

SUNSHINE LN.

CANYON LN.

BUFFALO PASS

BEAVER PASS

SQUIRREL BLVD.

POISON IVY LN.

BEAR PAW PASS

GEYSER GAP

AVALANCE AVE.

BANFF LN.

HOLLOW LOG ST.

MARCO POLO RD.

LAKE DR.

PINE TREE LN.

POND

BATHROOM

TOTAL A
(39.349±
HOLIDAY TRAVI
(INFORMAL
PB 1, PG

PONI

BLO
TR

PARCEL ID: 03-
HOLIDAY

BLOCK "D"
TRACT 10
BUNNEL DEVELOPMENT COMPANY
PB 1, PG 1

BLOCK "A"
TRACT 3

POINT OF REFERENCE
(ORB 575, PG 1961)
(ORB 159, PG 116)
INTERSECTION OF THE WESTERLY R/W
OF I-95 & NORTH LINE OF SECTION 3

POINT OF BEGINNING
(ORB 810, PG 586)
INTERSECTION OF THE
WESTERLY R/W OF I-95 &
NORTH LINE OF SECTION 3

SET 5/8" IRC
LB 3612

FD 4"X4" CM
NO ID
S 24°30'30" W 2.69'

FD 5/8" IRC
"SWA"
S 68°05'38" W 0.53'

S 20°46'52" E 589.02'(D)
S 20°48'39" E 589.08'(C)

HOLIDAY TRAVEL PARK
(INFORMAL PLAT)
PB 1, PG 13

BACK 40
EVENT
CAMPING

N 89°30'12" W 420.49'(C)
S 89°30'18" W 419.37'(D)
(ORB 810, PG 587)

N 89°30'12" E 420.49'(C)
S 89°30'18" W 419.37'(D)
(ORB 575, PG 1961; ORB 159, PG 116)

30' ROAD EASEMENT(P)

S 20°46'52" E 206.16'(D)
S 34°50'53" E
206.14'(M)

FD 5/8" IRC
"SWA"

PARCEL ID: 34-12-31-0650-000D0-0101
HOLIDAY TRAVEL PARK CO-OP
(ORB 810, PG 587)

PARCEL ID: 03-13-31-3030-00000-0000
HOLIDAY TRAVEL PARK CO-OP

S 20°48'39" E 51.60'

FD 5/8" IRC
"SWA"

FD 5/8" IRC
LB 6422

N 05°33'19" E 775.34'(C)
N 06°25'23" E 776.83'(D)

EASTERLY RIGHT-OF-WAY
OF STRICKLAND CANAL

WESTERLY RIGHT-OF-WAY
OF STRICKLAND CANAL

SET 5/8" IRC
LB 3612

50' MAINTENANCE EASEMENT
S 06°28'50" W 1638.41'(D) (ORB 575, PG 1961)
S 06°29'19" W 1641.05'(C)

STRICKLAND CANAL
(50' RIGHT-OF-WAY)

FD 1/2" IP
NO ID
S 06°29'19" W 2.53'

N 06°29'19" E 1741.58'(C)
S 06°28'50" W 1739.20'(D)
(ORB 159, PG 116)

BLOCK "D"
TRACT 9

BLOCK "A"
TRACT 4
BUNNEL DEVELOPMENT COMPANY
PB 1, PG 1

PLAT OF PLANTATION
RESERVE ESTATES
PB 37, PG 14

MATCH LINE SHEET 2 OF 3
MATCH LINE SHEET 1 OF 3

SOUTH LINE OF SECTION 34
NORTH LINE OF SECTION 3

N 89°30'12" E 1030.95'(C)

FD 4"X4" CM
NO ID

BLOCK "D"
TRACT 7

BLOCK "D"
TRACT 8

BLOCK "A"
TRACT 5

BLOCK "A"
TRACT 6

SHEET 2 OF 3

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SEE CERTIFICATION FOR SURVEYOR SIGNATURE

SURVEY MAP

THIS MAP IS NEITHER FULL NOR COMPLETE WITHOUT THE REPORT

TYPE OF SURVEY: BOUNDARY SURVEY

MAP SUBJECT: HOLIDAY TRAVEL PARK

ADDRESS: 2261 SOUTH OLD DIXIE HWY BUNNELL, FLORIDA 32110

LOCATION No:	13-31-03
PROJECT No:	260208
FIELD WORK BY:	RKH
DATE:	04/08/2026
OFFICE WORK BY:	JAE
DATE:	04/21/2026
FIELD BOOK & PG:	## - ##
SCALE:	1" = 80'

SHEET NUMBER:
SU-2

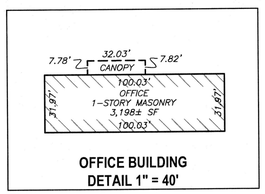
ABBREVIATIONS / LEGEND

±	MORE OR LESS
A/C	AIR CONDITIONING
AC	ACRES
ALTA	AMERICAN LAND TITLE ASSOCIATION
ADA	AMERICAN DISABILITY ACT
BFE	BASE FLOOD ELEVATION
BLDG	BUILDING
BTM	BOTTOM
(C)	CALCULATED
CA	CENTRAL ANGLE
CH	CHORD LENGTH
CHB	CHORD BEARING
CMP	CORRUGATED METAL PIPE
CPP	CORRUGATED PLASTIC PIPE
CONC	CONCRETE
CR	COUNTY ROAD
(D)	DESCRIPTION OR DEED
DIP	DUCTILE IRON PIPE
FD	FOUND
EL	ELEVATION
EOP	EDGE OF PAVEMENT
ERCP	ELLIPTICAL REINFORCED CONCRETE PIPE
ESMT	EASEMENT
FAC	FLORIDA ADMINISTRATIVE CODE
FD	FOUND
FDEP	FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FDNR	FLORIDA DEPARTMENT OF NATURAL RESOURCES
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
FFE	FINISH FLOOR ELEVATION
FEMA	FEDERAL EMERGENCY MANAGEMENT AGENCY
FIRM	FLOOD INSURANCE RATE MAP
FL	FLORIDA
FP&L	FLORIDA POWER & LIGHT
GNSS	GLOBAL NAVIGATION SATELLITE SYSTEM
HDPE	HIGH DENSITY POLYETHYLENE PIPE
ID	IDENTIFICATION
INV	INVERT ELEVATION
L	LENGTH
LB	LICENSED BUSINESS
LC	LICENSED CORPORATION
LF	LINEAL FEET
LLC	LIMITED LIABILITY COMPANY
LS	LICENSED SURVEYOR
(M)	FIELD MEASURED
MB	MAP BOOK
MES	MITERED-END SECTION
MPH	MILES PER HOUR
NAD83	NORTH AMERICAN DATUM OF 1983
NAVD88	NORTH AMERICAN VERTICAL DATUM OF 1988
NGVD29	NATIONAL GEODETIC VERTICAL DATUM OF 1929
No.	NUMBER
NSPS	NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
ORB	OFFICIAL RECORD BOOK
(P)	REFERS TO PLAT OF RECORD
PC	POINT OF CURVE
PCC	POINT OF COMPOUND CURVE
PCP	PERMANENT CONTROL POINT
PG(S)	PAGE(S)
POC	POINT ON CURVE
PRC	POINT OF REVERSE CURVE
PRM	PERMANENT REFERENCE MONUMENT
PSM	PROFESSIONAL SURVEYOR AND MAPPER
PT	POINT OF TANGENCY
PVC	POLYVINYL CHLORIDE
R	RADIUS
RCP	REINFORCED CONCRETE PIPE
RLS	REGISTERED LAND SURVEYOR
R/W	RIGHT-OF-WAY
SF	SQUARE FEET
SJRWMD	ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
SR	STATE ROAD
STY	STORY
SP	STATE PLANE
TELECOM	TELECOMMUNICATIONS
TYP	TYPICAL
US	UNITED STATES
USACOE	UNITED STATES ARMY CORP OF ENGINEERS
VCP	VITRIFIED CLAY PIPE

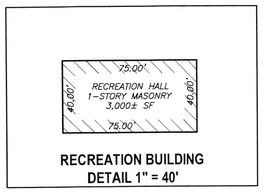
CM...	4"x4" CONCRETE MONUMENT (AS NOTED)
IRC... IR...	IRON ROD & CAP (AS NOTED) IRON ROD (NO ID)
N&D...	NAIL & DISK (AS NOTED)
N&W...	NAIL & WASHER (AS NOTED)
IPC... IP...	IRON PIPE & CAP (AS NOTED) IRON PIPE (NO ID)
MP...	METAL PIPE (AS NOTED)
PKD...	PARKER-KALON MAGNETIC NAIL & DISK (AS NOTED)
SPIKE...	RAILROAD SPIKE (NO ID)
NAIL...	NAIL IN PAVEMENT (NO ID)
X-CUT...	SURVEYOR'S X-CUT
	ADA / HANDICAP SYMBOL
	BICYCLE LANE SYMBOL
	THRU LANE ARROW
	TURN LANE ARROW
A/C	A/C UNIT
	ANTENNA
	BOLLARD
	FENCE POST
	IRRIGATION CONTROL VALVE
MB	MAIL BOX
MW	MONITORING / OBSERVATION WELL
P	PUMP
	SATELLITE DISH
	SIGN
TSB	TRAFFIC SIGNAL BOX
	TRAFFIC SIGNAL POLE
	CONCRETE LIGHT POLE
	FIBERGLASS LIGHT POLE
	METAL LIGHT POLE
	WOOD LIGHT POLE
	MITER-END SECTION
ST	STORMWATER MANHOLE
	STORM INLET / CATCH BASIN
	YARD DRAIN
E	ELECTRIC BOX
	ELECTRIC LINE MARKER
	ELECTRIC PANEL
	ELECTRIC PEDESTAL
	ELECTRIC METER
	GUY ANCHOR
	CONCRETE POWER POLE
	METAL POWER POLE
	WOOD POWER POLE
	TRANSFORMER PAD

	GAS LINE MARKER
	GAS METER
	GAS VALVE
	REUSE BACKFLOW PREVENTER
	REUSE SERVICE STUB
	REUSE WATER METER
	REUSE WATER VALVE
GT	GREASE TRAP MANHOLE
LS	LIFT STATION
	CLEANOUT
SS	SANITARY SEWER MANHOLE
	SANITARY SEWER VALVE
	FIBER OPTIC CABLE MARKER
F	FIBER OPTIC PEDESTAL
TC	TELECOM BOX
T	TELECOM MANHOLE
	TELECOM LINE MARKER
T	TELECOM PEDESTAL
TV	CABLE TV PEDESTAL
	BACTERIOLOGICAL SAMPLE POINT
	END-CAP
	11° BEND
	22° BEND
	45° BEND
	90° BEND
	TEE
	CROSS
	HOSE BIB
	BLOW-OFF VALVE
	BACKFLOW PREVENTER
DDCV	DOUBLE DETECTOR CHECK VALVE
	FIRE DEPARTMENT CONNECTION
	FIRE HYDRANT
	REDUCER
	WATER METER
	WATER SERVICE STUB
	WATER VALVE
W	WELL
	POST WITH FIRE EXTINGUISHER
	AIR RELEASE VALVE
MH	UNKNOWN MANHOLE
U	UNKNOWN UTILITY PEDESTAL
VLT	UTILITY VAULT (AS NOTED)

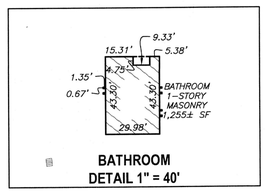
	BENCHMARK
WF	WETLAND FLAG
B 6.5	BORING ID NUMBER BORING ELEVATION
	EXISTING SOFT ELEVATION
	EXISTING HARD ELEVATION
60	MAJOR CONTOUR LINE
59	MINOR CONTOUR LINE
CLS	CENTERLINE SWALE
EOW	EDGE OF WATER
BW	BARB WIRE FENCE
X	CHAIN LINK FENCE
	GUARD RAIL
	ALUMINUM FENCE
V	VINYL FENCE
//	WOOD FENCE
STM	STORM PIPE (# DENOTES SIZE)
TOS	TOE OF SLOPE
TOB	TOP OF BANK
OHE	OVERHEAD WIRE
UGP	UNDERGROUND POWER
GAS	GAS LINE (# DENOTES SIZE)
RCC	REUSE LINE (# DENOTES SIZE)
FM	FORCE MAIN (# DENOTES SIZE)
SAN	SEWER LINE (# DENOTES SIZE)
TEL	TELECOM LINE
FOC	FIBER OPTIC CABLE
WM	WATER LINE (# DENOTES SIZE)
R/W	RIGHT-OF-WAY LINE
UNK	UNKNOWN UTILITY LINE
OHT	OVERHEAD TRAFFIC CABLE



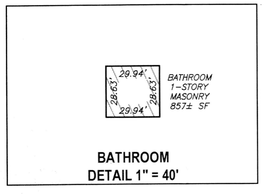
OFFICE BUILDING
DETAIL 1" = 40'



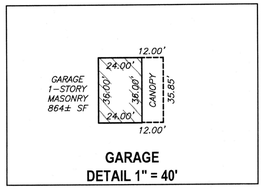
RECREATION BUILDING
DETAIL 1" = 40'



BATHROOM
DETAIL 1" = 40'



BATHROOM
DETAIL 1" = 40'



GARAGE
DETAIL 1" = 40'

TREE LEGEND

SIZE DENOTED IN SYMBOL

SYMBOL	COMMON NAME
	ASH
	BAY
	CAMPHOR
	CEDAR
	CHINABERRY
	CHERRY
	CITRUS
	CYPRESS
	ELM
	SWEETGUM
	HACKBERRY
	HICKORY
	HOLLY
	JUNIPER
	MAGNOLIA
	MAPLE
	MYRTLE
	OAK
	LAUREL OAK
	LIVE OAK
	PALM
	PINE
	SYCAMORE
	MISC. 1
	MISC. 2
	MISC. 3
	UNKNOWN

(#) # DENOTES SIZE

LEGAL DESCRIPTION: ORB 159, PG 116

THAT PART OF LOTS 3 AND 4, BLOCK A, IN SECTION 3, BUNNELL DEVELOPMENT COMPANY SUBDIVISION PER PLAT BOOK 1, PAGE 1, FLAGLER COUNTY, FLORIDA, LYING BETWEEN THE WEST RIGHT-OF-WAY OF INTERSTATE HIGHWAY 95 AND THE EAST RIGHT-OF-WAY OF STRICKLAND CANAL AND PART OF LOTS 9, 10, AND 12, OF BLOCK A, LYING BETWEEN INTERSTATE 95 AND STRICKLAND CANAL AND NORTH OF A LINE MEASURING 900 FEET NORTHERLY OF AND PARALLEL TO THE NORTH LINE OF OLD DIXIE HIGHWAY, EXCEPTING THE FOLLOWING; BEING A PORTION OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NLY LINE OF SAID SECTION 3 AND THE WLY LINE OF I-95, 300.00 FEET WIDE; THENCE ALONG SAID NLY LINE SOUTH 89 DEGREES 30 MINUTES 18 SECONDS WEST 419.57 FEET TO THE ELY LINE OF A 50.00 FOOT STRICKLAND CANAL; THENCE ALONG SAID ELY LINE SOUTH 6 DEGREES 28 MINUTES 50 SECOND WEST 1739.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 645.61 FEET TO THE P.C. OF A CURVE CONCAVE SWLY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 52.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 59 DEGREES 23 MINUTES 27 SECONDS WEST 464.97 FEET TO THE P.C. OF A CURVE CONCAVE SELY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 112.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 117.89 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 0.15 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 15 SECONDS WEST 215.95 FEET TO THE ELY LINE OF THE STRICKLAND CANAL 50.00 FEET WIDE; THENCE ALONG SAID ELY LINE NORTH 6 DEGREES 28 MINUTES 50 SECONDS EAST 827.05 FEET TO THE POINT OF BEGINNING

TOGETHER WITH EASEMENT DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 9 & 10, BLOCK A, SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY SUBDIVISION FLAGLER COUNTY, FLORIDA, AS PER MAP RECORDED IN PLAT BOOK 1, PAGE 1, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3, WITH THE WESTERLY LINE OF I-95 RIGHT OF WAY A 300 FOOT RIGHT OF WAY AS NOW LAID OUT AND USED; THENCE ALONG THE SAID NORTHERLY LINE OF SOUTH 89° DEGREES 30 MINUTES 18 SECONDS WEST 419.57 TO THE EASTERLY RIGHT OF WAY OF A 50 FOOT STRICKLAND CANAL RIGHT OF WAY; THENCE ALONG SAID EASTERLY LINE SOUTH 06 DEGREES 28 MINUTES 50 SECONDS WEST 1739.20 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 60.00 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 445.06 FEET TO A POINT OF A CURVATURE OF A CURVE TO THE THE RIGHT HAVING A RADIUS OF 12.58 FEET; THEN ALONG SAID CURVE AN ARC DISTANCE OF 117.89 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 59 DEGREES 23 MINUTES 27 SECONDS WEST 464.97 FEET TO A POINT OF CURVATURE OF A CURE TO THE LEFT HAVING A RADIUS OF 32.58 FEET; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 200 FEET TO THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY A 66 FOOT RIGHT OF WAY; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST ALONG THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY 60.0 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 33 SECONDS WEST 200.00 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 12.58 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 17.89 FEET; TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 59 DEGREES 23 MINUTES 27 SECONDS EAST 464.97 FEET TO THE POINT OF CURVATURE TO THE LEFT HAVING A RADIUS OF 52.58 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 00 DEGREES 36 MINUTES 33 SECONDS WEST 445.06 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

LEGAL DESCRIPTION: ORB 575, PG 1961

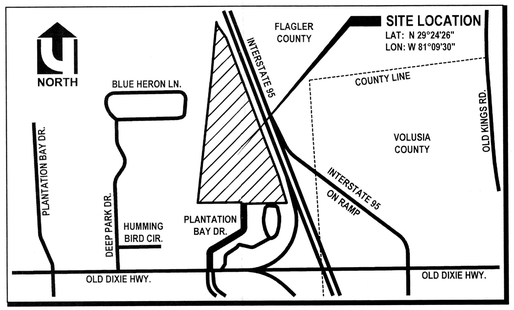
A PARCEL OF LAND BEING IN SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3 WITH THE WESTERLY RIGHT OF WAY LINE OF I-95, A 300' RIGHT OF WAY; THENCE SOUTH 89 DEGREES 30 MINUTES 18 SECONDS WEST, ALONG THE SAID NORTHERLY LINE OF SECTION 3, 419.57 FEET TO THE EASTERLY LINE OF A 50 FOOT RIGHT OF WAY KNOWN AS THE STRICKLAND CANAL; THENCE SOUTH 06 DEGREES 28 MINUTES 50 SECONDS WEST, ALONG THE SAID EASTERLY RIGHT OF WAY, 1638.43 FEET TO THE CONCRETE MONUMENT MARKING THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST, 599.13 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECOND EAST, 100.25 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST, 611.61 FEET TO THE SAID EASTERLY RIGHT OF WAY LINE OF THE STRICKLAND CANAL; THENCE NORTH 06 28 MINUTES 50 SECOND EAST, ALONG THE SAID EASTERLY RIGHT OF WAY LINE, 100.77 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: ORB 810, PG 587

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, ALSO BEING PART OF BLOCK D, SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 34, BEAR S 89°30'26" W ALONG THE SOUTH LINE OF SECTION 34, A DISTANCE OF 934.36 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95 AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE S 89°30'26" W A DISTANCE OF 451. 94 FEET TO THE EAST LINE OF STRICKLAND CANAL AS RECORDED IN OFFICIAL RECORD BOOK 56, PAGE 220; THENCE N 06°25'23" E ALONG THE EAST LINE OF OFFICIAL RECORDS BOOK 56, PAGE 220, A DISTANCE OF 776.83 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95; THENCE S 20°46'52" E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 206.16 FEET; THENCE S 20°46'52"E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 589.02 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION.



LOCATION MAP

SCALE 1" = 1000'

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY A FLORIDA REGISTERED, PSM ON THE DATE AND TIME STAMP, AS SHOWN HEREON, USING AN ELECTRONIC SIGNATURE. THIS ELECTRONIC SIGNATURE AND SEAL ARE IN COMPLIANCE WITH FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17.062 (3) EFFECTIVE DATE: JULY 13, 2018.

AN ELECTRONIC SIGNATURE IS A DIGITAL AUTHENTICATION PROCESS ATTACHED TO OR LOGICALLY ASSOCIATED WITH AN ELECTRONIC DOCUMENT AND SHALL CARRY THE SAME WEIGHT, AUTHORITY AND EFFECT AS AN ORIGINAL SIGNATURE AND SEAL. THE ELECTRONIC SIGNATURE, WHICH CAN BE GENERATED BY USING EITHER PUBLIC KEY INFRASTRUCTURE OR SIGNATURE DYNAMICS TECHNOLOGY, MUST BE AS FOLLOWS:
(A) UNIQUE TO THE PERSON USING IT
(B) CAPABLE OF VERIFICATION
(C) UNDER THE SOLE CONTROL OF THE PERSON USING IT
(D) LINKED TO A DOCUMENT IN SUCH MANNER THAT THE ELECTRONIC SIGNATURE IS INVALIDATED IF ANY DATA IN THE DOCUMENT IS CHANGED.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED & SEALED AND THE SIGNATURE & SEAL MUST BE VERIFIED ON ALL ELECTRONIC COPIES.

GENERAL NOTES AND SURVEY REPORT:

1. BEARINGS AS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE GRID, NORTH AMERICAN DATUM OF 1983 (NAD83) WITH 2011 ADJUSTMENT AS DERIVED FROM THE LENGEMANN NETWORK, A TOPCON GNSS NETWORK. AS A REFERENCE FOR THIS SURVEY, ALONG THE NORTH LINE OF SECTION 3 HAVING A BEARING OF (S 89°30'12" W).

2. LEGAL DESCRIPTION PER: CLIENT

3. MEASURED DIMENSIONS ARE DENOTED (M), WHEN DIFFERS FROM RECORDED/DESCRIBED DIMENSIONS. DIMENSIONS INDICATED HEREON ARE IN U.S. STANDARD FEET AND DECIMAL PART THEREOF, UNLESS OTHERWISE NOTED HEREON.

4. FLOOD PLAIN CERTIFICATION ACCORDING TO THE FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) F.I.R.M (FEDERAL INSURANCE RATE MAP), MAP NUMBER 12035C0245E, COMMUNITY: FLAGLER COUNTY (UNINCORPORATED), DATED: JUNE 06, 2018. THE PROPERTY APPEARS TO BE IN FLOOD ZONE "X".

5. ACCURACY STATEMENT: THE EXPECTED ACCURACY OF THE CONTROL TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY IS COMMERCIAL. THE CLOSURE OF THE TRAVERSE FOR THIS PROJECT EXCEEDS 1:10,000.

6. VERTICAL DATA SOURCES: NONE REQUESTED AT TIME OF SURVEY.

7. MEASUREMENT METHODS: HORIZONTAL AND VERTICAL MEASURES MADE BY ONE OR MORE OF THE FOLLOWING INSTRUMENTS: TOPCON INSTRUMENTS GPT-3003W, TOPCON HIPER VR, TOPCON GT SERIES XTOO3173 GPS INSTRUMENT, SOKKIA GRX-1 GPS INSTRUMENT, TOPCON FC6000 DATA COLLECTORS USING MAGNET SOFTWARE, PAL-2 LUFKIN STEEL TAPE, CST STEEL TAPE, STEEL HIGHWAY CHAIN, CST & LUFKIN FIBERGLASS TAPE FOR DIMENSIONS FOR BUILDINGS.

8. HORIZONTAL DATA REFERENCES.
   A) BOUNDARY SURVEY PERFORMED BY:STEPHEN. WILCOX & ASSOCIATES, INC - DATED 07/21/2023 - FILE: 23-2348
   B) PLAT OF DIXIE COMMONS - MB 34, PG 77
   C) PLAT OF PLANTATION RESERVE ESTATES - MB 37, PG 14

9. FLAGLER COUNTY TAX ASSESSORS OFFICES DEPICTS PRIVATE ROAD UNDER THE SAME PARCEL 03-13-31-3030-00000-0000 WITH THE OWNER OF SAID PARCEL BEING HOLIDAY TRAVEL PARK CO-OP AND INCLUDED WITHIN THE INFORMAL PLAT OF HOLIDAY TRAVEL PARK AS RECORD IN PLAT BOOK 1, PAGE 13. PROVIDED LEGAL DESCRIPTION SHOWS THIS AREA AS AN EASEMENT STATEMENT. ADJOINING LEGAL DESCRIPTION ALSO PROVIDES USE OF SAID EASEMENT. THE TRUE OWNERSHIP OF THE PRIVATE ROAD IS AMBIGUOUS AND THIS SURVEYOR RECOMMENDS SEEKING LEGAL COUNCIL ON THIS MATTER.

10. SURVEYOR'S REPORT: DURING THIS SURVEYOR'S REVIEW SEVERAL DISCREPANCIES HAVE BEEN LOCATED BETWEEN THE PROVIDED LEGAL DESCRIPTIONS AND ARE LISTED AS FOLLOWS, SURVEYOR MAKES NO CLAIMS TO WHICH ARE CORRECT OR INCORRECT AND ONLY LISTS THE INFORMATIONAL DIFFERENCES AND THEIR RELATION TO FIELD MEASUREMENT.
    1. OFFICIAL RECORDS BOOK 565, PAGE 1961 DISCREPANCIES
       A) LINE SIX: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.57 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 431.91 FEET.
    2. OFFICIAL RECORDS BOOK 810, PAGE 585 DISCREPANCIES
       A) LINE TEN: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 431.94 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 419.57 FEET.
       B) LINE THIRTEEN: AFTER TRAVELING 776.63 FEET BACK TO THE I-95 RIGHT-OF-WAY DESCRIPTION APPEARS TO BE MISSING A BEARING AND DISTANCE CALL BEFORE TRAVELING ALONG THE RIGHT-OF-WAY FOR A DISTANCE OF 206.16
       C) LINE THIRTEEN/FOURTEEN: DESCRIPTION INDICATES TRAVELING ALONG THE RIGHT-OF-WAY OF I-95 AT A BEARING THAT IS LISTED AS S 20°46'52" E FOR A DISTANCE OF 206.16 THE SAME BEARING AS THE FOLLOWING CALL BUT ACCORDING TO THE RIGHT-WAY MAPS (73001_2423401), (73001_2403) SHOW A BEARING SHIFT OF (N34°49'08" 206.14) &(N 34°51'13" W 206.16') AND NOT INTENDED TO BE A CONTINUOUS BEARING.
    3. OFFICIAL RECORDS BOOK 159, PAGE 116 (EXCEPTING PORTION) DISCREPANCIES
       A) LINE TWELVE: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.57 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 431.91 FEET.
       B) LINE FOURTEEN: TRAVEL ALONG THE EAST RIGHT-OF-WAY LINE OF STRICKLAND CANAL IS LISTED AS 1739.20 FEET INDICATING ITS INCLUSION OF THE 100' STRIP OF LAND LISTED IN ORB 565, PG 1961, HOWEVER THE FOLLOWING CALL INDICATES TRAVELING N 89°23'27" E FOR A DISTANCE 599.13 WHICH WOULD BE THE NORTH LINE OF THE DESCRIBED LAND INSTEAD OF THE SOUTH LINE AS THE DISTANCED TRAVELED ALONG THE CANAL LISTED IN THIS DOCUMENT WOULD INDICATE THUS TRAVELING ALONG THE SOUTH LINE HAVING A DISTANCE OF 611.61 FEET.
       C) LINE SIXTEEN: THE DESCRIPTION DESCRIBES TRAVELING ALONG A LINE AT BEARING S 00°36'33" E FOR A DISTANCE OF 445.61 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM THE PRIOR CALL, THE DISTANCE TRAVELED INDICATES THAT THE INDIVIDUAL IS COMING FROM THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT. AS SUCH THROWS THE REMAINING CALL OUT OF POSITION ROUGHLY 100± FEET.
       D) LINE TWENTY-SIX: THE FINAL LINE DESCRIBES TRAVELING N 06°28'50" E ALONG THE EASTERLY RIGHT-OF-WAY OF STRICKLAND CANAL FOR A DISTANCE OF 827.05 FEET BACK TO THE POINT OF BEGINNING. THE DESCRIBED DISTANCE WOULD TAKE YOU TO THE NORTH LINE OF THE 100' STRIP OF LAND DESCRIBED IN ORB 565, PG 1961 PASSING THE INTENDED POINT OF BEGINNING AS DESCRIBED BY A PRIOR CALL THAT ESTABLISHES THE POINT OF BEGINNING 1739.20 SOUTHEAST ALONG THE CANAL RIGHT-OF-WAY
    4. OFFICIAL RECORDS BOOK 159, PAGE 116 (EASEMENT PORTION) DISCREPANCIES
       A) LINE EIGHT: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.57 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 431.91 FEET.
       B) LINE ELEVEN: TRAVEL ALONG THE EAST RIGHT-OF-WAY LINE OF STRICKLAND CANAL IS LISTED AS 1739.20 FEET INDICATING ITS INCLUSION OF THE 100' STRIP OF LAND LISTED IN ORB 565, PG 1961, HOWEVER THE FOLLOWING CALL INDICATES TRAVELING N 89°23'27" E FOR A DISTANCE 599.13 WHICH WOULD BE THE NORTH LINE OF THE DESCRIBED LAND INSTEAD OF THE SOUTH LINE AS THE DISTANCED TRAVELED ALONG THE CANAL LISTED IN THIS DOCUMENT WOULD INDICATE THUS TRAVELING ALONG THE SOUTH LINE HAVING A DISTANCE OF 611.61 FEET.
       C) LINE TWELVE: DESCRIBES CONTINUING 60.00 FEET ALONG THE SAME LINE DESCRIBED ABOVE WHICH WOULD HAVE THE SAME POSITIONAL ERROR DUE TO THE DISCREPANCIES CAUSED BY PRIOR DISTANCE TRAVELED AND THE ACTUAL INTENT OF THE DESCRIBED LANDS
       D) LINE FOURTEEN: THE DESCRIPTION DESCRIBES TRAVELING ALONG A LINE AT BEARING S 00°36'33" E FOR A DISTANCE OF 445.06 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM THE PRIOR CALLS, THE DISTANCE TRAVELED INDICATES THAT THE INDIVIDUAL IS COMING FROM THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT. AS SUCH THROWS THE REMAINING CALLS OUT OF POSITION ROUGHLY 100± FEET.
       E) LINE FIFTEEN: RADIUS LISTED AS 12.58 WHICH IS MATHEMATICALLY INCORRECT AS THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 117.89 FEET AND IS LISTED AS TANGENT ON BOTH ENDS OF THE TRAVELED ARC.
       F) LINE NINETEEN: RADIUS LISTED AS 32.58 WHICH IS MATHEMATICALLY INCORRECT AS THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 55.06 FEET AND IS LISTED AS TANGENT ON BOTH ENDS OF THE TRAVELED ARC.
       G) LINE TWENTY-SIX: RADIUS LISTED AS 12.58 WHICH IS MATHEMATICALLY INCORRECT.
       H) LINE TWENTY-SEVEN: THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 17.89 FEET AND IS MATHEMATICALLY INCORRECT.
       I) LINE THIRTY-ONE: THE FINAL LINE DESCRIBES TRAVELING ALONG A LINE AT BEARING N 00°36'33" W FOR A DISTANCE OF 445.06 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM A PRIOR CALL, THE DISTANCE TRAVEL INDICATES THAT THE INDIVIDUAL IS COMING TO THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT. AS SUCH THROWS THE REMAINING CALL OUT OF POSITION ROUGHLY 100± FEET.

11. LIMITATIONS:
    A) NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT-OF-WAY AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR. THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR OTHER MATTERS THAT ARE NOT SHOWN ON THIS PLAT OF SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN. IF LOCATION OF EASEMENTS OR RIGHT-OF-WAY OF RECORD, OTHER THAN THOSE ON RECORD PLATS, IS REQUIRED, THIS INFORMATION MUST BE FURNISHED TO THE SURVEYOR AND MAPPER.
    C) IT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THIS SURVEYOR AND THE FIRM, FROM WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. FURTHERMORE, THIS SURVEYOR AND FIRM, DOES NOT ASSUME RESPONSIBILITY AND SHALL NOT BE LIABLE FOR CLAIMS ARISING FROM ERRONEOUS OR INCORRECT INFORMATION FURNISHED BY THE OWNER, LENDER, OR OWNER'S CONTRACTORS OR OTHERS, WHICH IS USED AS A BASIS TO FORMULATE THIS SURVEYOR'S OPINION.
    D) THE ACCEPTANCE OF THIS SURVEY AS CERTIFIED FOR THE EXCLUSIVE USE OF NAMES SHOWN HEREON SHALL CONSTITUTE FULFILLMENT OF MY CONTRACTUAL OBLIGATION. ADDITIONAL SEALED ORIGINALS MAY BE PURCHASED UP TO SIX MONTHS AFTER THE DATE OF THE INVOICE. "ORIGINAL" AS DEFINED HEREON REFERS TO THE SIGNED AND SEALED GRAPHIC REPRESENTATION OF THE FIELD SURVEY. CAD FILES ARE NOT THE SURVEY AND THERE WILL BE A SURCHARGE FOR THEM. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE PARTY.
    E) TAX PARCEL IDENTIFICATION NUMBERS, AD

EXHIBIT “C”
Form of Acknowledgment

I/We, _____[insert purchaser(s) name(s)_____, hereby acknowledge that the shareholder space identified as Lot _____ in Holiday Travel Park (the “Lot”) has NOT been brought into compliance with the Holiday Travel Park PUD Development Agreement, approved by the Flagler County Board of County Commissioners on July 13, 2026 with the adoption of Ordinance 2026-___ (the “Development Agreement”).

I/We further acknowledge and agree that purchase of the cooperative share after approval of the Development Agreement does not absolve me/us from compliance with its terms. By purchasing the cooperative share associated with the Lot, I/we accept responsibility for bringing the Lot into compliance with the Development Agreement within the timeframes specified therein. If I/we do not timely comply with the terms of the Development Agreement, the County may proceed with code enforcement action against the Lot.

By signing below, I/we acknowledge that I/we have read and understood the terms and conditions outlined above.

PURCHASER 1	PURCHASER 2
By: _____	By: _____
Print Name: _____	Print Name: _____
Date: _____	Date: _____

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this _____ day of _____, 20__ by _____ and _____.
Such person(s) (Notary Public must check applicable box):

[_____] is personally known to me.
[_____] produced a current driver license(s) as identification.

(NOTARY PUBLIC SEAL)

_____
Notary Public
Commission No.:_____
My Commission Expires:_____

EXHIBIT "D" Owner's Consent

COMES NOW, the Owner on behalf of itself and its successors, assigns and transferees of any nature whatsoever, and consents to and agrees with the covenants to perform and fully abide by the provisions, terms, conditions and commitments set forth in this Holiday Travel Park PUD.

WITNESS my hand and official seal this 24th day of April, 2026.

WITNESSES:

HOLIDAY TRAVEL PARK CO-OP, INC.
BOARD OF DIRECTORS

RICHARD VINCIGUERRA

John Petrocelli
President

Wayne Hackett
Vice President

Rosetta Pantano
Secretary

Cindy Ross
Treasurer

Paul E. Drury
Director

Inst No: 2016024996 8/3/2016 1:43 PM
BK:2148 PG:469 PAGES:6
RECORDED IN THE RECORDS OF
Gail Wadsworth Clerk of the Circuit Court & Comptroller
Flagler FL

COMPLIANCE AGREEMENT BETWEEN HOLIDAY TRAVEL PARK CO-OP, INC. AND FLAGLER COUNTY, FLORIDA

This Compliance Agreement (hereinafter referred to as "Agreement") is voluntarily entered into between HOLIDAY TRAVEL PARK CO-OP, INC., a Florida Not-For-Profit Corporation, including individual recreational space Lessee's, successors, and assigns ("HTP"), and FLAGLER COUNTY, a political subdivision of the State of Florida ("COUNTY"), on the date of execution by all parties as listed herein. The term "party" as used herein may refer to either HTP or COUNTY, while "parties" is inclusive of both entities.

The purposes of this Agreement are: (1) to provide direction to the parties on achieving compliance with the various statutes, rules, codes, ordinances, and regulations (hereinafter collectively referred to as "Compliance Regulations") including, but not limited to, the Florida Building Code, the Flagler County Comprehensive Plan, the Flagler County Land Development Code, and applicable Life Safety Codes, as such exist as of the date of execution of this Agreement and which are made a part of this Agreement by reference; and (ii) to set forth a schedule of redevelopment whereby the Property (as hereinafter defined) is made subject to a Planned Unit Development District and PUD Agreement as more particularly set forth herein.

The parties acknowledge the right of HTP to exist, develop, construct, redevelop, and use that certain real property as more particularly described on Exhibit "A" to this Agreement (the "Property") consistent with the terms and conditions of this Agreement.

The COUNTY asserts, and HTP acknowledges, that violations of the Compliance Regulations presently exist on the Property as these relate specifically to the development and placement of utilities, structures, and uses throughout the Property and specifically on individual recreational spaces within the Property.

The COUNTY asserts, and HTP accepts and acknowledges, that development within the Property has not occurred consistent with the graphical representation set forth on that certain plat recorded in Informal Plat Book 1, Page 13 (the "Informal Plat").

The parties acknowledge that various activities and actions have taken place in the time period since the establishment of the initial campground use on the Property and that, should the conditions listed within this Agreement be complied with by the parties in their entirety, that each party shall yield and relinquish rights to future prosecution related to or resulting from previous activities and actions on the Property to the extent permitted by law. However, nothing contained within this Agreement shall relinquish the COUNTY's authority to enforce future conditions subsequent to this Agreement.

In furtherance of purposes of this Agreement as set forth above, HTP agrees to file with the COUNTY, within One Hundred and Eighty (180) days of the date of execution of this Agreement, or December 31, 2016, an Application for Future Land Use Map Amendment, Less Than Ten Acres, (collectively, the "Rezoning Application") and within one hundred eighty (180) days after the approval by

the COUNTY of the Rezoning Application, an Application for for a Planned Unit Development and a Site Development Plan Review in a PUD ("PUD Application") for the Property which will include a Planned Unit Development Agreement ("PUD Agreement") specifying, among other aspects, current and proposed uses, structures, common areas, amenities, and open space. Upon approval by the COUNTY, the PUD Agreement will establish rules and regulations governing the use and occupancy of the Property and incorporate any Compliance Regulations that will then be applicable to the Property (collectively, the "PUD Regulations") pursuant to which, actions will be taken by HTP whereby individual recreational spaces shall be made to comply with the PUD Regulations through a phased approach and requiring the full cooperation of each recreational space Lessees. The phasing schedule agreed to by HTP requires that compliance with the PUD Regulations be achieved as follows:

- Twenty-five percent (25%) of the recreational spaces within one hundred twenty (120) days of the approval of the PUD Agreement;
- Fifty percent (50%) within two hundred seventy (270) days;
- Seventy-five percent (75%) within four hundred fifty (450) days; and
- One hundred percent (100%) within six hundred thirty (630) days.
- To be determined when the proposed 18 acres, to the North, will be developed.

In addition to pursuing to the above-described applications and PUD Agreement, HTP hereby commits to remedial action on the existing individual sites located on the Property for existing violations of the Compliance Regulations that concern the life, health or safety of the residents and tenants at the Property according the phase schedule set forth below. These remedial actions will include corrections of any violations relating to electrical service provided to and utilized on the induvial sites (e.g. wiring that does not meet the applicable code requirements), relocation of propane gas cylinders that do not meet the applicable code requirements, and ensuring that all units located on the individual sites are property installed according to applicable code requirements. The phasing schedule agreed to by HTP for the above-described remedial actions will be achieved as follows:

- Twenty-five percent (25%) of the recreational spaces within one hundred twenty (120) days of the date of this Agreement;
- Fifty percent (50%) within two hundred ten (210) days;
- Seventy-five percent (75%) within three hundred ninety (390) days; and
- One hundred percent (100%) within five hundred seventy (570) days.

To accomplish the remedial action according to the above-listed phasing schedule, the COUNTY shall promptly and without undue delay issue the required permits to recreational space Lessees and licensed contractors following application in accordance with the relevant Compliance Regulations and PUD Regulations, including the payment of any permit fees.

Any remedial action taken after approval of the PUD Agreement shall be in accordance with the PUD Regulations and any applicable Compliance Regulations effective on the date of approval of the PUD Agreement. The required minimum remedial action must be completed prior to each recreational space achieving conformity with the PUD Regulations and any applicable Compliance Regulations. Each recreational space shall, upon satisfactory completion of work and final inspection by the COUNTY, be issued a letter of determination of conformity with the PUD Regulations and Compliance Regulations.

The COUNTY, through its initial and subsequent enforcement and inspection activity, agrees to hold its initial and subsequent code enforcement action in abeyance pending the successful implementation of this Agreement. HTP, through its concurrence with this provision, agrees to diligently pursue the remedies as listed herein. However, nothing contained within this Agreement shall relinquish the COUNTY's authority to enforce future conditions subsequent to this Agreement.

The COUNTY asserts, and HTP accepts and acknowledges, that should the remedies listed herein not be diligently pursued by HTP, that the COUNTY shall undertake such legal means as necessary and within the COUNTY's prescribed authority and powers to achieve conformity with the Compliance Regulations, especially noting all codes and regulations specifically impacting the health, safety, and general welfare of any recreational space Lessees, user, his or her family, guests or invitees. Nothing contained herein shall prevent the COUNTY from pursuing such necessary relief, including injunctive relief, to protect the health, safety, and general welfare.

REMAINDER OF PAGE INTENTIONALLY BLANK
SIGNATURE PAGE TO FOLLOW

Now, therefore, on the 1ST (day) of AUGUST (month), 2016, the parties agree and consent to the provisions contained herein as evidenced by their signatures provided below.

FOR COUNTY
FLAGLER COUNTY
BOARD OF COUNTY COMMISSIONERS

By: Barbara J. Revels
~~George Hanns~~, Chair
BARBARA S. REVELS

Date: 8-1-16

Attest:
Gail Wadsworth, Clerk and Ex Officio
Clerk to the Board

Approved as to form:

Al Hadeed
Al Hadeed, County Attorney

Witnesses:

(printed name/title)

Witnessing not required due to attestation.

(printed name/title)

FOR HTP
HOLIDAY TRAVEL PARK CO-OP, INC.,
BOARD OF DIRECTORS

By: _____
Hank Scheepers, President

Date: APRIL 1, 2016

By: _____
Bert Woestenenk, Vice President

Date: 4/14/16

By: _____
Gary Wyrick, Secretary

Date: APRIL 22, 2016

By: _____
Edmond Petak, Treasurer

Date: 5/11/2016

Witnesses:

_____

APRIL 8, 2016
Keith R. Blair, Chairman

_____

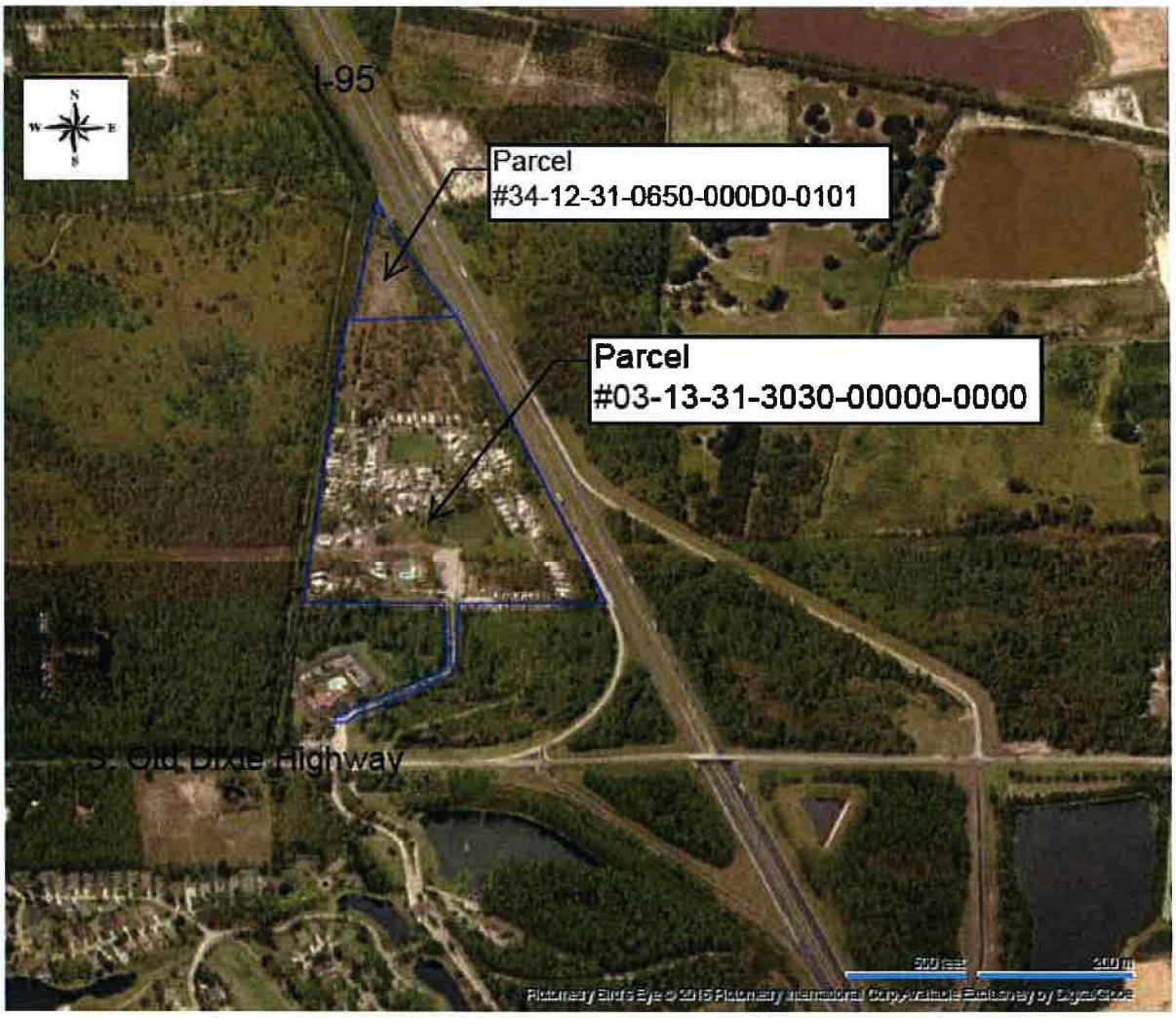
7/11/2016
Richard Vinciguerra, CAM

Exhibit "A"

Flagler County Property Appraiser Parcel Numbers:
03-13-31-3030-00000-0000 Holiday Travel Park Co-op Common Elements and found at Informal Plat Book 1, Page 13, Public Records of Flagler County, Florida

and

34-12-31-0650-000D0-0101 – 4.14 Acres being a part of Bunnell Development Company Subdivision, Block D, Tract 10 and fully described at Official Records Book 810, Page 586, Public Records of Flagler County, Florida.



APPLICATION FOR REZONING TO A PLANNED UNIT DEVELOPMENT

FLAGLER COUNTY, FLORIDA
1769 E. Moody Boulevard, Suite 105
Bunnell, FL 32110
Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #: _____

PROPERTY OWNER(S)	Name(s):	Holiday Travel Park Co-Op Inc.		
	Mailing Address:	2261 S. Old Dixie Highway		
	City: Bunnell	State: FL	Zip: 32110	
	Telephone Number	386-437-4454	Fax Number	386-437-8432

APPLICANT / AGENT	*Name(s):*	Upham Engineering Inc.		
	Mailing Address:	265 Kenilworth Ave		
	City: Ormond Beach	*State:* FL	*Zip:* 32174	
	Telephone Number	386-672-9515	*Fax Number*	386-673-6554
	Email Address	jstrcula@uphaminc.com		

SUBJECT PROPERTY	SITE LOCATION (*street address):*	2261 S. Old Dixie Highway
	LEGAL DESCRIPTION:	
	LOCATED ON THE WEST SIDE OF INTERSTATE 95, NORTH OF OLD DIXIE HIGHWAY	
	Parcel # (*tax ID #):*	03-13-31-3030-00000-0000 AND 34-12-31-0650-000D-0101
	Parcel Size:	39.349 acres

ZONING	**PRESENT Zoning Classification:**	Commercial (C2) High Intensity
	Present Future Land Use Designation:	Planned Unit Development (PUD)
	PROPOSED ZONING CLASSIFICATION	Planned Unit Development (PUD)

Jack Stratton President 4-23-26

Signature of Owner(s) or Applicant/Agent if Owner Authorization form attached — Date

****OFFICIAL USE ONLY****

PLANNING BOARD RECOMMENDATION/ACTION:

APPROVED [ ]
*APPROVED WITH CONDITIONS [ ]
DENIED [ ]

Signature of Chairman: _____

Date: _____ *approved with conditions, see attached.

BOARD OF COUNTY COMMISSIONERS ACTION:

APPROVED [ ]
*APPROVED WITH CONDITIONS [ ]
DENIED [ ]

Signature of Chairman: _____

Date: _____ *approved with conditions, see attached.

NOTE: The applicant or a representative, must be present at the Public Hearing since the Board, at its discretion, may defer action, table, or take decisive action on any application. Rev. 03/06

Owner's Authorization for Applicant/Agent

FLAGLER COUNTY, FLORIDA
1769 E. Moody Boulevard, Suite 105
Bunnell, FL 32110
Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #_____

Upham Engineering Inc., is hereby authorized TO ACT ON BEHALF OF Holiday Travel Park Co-Op Inc., the owner(s) of those lands described within the attached application, and as described in the attached deed or other such proof of ownership as may be required, in applying to Flagler County, Florida for an application for Rezoning to a Planned Unit Development.

(ALL PERSONS, WHO'S NAMES APPEAR ON THE DEED MUST SIGN)

By: _____
Signature of Owner

John Petrocelli President
Printed Name of Owner / Title (if owner is corporation or partnership)

_____
Signature of Owner

Wayne Hackett Vice President
Printed Name of Owner

Address of Owner:

2261 S. Old Dixie Highway
Mailing Address

Bunnell FL 32110
City State Zip

Telephone Number (incl. area code)

386-437-4454

STATE OF Florida
COUNTY OF Volusia

The foregoing was acknowledged before me this 24 day of April, 2024 by John Petrocelli and Wayne Hackett who is/are personally known to me or who has produced Valid Driver licence as identification, and who (did) / (did not) take an oath.

_____
Signature of Notary Public

STACY FLOWERS
Notary Public, State of Florida
Commission# HH 565588
My comm. expires Oct. 11, 2028
(Notary Stamp)

http://www.flaglercounty.org/doc/dpt/centprmt/landdev/owner%20auth.pdf
Revised 5/08

Owner's Authorization for Applicant/Agent

FLAGLER COUNTY, FLORIDA
1769 E. Moody Boulevard, Suite 105
Bunnell, FL 32110
Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #_____

Richard Vinciguerra, is hereby authorized TO ACT ON BEHALF OF Holiday Travel Park Co-Op Inc., the owner(s) of those lands described within the attached application, and as described in the attached deed or other such proof of ownership as may be required, in applying to Flagler County, Florida for an application for Rezoning to a Planned Unit Development.

(ALL PERSONS, WHO'S NAMES APPEAR ON THE DEED MUST SIGN)

By: _____
Signature of Owner

John Petrocelli President
Printed Name of Owner / Title (if owner is corporation or partnership)

_____
Signature of Owner

Wayne Hackett Vice President
Printed Name of Owner

Address of Owner:

2261 S. Old Dixie Highway
Mailing Address

Bunnell FL 32110
City State Zip

Telephone Number (incl. area code)

386-437-4454

STATE OF Florida
COUNTY OF Volusia

The foregoing was acknowledged before me this 24 day of April, 2026 by John Petrocelli and Wayne Hackett who is/are personally known to me or who has produced Valid Driver License as identification, and who (did) / (did not) take an oath.

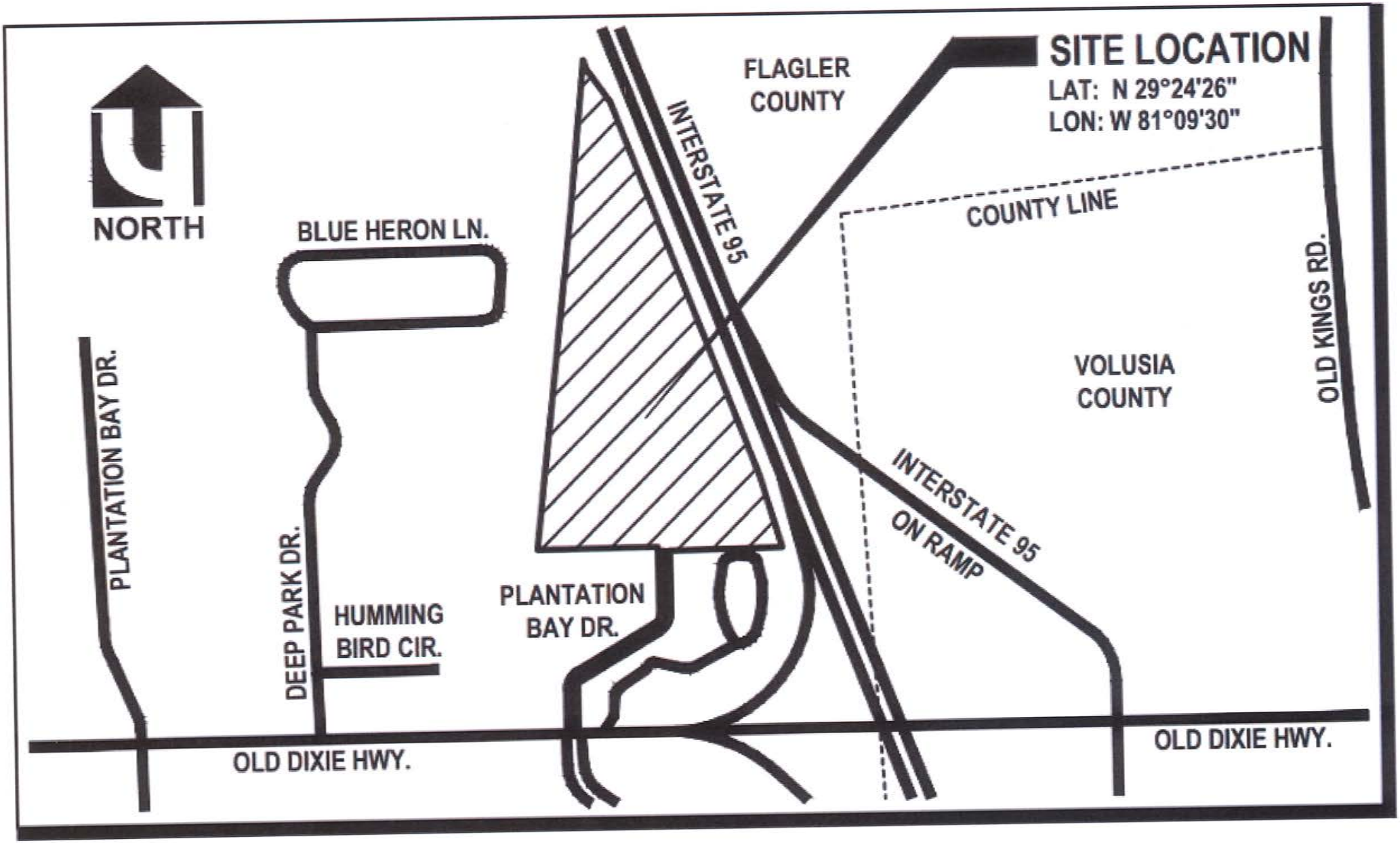
_____
Signature of Notary Public

STACY FLOWERS
Notary Public, State of Florida
Commission# HH 565588
My comm. expires Oct. 11, 2028

http://www.flaglercounty.org/doc/dpt/centprmt/landdev/owner%20auth.pdf
Revised 5/08

ATTACHMENT "A"

LOCATION MAP



LOCATION MAP

SCALE 1" = 1000'

ATTACHMENT "B"

LEGAL DESCRIPTION

LEGAL DESCRIPTION: ORB 159, PG 116

THAT PART OF LOTS 3 AND 4, BLOCK A, IN SECTION 3, BUNNELL DEVELOPMENT COMPANY SUBDIVISION PER PLAT BOOK 1, PAGE 1, FLAGLER COUNTY, FLORIDA, LYING BETWEEN THE WEST RIGHT-OF-WAY OF INTERSTATE HIGHWAY 95 AND THE EAST RIGHT-OF-WAY OF STRICKLAND CANAL AND PART OF LOTS 9, 10, AND 12, OF BLOCK A, LYING BETWEEN INTERSTATE 95 AND STRICKLAND CANAL AND NORTH OF A LINE MEASURING 900 FEET NORTHERLY OF AND PARALLEL TO THE NORTH LINE OF OLD DIXIE HIGHWAY, EXCEPTING THE FOLLOWING; BEING A PORTION OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NLY LINE OF SAID SECTION 3 AND THE WLY LINE OF I-95, 300.00 FEET WIDE; THENCE ALONG SAID NLY LINE SOUTH 89 DEGREES 30 MINUTES 18 SECONDS WEST 419.57 FEET TO THE ELY LINE OF A 50.00 FOOT STRICKLAND CANAL; THENCE ALONG SAID ELY LINE SOUTH 6 DEGREES 28 MINUTES 50 SECOND WEST 1739.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 445.61 FEET TO THE P.C. OF A CURVE CONCAVE SWLY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 52.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 59 DEGREES 23 MINUTES 27 SECONDS WEST 464.97 FEET TO THE P.C. OF A CURVE CONCAVE SELY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 112.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 117.89 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 0.15 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 15 SECONDS WEST 215.95 FEET TO THE ELY LINE OF THE STRICKLAND CANAL 50.00 FEET WIDE; THENCE ALONG SAID ELY LINE NORTH 6 DEGREES 28 MINUTES 50 SECONDS EAST 827.05 FEET TO THE POINT OF BEGINNING

TOGETHER WITH EASEMENT DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 9 & 10, BLOCK A, SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY SUBDIVISION FLAGLER COUNTY, FLORIDA, AS PER MAP RECORDED IN PLAT BOOK 1, PAGE 1, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3, WITH THE WESTERLY LINE OF I-95 RIGHT OF WAY A 300 FOOT RIGHT OF WAY AS NOW LAID OUT AND USED; THENCE ALONG THE SAID NORTHERLY LINE OF SOUTH 89° DEGREES 30 MINUTES 18 SECONDS WEST 419.57 TO THE EASTERLY RIGHT OF WAY OF A 50 FOOT STRICKLAND CANAL RIGHT OF WAY; THENCE ALONG SAID EASTERLY LINE SOUTH 06 DEGREES 28 MINUTES 50 SECONDS WEST 1739.20 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 60.00 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 445.06 FEET TO A POINT OF A CURVATURE OF A CURVE TO THE THE RIGHT HAVING A RADIUS OF 12.58 FEET; THEN ALONG SAID CURVE AN ARC DISTANCE OF 117.89 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 59 DEGREES 23 MINUTES 27 SECONDS WEST 464.97 FEET TO A POINT OF CURVATURE OF A CURE TO THE LEFT HAVING A RADIUS OF 32.58 FEET; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 200 FET TO THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY A 66 FOOT RIGHT OF WAY; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST ALONG THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY 60.0 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 33 SECONDS WEST 200.00 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 12.58 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 17.89 FEET; TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 59 DEGREES 23 MINUTES 27 SECONDS EAST 464.97 FEET TO THE POINT OF CURVATURE TO THE LEFT HAVING A RADIUS OF 52.58 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 55.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 00 DEGREES 36 MINUTES 33 SECONDS WEST 445.06 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

LEGAL DESCRIPTION: ORB 575, PG 1961

A PARCEL OF LAND BEING IN SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3 WITH THE WESTERLY RIGHT OF WAY LINE OF I-95, A 300' RIGHT OF WAY; THENCE SOUTH 89 DEGREES 30 MINUTES 18 SECONDS WEST, ALONG THE SAID NORTHERLY LINE OF SECTION 3, 419.57 FEET TO THE EASTERLY LINE OF A 50 FOOT RIGHT OF WAY KNOWN AS THE STRICKLAND CANAL; THENCE SOUTH 06 DEGREES 28 MINUTES 50 SECONDS WEST, ALONG THE SAID EASTERLY RIGHT OF WAY, 1638.43 FEET TO THE CONCRETE MONUMENT MARKING THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST, 599.13 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECOND EAST, 100.25 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST, 611.61 FEET TO THE SAID EASTERLY RIGHT OF WAY LINE OF THE STRICKLAND CANAL; THENCE NORTH 06 28 MINUTES 50 SECOND EAST, ALONG THE SAID EASTERLY RIGHT OF WAY LINE, 100.77 FEET TO THE POINT OF BEGINNING.

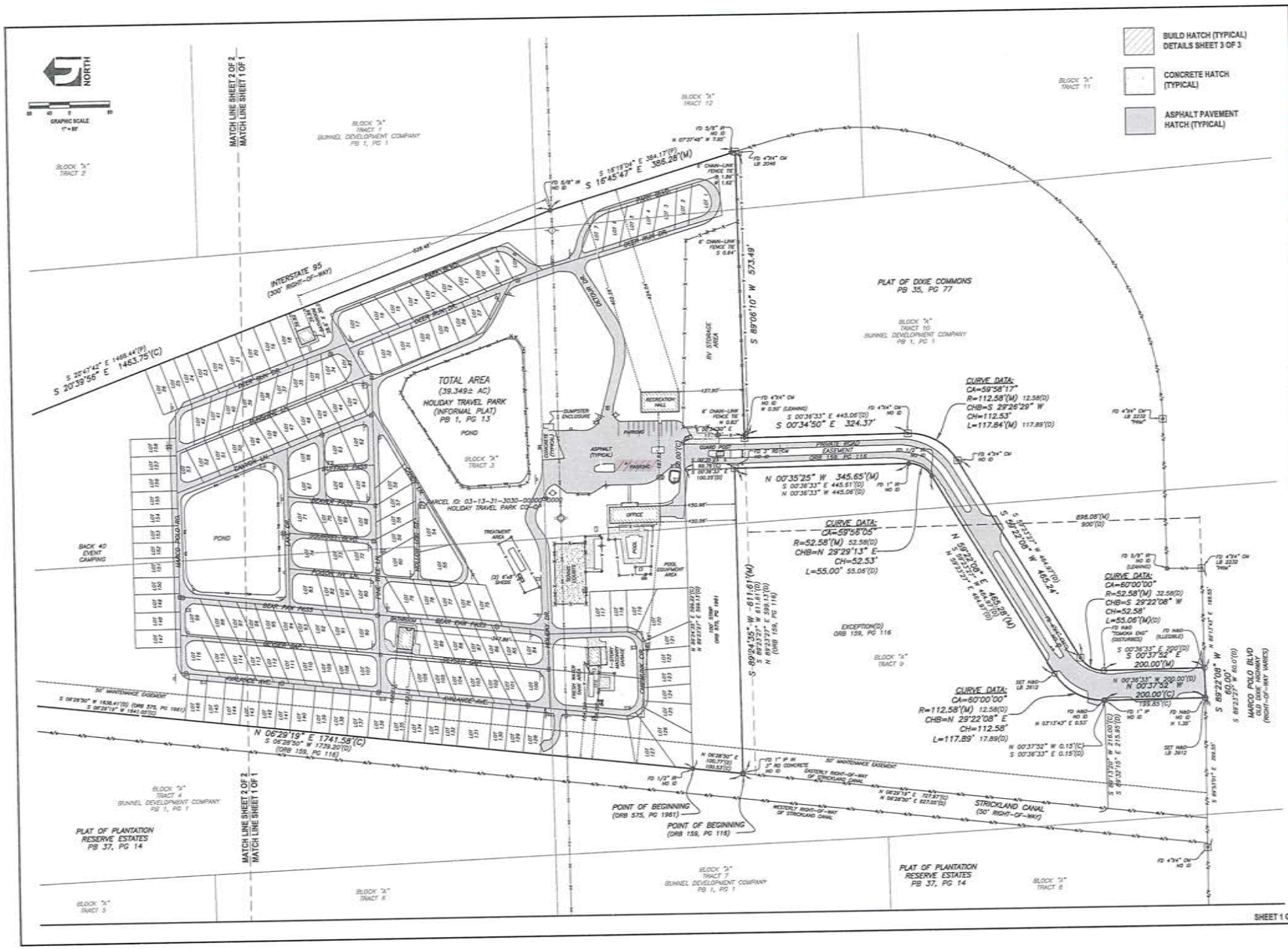
LEGAL DESCRIPTION: ORB 810, PG 587

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (1/4) OF SECTION 34. TOWNSHIP 12 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, ALSO BEING PART OF BLOCK D, SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 34, BEAR S 89°30'26" W ALONG THE SOUTH LINE OF SECTION 34, A DISTANCE OF 934.36 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95 AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE S 89°30'26" W A DISTANCE OF 431. 94 FEET TO THE EAST LINE OF STRICKLAND CANAL AS RECORDED IN OFFICIAL RECORD BOOK 56, PAGE 220; THENCE N 06°25'23" E ALONG THE EAST LINE OF OFFICIAL RECORDS BOOK 56, PAGE 220, A DISTANCE OF 776.83 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95; THENCE S 20°46'52" E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 206.16 FEET; THENCE S 20°46'52"E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 589.02 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION.

ATTACHMENT "C"

SEALED LAND SURVEY



UPHAM INC
CIVIL ENGINEERING SURVEYING • LANDSCAPE ARCHITECTURE
386 Kentucky Avenue • Ormond Beach • Florida 32174
Voice: 386.672.8515 • Fax: 386.673.6554 • uphaminc.com
LC# 0005972

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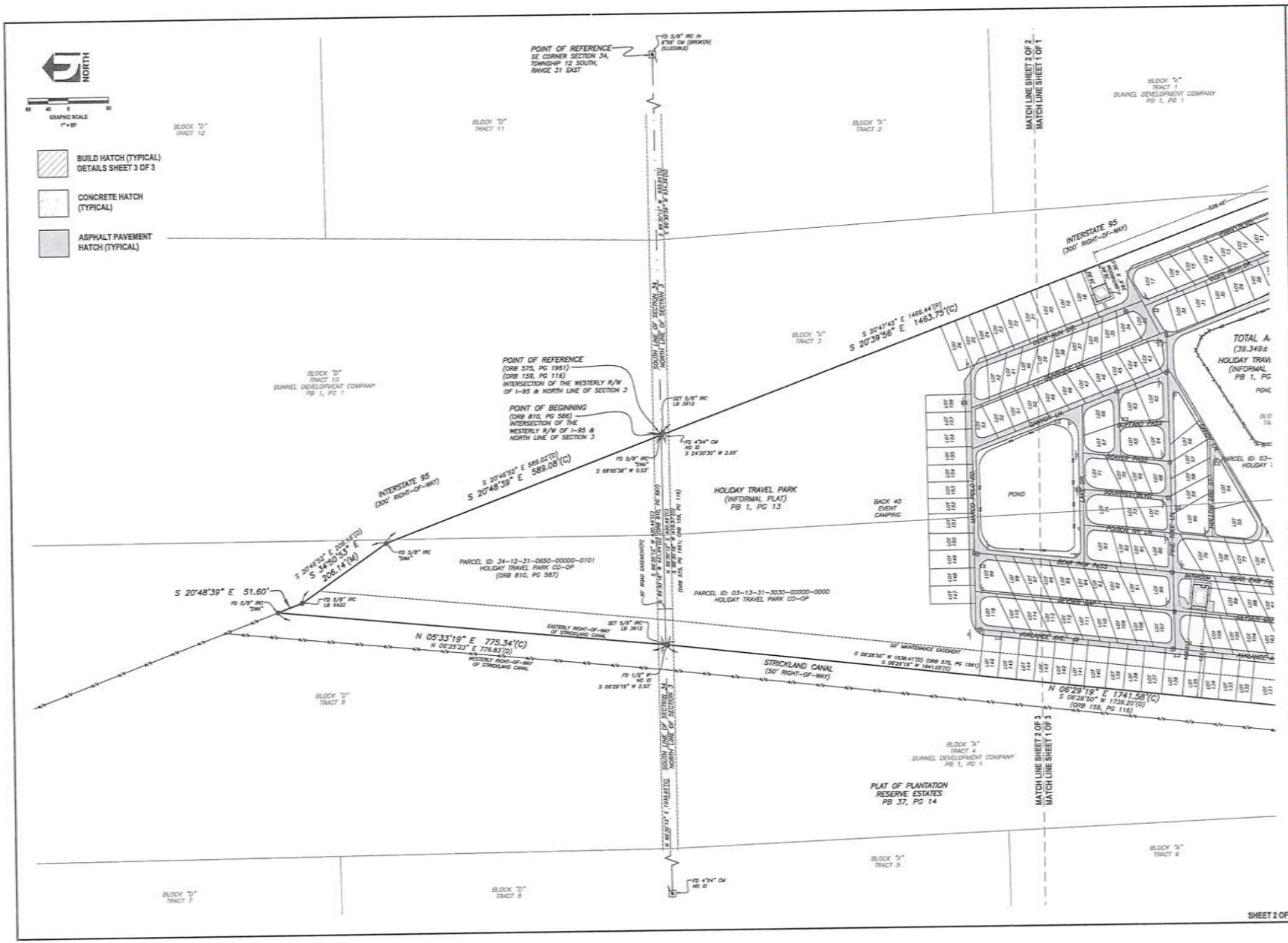
TYPE OF SURVEY:	BOUNDARY SURVEY
MAP SUBJECT:	HOLIDAY TRAVEL PARK
ADDRESS:	2261 SOUTH OLD DIXIE HWY BUNNELL, FLORIDA 32110
LOCATION No:	13-31-03
PROJECT No:	250206
FIELD WORK BY:	RKH
DATE:	04/09/2026
OFFICE WORK BY:	JAE
DATE:	04/10/2026
FIELD BOOK & PG:	89 – 99
SCALE:	1" = 60'
SHEET NUMBER:	SU-1



SHEET 2 OF 3

UPHAM
CIVIL ENGINEERING • SURVEYING • LANDSCAPE ARCHITECTURE
386 Kanilworth Avenue • Ormond Beach • Florida 32174
Voice: 386.672.8615 • Fax: 386.673.6554 • upham.com
LB # 006852

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SEE CERTIFICATION FOR SURVEYOR SIGNATURE

SURVEY MAP

THIS MAP IS NEITHER FULL NOR COMPLETE WITHOUT THE REPORT

TYPE OF SURVEY: BOUNDARY SURVEY

MAP SUBJECT: HOLIDAY TRAVEL PARK

ADDRESS: 2261 SOUTH OLD DIXIE HWY BUNNELL, FLORIDA 32110

LOCATION No:	13-31-03
PROJECT No:	260208
FIELD WORK BY: DATE:	RKH 04/08/2026
OFFICE WORK BY: DATE:	JAE 04/10/2026
FIELD BOOK & PG:	88 - 88
SCALE:	1" = 80'

SHEET NUMBER: SU-2

ABBREVIATIONS / LEGEND

@	AT	CONC.	CONCRETE	GAS	GAS LINE MARKER
∅	DIAMETER	CR.	COUNTY ROAD	GM	GAS METER
℄	CENTERLINE	CR(#)	DESCRIPTION ON DESC	GV	GAS VALVE
AC	ASPHALTIC CONCRETE	DIP	DUCTILE IRON PIPE		
ACC	ACCESS	EL	ELEVATION		
ACTA	AMERICAN LAND TITLE ASSOCIATION	EOP	EDGE OF PAVEMENT		
ADA	AMERICAN DISABILITY ACT	ERCP	ELLIPTICAL REINFORCED CONCRETE PIPE		
BFE	BASE FLOOD ELEVATION	ESMT	EASEMENT		
BLDG	BUILDING	FAC	FLORIDA ADMINISTRATIVE CODE		
BTM	BOTTOM	FD	FOUND		
(C)	CALCULATED	FDOT	FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION		
CA	CENTRAL ANGLE	FDPE	FLORIDA DEPARTMENT OF NATURAL RESOURCES		
CH	CHORD LENGTH	FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION		
CHB	CHORD BEARING	FFE	FINISH FLOOR ELEVATION		
CMP	CORRUGATED METAL PIPE	FEMA	FEDERAL EMERGENCY MANAGEMENT AGENCY		
CPP	CORRUGATED PLASTIC PIPE	FIRM	FLOOD INSURANCE RATE MAP		
		FL	FLORIDA		
		FP&L	FLORIDA POWER & LIGHT		
		GNSS	GLOBAL NAVIGATION SATELLITE SYSTEM		
		HDPE	HIGH DENSITY POLYETHYLENE PIPE		
		ID	IDENTIFICATION		
		INV	INVERT ELEVATION		
		L	LENGTH		
		LB	LICENSED BUSINESS		
		LC	LICENSED CORPORATION		
		LF	LINEAL FEET		
		LLC	LIMITED LIABILITY COMPANY		
		LS	LICENSED SURVEYOR		
		(M)	FIELD MEASURED		
		MB	MAP BOOK		
		MCES	MITERED-END SECTION		
		MFR	MILES PER HOUR		
		NAD83	NORTH AMERICAN DATUM OF 1983		
		NAVD88	NORTH AMERICAN VERTICAL DATUM OF 1988		
		NGVD29	NATIONAL GEODETIC VERTICAL DATUM OF 1929		
		No.	NUMBER		
		NSPS	NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS		
		ORB	OFFICIAL RECORD BOOK		
		(P)	AS PER PLAT OF RECORD		
		PC	POINT OF CURVE		
		PCC	POINT OF COMPOUND CURVE		
		PCP	PERMANENT CONTROL POINT		
		PG(S)	PAGE(S)		
		PRC	POINT OF REVERSE CURVE		
		PRM	PERMANENT REFERENCE MONUMENT		
		PSM	PROFESSIONAL SURVEYOR AND MAPPER		
		PT	POINT OF TANGENCY		
		PVC	POLYVINYL CHLORIDE		
		R	RADIUS		
		RCP	REINFORCED CONCRETE PIPE		
		RLS	REGISTERED LAND SURVEYOR		
		ROW	RIGHT-OF-WAY		
		SF	SQUARE FEET		
		SJRWMD	ST. JOHNS RIVER WATER MANAGEMENT DISTRICT		
		SR	STATE ROAD		
		STY	STORY		
		TBM	STATE PLANE		
		TELECOM	TELECOMMUNICATIONS		
		TYP	TYPICAL		
		US	UNITED STATES		
		USACOE	UNITED STATES ARMY CORP OF ENGINEERS		
		VCP	VITRIFIED CLAY PIPE		
		CM	4"x4" CONCRETE MONUMENT (AS NOTED)		
		IRC	IRON ROD & CAP (AS NOTED)		
		IRCH ROD (NO ID)			
		NAIL & DISK (AS NOTED)			
		NAIL & WASHER (AS NOTED)			
		IPC	IRON PIPE & CAP (AS NOTED)		
		IPNID	IRON PIPE (NO ID)		
		MP	METAL PIPE (AS NOTED)		
		PKND	PARKER-KALON MAGNETIC NAIL & DISK (AS NOTED)		
		SPIKE	RAILROAD SPIKE (NO ID)		
		NAIL	NAIL IN PAVEMENT (NO ID)		
		S-CUT	SURVEYOR'S S-CUT		
			ADA / HANDICAP SYMBOL		
			BICYCLE LANE SYMBOL		
			THRU LANE ARROW		
			TURN LANE ARROW		
			A/C UNIT		
			ANTENNA		
			BOLLARD		
			FENCE POST		
			IRRIGATION CONTROL VALVE		
			MAIL BOX		
			MONITORING / OBSERVATION WELL		
			PUMP		
			SATELLITE DISH		
			SIGN		
			TRAFFIC SIGNAL BOX		
			TRAFFIC SIGNAL POLE		
			CONCRETE LIGHT POLE		
			FIBERGLASS LIGHT POLE		
			METAL LIGHT POLE		
			WOOD LIGHT POLE		
			MITER END SECTION		
			STORMWATER MANHOLE		
			STORM INLET / CATCH BASIN		
			YARD DRAIN		
			ELECTRIC BOX		
			ELECTRIC LINE MARKER		
			ELECTRIC PANEL		
			ELECTRIC PEDESTAL		
			ELECTRIC METER		
			GUY ANCHOR		
			CONCRETE POWER POLE		
			METAL POWER POLE		
			WOOD POWER POLE		
			TRANSFORMER PAD		
			BENCHMARK		
			WETLAND FLAG		
			BORING ID NUMBER		
			BORING ELEVATION		
			EXISTING ROAD ELEVATION		
			EXISTING ROAD ELEVATION		
			MAJOR CONTOUR LINE		
			MINOR CONTOUR LINE		
			CENTERLINE RAILS		
			EDGE OF WATER		
			BASE WIRE FENCE		
			CHAIN LINK FENCE		
			GUARD RAIL		
			ALUMINUM FENCE		
			VINYL FENCE		
			WOOD FENCE		
			STORM PIPE (# DENOTES SIZE)		
			TOE OF SLOPE		
			TOP OF BANK		
			UNDERGROUND POWER		
			WATER LINE (# DENOTES SIZE)		
			OVERHEAD WIRE		
			RIGHT-OF-WAY LINE		
			UNKNOWN UTILITY LINE		
			OVERHEAD TRAFFIC CABLE		
			FIBER OPTIC CABLE		
			UNDERGROUND POWER		
			GAS LINE (# DENOTES SIZE)		
			REUSE LINE (# DENOTES SIZE)		
			FORCE MAIN (# DENOTES SIZE)		
			SEWER LINE (# DENOTES SIZE)		
			FIBER OPTIC CABLE		
			TELECOM LINE		
			TOP OF BANK		
			WATER LINE (# DENOTES SIZE)		
			OVERHEAD WIRE		
			RIGHT-OF-WAY LINE		
			UNKNOWN UTILITY LINE		
			OVERHEAD TRAFFIC CABLE		

TREE LEGEND

SIZE DENOTED IN SYMBOL

SYMBOL	COMMON NAME
(A)	ASH
(B)	BAY
(C)	CAMPHOR
(CE)	CEDAR
(D)	DOGWOOD
(E)	CHERRY
(CI)	CITRUS
(C)	CYPRESS
(E)	ELM
(I)	SWEETGUM
(BK)	BACKBERRY
(H)	HICKORY
(H)	HOLLY
(JU)	JUNIPER
(M)	MAGNOLIA
(M)	MAPLE
(M)	MYRTLE
(O)	OAK
(LO)	LAUREL OAK
(OA)	LIVE OAK
(PALM)	PALM
(PINE)	PINE
(SY)	SYCAMORE
(MISC 1)	MISC. 1
(MISC 2)	MISC. 2
(MISC 3)	MISC. 3
(U)	UNKNOWN
	# DENOTES SIZE

LEGAL DESCRIPTION: ORB 159, PG 116

THAT PART OF LOTS 3 AND 4, BLOCK A, IN SECTION 3, BUNNELL DEVELOPMENT COMPANY SUBDIVISION PER PLAT BOOK 1, PAGE 1, FLAGLER COUNTY, FLORIDA, LYING BETWEEN THE WEST RIGHT-OF-WAY OF INTERSTATE HIGHWAY 95 AND THE EAST RIGHT-OF-WAY OF STRICKLAND CANAL AND PART OF LOTS 8, 15, AND 12, OF BLOCK A, LYING BETWEEN INTERSTATE 95 AND STRICKLAND CANAL AND NORTH OF A LINE MEASURING 900 FEET NORTHERLY OF AND PARALLEL TO THE NORTH LINE OF OLD DIXIE HIGHWAY, EXCEPTING THE FOLLOWING; BEING A PORTION OF SECTION 3, TOWNSHIP 12 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NLY LINE OF SAID SECTION 3 AND THE WLY LINE OF I-95, 300.00 FEET WIDE; THENCE ALONG SAID WLY LIE SOUTH 89 DEGREES 36 MINUTES 19 SECONDS WEST 419.87 FEET TO THE ELY LINE OF A 30.00 FOOT STRICKLAND CANAL; THENCE ALONG SAID ELY LINE SOUTH 0 DEGREES 28 MINUTES 59 SECOND WEST 1739.26 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET; THENCE SOUTH 39 DEGREES 39 MINUTES 33 SECONDS EAST 440.91 FEET TO THE P.C. OF A CURVE CONCAVE SWLY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 82.58 FEET THRU A DELTA OF 60 DEGREES 00 MINUTES 06 SECONDS A DISTANCE OF 86.06 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 39 DEGREES 23 MINUTES 27 SECONDS WEST 484.87 FEET TO THE P.C. OF A CURVE CONCAVE SELY; THENCE ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 112.38 FEET THRU A DELTA OF 90 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 117.85 FEET TO THE POINT OF TANGENCY; THENCE 112.38 FEET THRU A DELTA OF 90 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 117.85 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 50 DEGREES 36 MINUTES 33 SECONDS EAST 6.13 FEET; THENCE NORTH 39 DEGREES 23 MINUTES 15 SECONDS WEST 2125.26 FEET TO THE ELY LINE OF THE STRICKLAND CANAL 30.00 FEET WIDE; THENCE ALONG SAID ELY LINE NORTH 0 DEGREES 28 MINUTES 59 SECONDS EAST 627.20 FEET TO THE POINT OF BEGINNING

TOGETHER WITH EASEMENT DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 9 & 10, BLOCK A, SECTION 3, TOWNSHIP 12 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY SUBDIVISION FLAGLER COUNTY, FLORIDA, AS PER MAP RECORDED IN PLAT BOOK 1, PAGE 1, PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3, WITH THE WESTERLY LINE OF I-95 RIGHT OF WAY A 200 FOOT RIGHT OF WAY AS NOW LAID OUT AND USED; THENCE ALONG THE SAID NORTHERLY LINE OF SOUTH 89° DEGREES 36 MINUTES 19 SECOND WEST 419.87 TO THE EASTERLY RIGHT OF WAY OF A 30 FOOT STRICKLAND CANAL RIGHT OF WAY; THENCE ALONG SAID EASTERLY LINE SOUTH 36 DEGREES 28 MINUTES 36 SECONDS WEST 1738.26 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 599.13 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST 66.00 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 33 SECONDS EAST 445.06 FEET TO A POINT OF A CURVATURE OF A CURVE TO THE THE RIGHT HAVING A RADIUS OF 12.00 FEET; THEN ALONG SAID CURVE AN ARC DISTANCE OF 117.86 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 39 DEGREES 23 MINUTES 27 SECONDS WEST 484.87 FEET TO A POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 52.38 FEET; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 82.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE SOUTH 89 DEGREES 36 MINUTES 33 SECONDS EAST 206.57 FEET TO THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY A 66 FOOT RIGHT OF WAY; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS WEST ALONG THE NORTH RIGHT OF WAY LINE OF THE OLD DIXIE HIGHWAY 66.0 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 33 SECONDS WEST 206.56 FEET TO A CURVE TO THE RIGHT HAVING A RADIUS OF 12.38 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 17.85 FEET; TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 39 DEGREES 23 MINUTES 27 SECONDS EAST 484.87 FEET TO THE POINT OF CURVATURE TO THE LEFT HAVING A RADIUS OF 52.38 FEET; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 82.06 FEET TO THE POINT OF TANGENCY THEREOF; THENCE NORTH 50 DEGREES 36 MINUTES 33 SECONDS WEST 445.06 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

LEGAL DESCRIPTION: ORB 575, PG 1961

A PARCEL OF LAND BEING IN SECTION 3, TOWNSHIP 12 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID SECTION 3 WITH THE WESTERLY RIGHT OF WAY LINE OF I-95, A 300' RIGHT OF WAY; THENCE SOUTH 89 DEGREES 36 MINUTES 19 SECONDS WEST, ALONG THE SAID NORTHERLY LINE OF SECTION 3, 419.87 FEET TO THE EASTERLY LINE OF A 30 FOOT RIGHT OF WAY KNOWN AS THE STRICKLAND CANAL; THENCE SOUTH 36 DEGREES 28 MINUTES 36 SECONDS WEST, ALONG SAID EASTERLY RIGHT OF WAY, 1638.26 FEET TO THE CONCRETE MONUMENT MARKING THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS EAST, 599.13 FEET; THENCE SOUTH 39 DEGREES 39 MINUTES 33 SECOND EAST, 100.25 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 27 SECONDS WEST, 611.81 FEET TO THE SAID EASTERLY RIGHT OF WAY LINE OF THE STRICKLAND CANAL; THENCE NORTH 36 DEGREES 28 MINUTES 36 SECOND EAST, ALONG THE SAID EASTERLY RIGHT OF WAY LINE, 100.77 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION: ORB 810, PG 587

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, FLAGLER COUNTY, FLORIDA, BEING PART OF TRACT 20, SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST, BUNNELL DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION AS RECORDED IN PLAT BOOK 1, PAGE 1, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 34, BEAR S 89°36'39" W ALONG THE SOUTH LINE OF SECTION 34, A DISTANCE OF 934.26 FEET TO THE WEST RIGHT OF WAY LINE OF INTERSTATE 95 AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE S 89°36'39" W A DISTANCE OF 421. 94 FEET TO THE EAST LINE OF STRICKLAND CANAL AS RECORDED IN OFFICIAL RECORD BOOK 96, PAGE 220; THENCE N 00°28'22" E ALONG THE EAST LINE OF OFFICIAL RECORDS BOOK 96, PAGE 220, A DISTANCE OF 1738.80 FEET TO THE SOUTH RIGHT OF WAY LINE OF INTERSTATE 95; THENCE S 39°46'42" E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 208.16 FEET; THENCE S 20°46'02"E ALONG THE WEST RIGHT OF WAY LINE A DISTANCE OF 599.02 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION.

GENERAL NOTES AND SURVEY REPORT:

1. BEARINGS AS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE GRID, NORTH AMERICAN DATUM OF 1983 (NAD83) WITH 2011 ADJUSTMENT AS DERIVED FROM THE LENGENAHN NETWORK, A TOPCON GNSS NETWORK, AS A REFERENCE FOR THIS SURVEY, ALONG THE NORTH LINE OF SECTION 3 HAVING A BEARING OF (S 89°36'19" W).
2. LEGAL DESCRIPTION PER: CLIENT
3. MEASURED DIMENSIONS ARE DENOTED (M), WHEN DIFFERS FROM RECORDED/DESCRIBED DIMENSIONS. DIMENSIONS INDICATED HEREON ARE IN U.S. STANDARD FEET AND DECIMAL PART THEREOF, UNLESS OTHERWISE NOTED HEREON.
4. FLOOD PLAIN CERTIFICATION ACCORDING TO THE FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) F.I.R.M. (FEDERAL INSURANCE RATE MAP), MAP NUMBER 12035C0545E, COMMUNITY: FLAGLER COUNTY (UNINCORPORATED), DATED: JUNE 06, 2018. THE PROPERTY APPEARS TO BE IN FLOOD ZONE "X".
5. ACCURACY STATEMENT: THE EXPECTED ACCURACY OF THE CONTROL TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY IS COMMERCIAL. THE CLOSURE OF THE TRAVERSE FOR THIS PROJECT EXCEEDS 1:10,000.
6. VERTICAL DATA SOURCES: NONE REQUESTED AT TIME OF SURVEY.
7. MEASUREMENT METHODS: HORIZONTAL AND VERTICAL MEASURES MADE BY ONE OR MORE OF THE FOLLOWING INSTRUMENTS: TOPCON INSTRUMENTS: GPT-3002N, TOPCON HIPER VR, TOPCON GT SERIES.X7/X3/X17/ GPS INSTRUMENT, TOPCON FC5000 DATA COLLECTORS USING MAGNET SOFTWARE, PAL-2 LUFKIN STEEL TAPE, CST STEEL TAPE, STEEL HIGHWAY CHAIN, CST & LUFKIN FIBERGLASS TAPE FOR DIMENSIONS FOR BUILDINGS.
8. HORIZONTAL DATA REFERENCES.
   A) BOUNDARY SURVEY PERFORMED BY:STEPHEN, WILCOX & ASSOCIATES, INC - DATED: 07/21/2022 - FILE: 22-2248
   B) PLAT OF DIXIE COMMONS - MB 34, PG 77
   C) PLAT OF PLANTATION RESERVE ESTATES - MB 37, PG 14
9. FLAGLER COUNTY TAX ASSESSORS OFFICES DEPICTS PRIVATE ROAD UNDER THE SAME PARCEL 03-13-31-3530-00000-0090 WITH THE OWNER OF SAID PARCEL BEING HOLIDAY TRAVEL PARK CO-OP AND INCLUDED WITH THE INFORMAL PLAT OF HOLIDAY TRAVEL PARK AS RECORD IN PLAT BOOK 1, PAGE 13, PROVIDED LEGAL DESCRIPTION SHOWS THIS AREA AS AN EASEMENT STATEMENT. ADJOINING LEGAL DESCRIPTION ALSO PROVIDES USE OF SAID EASEMENT. THE TRUE OWNERSHIP OF THE PRIVATE ROAD IS AMBIGUOUS AND THIS SURVEYOR RECOMMENDS SEEKING LEGAL COUNCIL ON THIS MATTER.
10. SURVEYOR'S REPORT: DURING THIS SURVEYOR'S REVIEW SEVERAL DISCREPANCIES HAVE BEEN LOCATED BETWEEN THE PROVIDED LEGAL DESCRIPTIONS AND ARE LISTED AS FOLLOWS, SURVEYOR MAKES NO CLAIMS TO WHICH ARE CORRECT OR INCORRECT AND ONLY LISTS THE INFORMATIONAL DIFFERENCES AND THEIR RELATION TO FIELD MEASUREMENT.
   1. OFFICIAL RECORDS BOOK 960, PAGE 1961 DISCREPANCIES
      A) LINE 500: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.87 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 421.91 FEET.
   2. OFFICIAL RECORDS BOOK 810, PAGE 595 DISCREPANCIES
      A) LINE TEN: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.84 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 419.87 FEET.
      B) LINE THIRTEEN: AFTER TRAVELING 778.83 FEET BACK TO THE I-95 RIGHT-OF-WAY DESCRIPTION APPEARS TO BE MISSING A BEARING AND DISTANCE CALL BEFORE TRAVELING ALONG THE RIGHT-OF-WAY FOR A DISTANCE OF 208.16
      C) LINE THIRTEEN & FOURTEEN: DESCRIPTION INDICATES TRAVELING ALONG THE RIGHT-OF-WAY OF I-95 AT A BEARING THAT IS LISTED AS S 20°46'02" E FOR A DISTANCE OF 599.16 THE SAME BEARING AS THE FOLLOWING CALL BUT ACCORDING TO THE RIGHT-WAY MAPS (73001_24029(R)), (73001_24(R)) SHOW A BEARING SHIFT OF (S39°46'59" 208.14) &(N 34°31'13" W 208.18') AND NOT INTENDED TO BE A CONTINUOUS BEARING.
   3. OFFICIAL RECORDS BOOK 1155, PAGE 116 (EXCEPTING PORTION) DISCREPANCIES
      A) LINE TWELVE: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.87 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 421.91 FEET.
      B) LINE FOURTEEN: TRAVEL ALONG THE EAST RIGHT-OF-WAY LINE OF STRICKLAND CANAL IS LISTED AS 1739.26 FEET INDICATING ITS INCLUSION OF THE 100' STRIP OF LAND LISTED IN ORB 960, PG 1961, HOWEVER THE FOLLOWING CALL INDICATES TRAVELING N 89°23'27" E FOR A DISTANCE 599.13 WHICH WOULD BE THE NORTH LINE OF THE DESCRIBED LAND INSTEAD OF THE SOUTH LINE AS THE DISTANCED TRAVELED ALONG THE CANAL LISTED IN THIS DOCUMENT WOULD INDICATE THUS TRAVELING ALONG THE SOUTH LINE HAVING A DISTANCE OF 611.91 FEET.
      C) LINE SIXTEEN: THE DESCRIPTION DESCRIBES TRAVELING ALONG A LINE AT BEARING S 89°36'33" E FOR A DISTANCE OF 440.91 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM THE PRIOR CALL, THE DISTANCE TRAVELED INDICATES THAT THE INDIVIDUAL IS COMING FROM THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT, AS SUCH THROWS THE REMAINING CALL OUT OF POSITION ROUGHLY 1006 FEET.
      D) LINE TWENTY-SIX: THE FINAL LINE DESCRIBES TRAVELING N 89°26'39" E ALONG THE EASTERLY RIGHT-OF-WAY OF STRICKLAND CANAL FOR A DISTANCE OF 627.26 FEET BACK TO THE POINT OF BEGINNING, THE DESCRIBED DISTANCE WOULD TAKE YOU TO THE NORTH LINE OF THE 100' STRIP OF LAND DESCRIBED IN ORB 960, PG 1961 PASSING THE INTENDED POINT OF BEGINNING AS DESCRIBED BY A PRIOR CALL THAT ESTABLISHES THE POINT OF BEGINNING 1739.26 SOUTHEAST ALONG THE CANAL RIGHT-OF-WAY
   4. OFFICIAL RECORDS BOOK 198, PAGE 116 (EASEMENT PORTION) DISCREPANCIES
      A) LINE EIGHT: TRAVEL ALONG THE NORTH LINE OF SECTION 3 LISTED AS 419.87 DISTANCE IS REFERENCED IN ANOTHER DOCUMENT AS 421.91 FEET.
      B) LINE ELEVEN: TRAVEL ALONG THE EAST RIGHT-OF-WAY LINE OF STRICKLAND CANAL IS LISTED AS 1738.26 FEET INDICATING ITS INCLUSION OF THE 100' STRIP OF LAND LISTED IN ORB 960, PG 1961, HOWEVER THE FOLLOWING CALL INDICATES TRAVELING N 89°23'27" E FOR A DISTANCE 599.13 WHICH WOULD BE THE NORTH LINE OF THE DESCRIBED LAND INSTEAD OF THE SOUTH LINE AS THE DISTANCED TRAVELED ALONG THE CANAL LISTED IN THIS DOCUMENT WOULD INDICATE THUS TRAVELING ALONG THE SOUTH LINE HAVING A DISTANCE OF 611.91 FEET.
      C) LINE TWELVE: DESCRIBES CONTINUING 66.00 FEET ALONG THE SAME LINE DESCRIBED ABOVE WHICH WOULD HAVE THE SAME POSITIONAL ERROR DUE TO THE DISCREPANCIES CAUSED BY PRIOR DISTANCE TRAVELED AND THE ACTUAL INTENT OF THE DESCRIBED LANDS
      D) LINE FOURTEEN: THE DESCRIPTION DESCRIBES TRAVELING ALONG A LINE AT BEARING S 89°36'33" E FOR A DISTANCE OF 445.06 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM THE PRIOR CALLS, THE DISTANCE TRAVELED INDICATES THAT THE INDIVIDUAL IS COMING FROM THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT, AS SUCH THROWS THE REMAINING CALLS OUT OF POSITION ROUGHLY 1006± FEET.
      E) LINE FIFTEEN: RADIUS LISTED AS 12.38 WHICH IS MATHEMATICALLY INCORRECT AS THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 117.89 FEET AND IS LISTED AS TANGENT ON BOTH ENDS OF THE TRAVELED ARC.
      F) LINE NINETEEN: RADIUS LISTED AS 52.38 WHICH IS MATHEMATICALLY INCORRECT AS THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 85.96 FEET AND IS LISTED AS TANGENT ON BOTH ENDS OF THE TRAVELED ARC.
      G) LINE TWENTY-SIX: RADIUS LISTED AS 12.38 WHICH IS MATHEMATICALLY INCORRECT.
      H) LINE TWENTY-SEVEN: THE DISTANCE TRAVELED ALONG THE ARC IS LISTED AS 17.89 FEET AND IS MATHEMATICALLY INCORRECT.
      I) LINE THIRTY-ONE: THE FINAL LINE DESCRIBES TRAVELING ALONG A LINE AT BEARING N 89°36'33" W FOR A DISTANCE OF 445.06 FEET, THIS IS AN ERROR THAT IS CONTINUED FROM A PRIOR CALL, THE DISTANCE TRAVEL INDICATES THAT THE INDIVIDUAL IS COMING TO THE NORTH LINE INSTEAD OF THE SOUTH LINE AS DESCRIBED IN THE ABOVE STATEMENT, AS SUCH THROWS THE REMAINING CALL OUT OF POSITION ROUGHLY 1006± FEET.
11. LIMITATIONS:
   A) NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT-OF-WAY AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR, THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR OTHER MATTERS THAT ARE NOT SHOWN ON THIS PLAT OF SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN. IF LOCATION OF EASEMENTS OR RIGHT-OF-WAY OF RECORD, OTHER THAN THOSE ON RECORD PLATS, IS REQUIRED, THIS INFORMATION MUST BE FURNISHED TO THE SURVEYOR AND MAPPER.
   C) IT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THIS SURVEYOR AND THE FIRM, FROM WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. FURTHERMORE, THIS SURVEYOR AND FIRM, DOES NOT ASSUME RESPONSIBILITY AND SHALL NOT BE LIABLE FOR CLAIMS ARISING FROM ERRONEOUS OR INCORRECT INFORMATION FURNISHED BY THE OWNER, LENDER, OR OWNER'S CONTRACTORS OR OTHERS, WHICH IS USED AS A BASIS TO FORMULATE THIS SURVEYOR'S OPINION.
   D) THE ACCEPTANCE OF THIS SURVEY AS CERTIFIED FOR THE EXCLUSIVE USE OF NAMES SHOWN HEREON SHALL CONSTITUTE FULFILLMENT OF MY CONTRACTUAL OBLIGATION. ADDITIONAL SEALED ORIGINALS MAY BE PURCHASED UP TO SIX MONTHS AFTER THE DATE OF THE INVOICE. "ORIGINAL" AS DEFINED HEREON REFERS TO THE SIGNED AND SEALED GRAPHIC REPRESENTATION OF THE FIELD SURVEY. CAD FILES ARE NOT THE SURVEY AND THERE WILL BE A SURCHARGE FOR THEM. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE PARTY.
   E) TAX PARCEL IDENTIFICATION NUMBERS, ADJACENT OWNERS NAMES AND ADDRESS WHEN SHOWN IS EITHER SUPPLIED BY CLIENT AND/OR TAKEN FROM COUNTY APPRAISER'S INTERNET WEB PAGE AND MAY NOT BE THE MOST CURRENT.
   F) SPECIAL PURPOSE SURVEYS WHEN IDENTIFIED AS TYPE OF SURVEY:
      1) WHEN TREES AS SHOWN ON THE SURVEY IT IS FOR THE LOCATION OF THE TREES 6" INCHES DIAMETER AND ABOVE TREES TAKEN APPROXIMATELY 4 TO 4-1/2 FEET ABOVE GROUND LEVEL. TREE IDENTIFICATION OTHER THAN LOCATION AND SIZE, SEE AN ARBORIST.
      2) JURISDICTIONAL WETLANDS WHEN SHOWN WERE LOCATED FROM FLAGSWARKS BY BIOLOGIST / ENVIRONMENTALIST, AND THE DETERMINATION OF WETLANDS ARE OUT OF THE EXPERTISE OF THIS SURVEYOR AND MAPPER.
      3) ARCHAEOLOGICAL FEATURES WHEN SHOWN WERE LOCATED FROM OBJECTS IDENTIFIED BY OTHERS AND THE DETERMINATION OF WHAT CONSTITUTES A ARCHAEOLOGICAL FEATURES IS OUT OF THE EXPERTISE OF THIS SURVEYOR AND MAPPER.
      4) GEOTECHNICAL BORINGS SHOWN AS MARKED AND FIELD LOCATED.

SURVEYOR'S CERTIFICATION:

CERTIFIED FOR THE EXCLUSIVE USE OF AS FOLLOWS:

HOLIDAY TRAVEL PARK CO-OP INC

THE FOREGOING PLAT IS CERTIFIED TO MEET THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESIONAL LAND SURVEYORS, EFFECTIVE DATE JULY 1, 2019, AS PURSUANT TO SECTIONS 5J-17.051 AND 5J-17.052, FLORIDA ADMINISTRATIVE CODE.

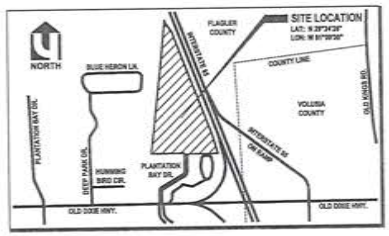
DATE OF FIELD WORK: 03/09/2026

THIS ITEM HAS BEEN SIGNED AND SEALED ON THE DATE AND TIME AS SHOWN HEREON; NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER; FLORIDA ADMINISTRATIVE CODE 5J-17.062

BY: _____ DATE: 04/10/2026

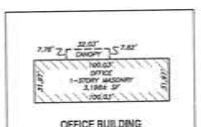
CHAD L. BECK, JR., PSM No. 6149

FOR REVIEW



LOCATION MAP

SCALE 1" = 1000'

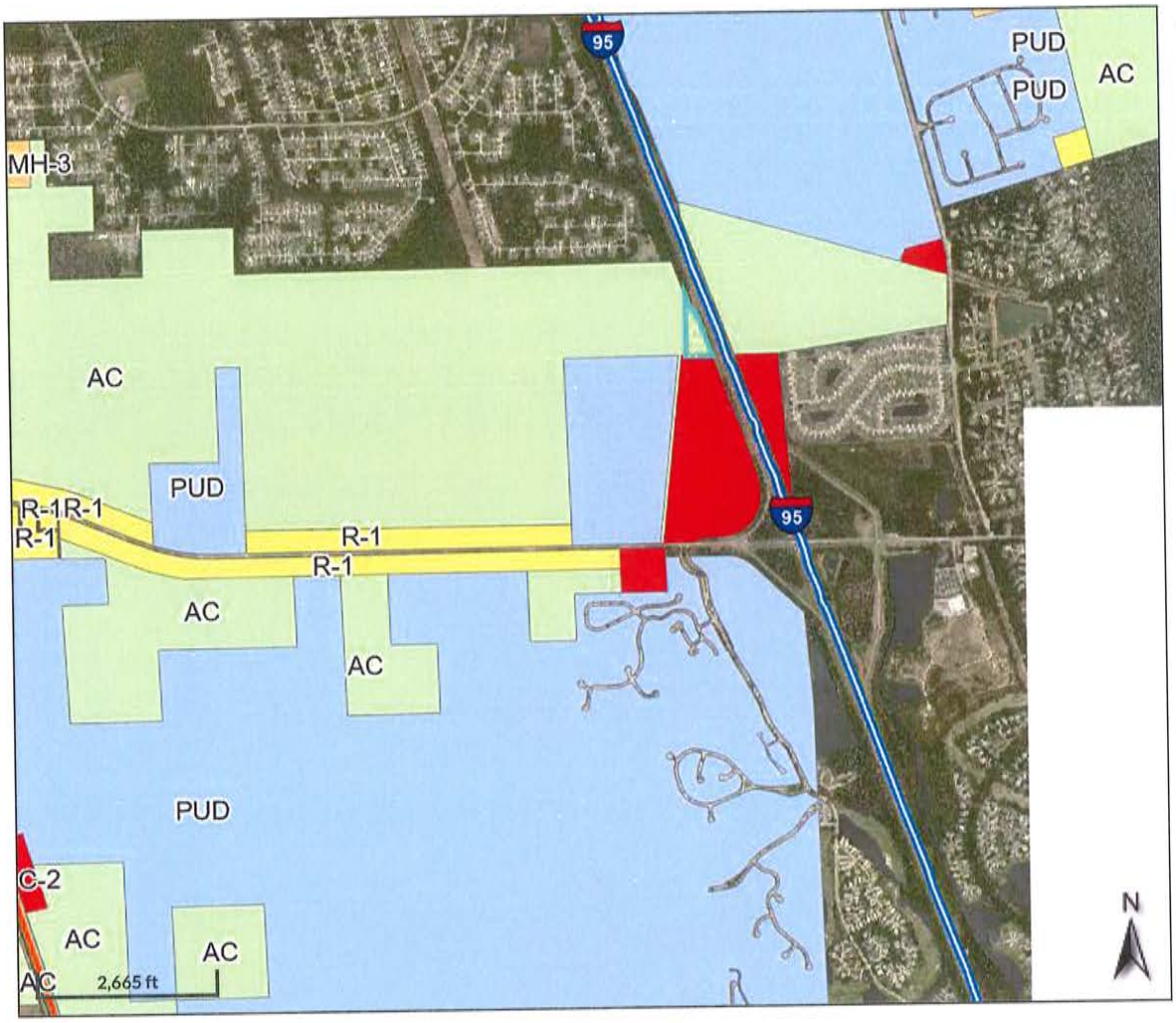


OFFICE BUILDING
DETAIL 1" = 40'

ATTACHMENT "D"

ZONING MAP SHOWING CURRENT ZONING

FLAGLER COUNTY PROPERTY APPRAISER



Overview

Legend

- Roads
- Streams and Rivers

Unincorporated Zoning

- AC
- AC-2
- AG&S (B)
- C-1
- C-2
- CN
- I-PUD
- IND
- MH-1
- MH-2
- MH-3
- MUH-PUD
- NRC-PUD
- O-1
- P&G
- PUD
- R-1
- R-1B
- R-1C
- R-1D
- R-3B
- R/C

Parcel ID	34-12-31-0650-000D0-0101	Owner	HOLIDAY TRAVEL PARK CO-OP INC
Prop ID	80267		2261 S OLD DIXIE HWY
Class Code	VACANT COMMERCIAL		BUNNELL, FL 32110
Taxing District	1		
GIS sqft	181,111.724	Physical Address	n/a

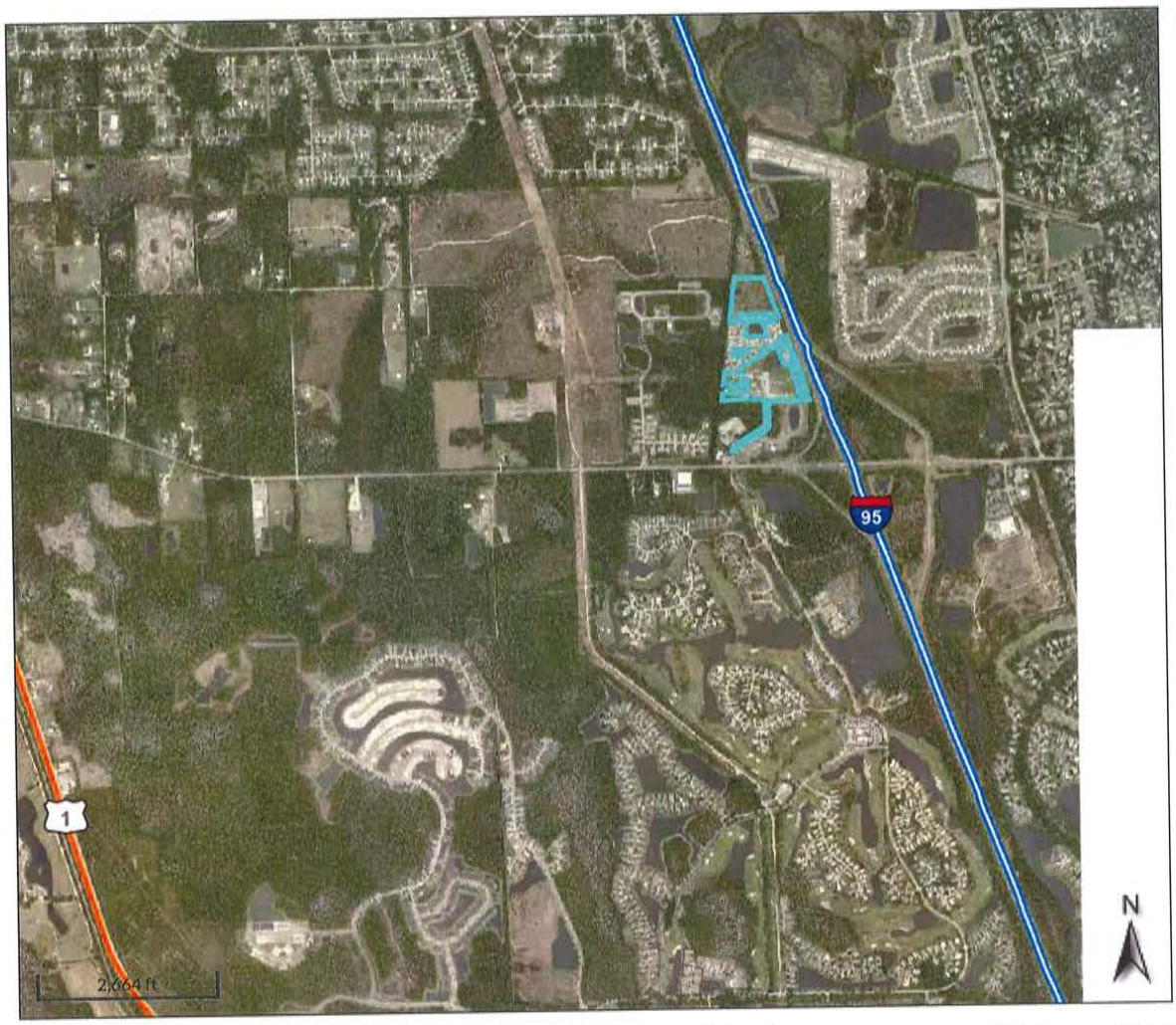
Land Value	$48,805
Ag Land Value	$0
Building Value	$0
Misc Value	$0
Just Value	$48,805
Assessed Value	$23,582
Exempt Value	$0
Taxable Value	$23,582

Last 2 Sales

Date	Price	Reason	Qual
3/1/2002	$20000	V	U
1/1/1900	$16974	V	U

Date created: 4/23/2026
Last Data Uploaded: 4/23/2026 7:26:54 AM

FLAGLER COUNTY PROPERTY APPRAISER



Legend

- Roads
- Streams and Rivers

Parcel ID	03-13-31-3030-00000-0000	Owner	HOLIDAY TRAVEL PARK CO-OP INFORMAL PLAT BOOK 1 PAGE 13 COMMON AREA INCLUDED IN ASS'D
Prop ID	81246		
Class Code	COMMON AREA/ELEMENTS	Physical Address	, 2261 S OLD DIXIE HWY UNIT A
Taxing District	1		
GIS sqft	1,011,161.647		

Land Value	$0
Ag Land Value	$0
Building Value	$0
Misc Value	$0
Just Value	$0
Assessed Value	$0
Exempt Value	$0
Taxable Value	$0

Last 2 Sales

Date	Price	Reason	Qual
n/a	0	n/a	n/a
n/a	0	n/a	n/a

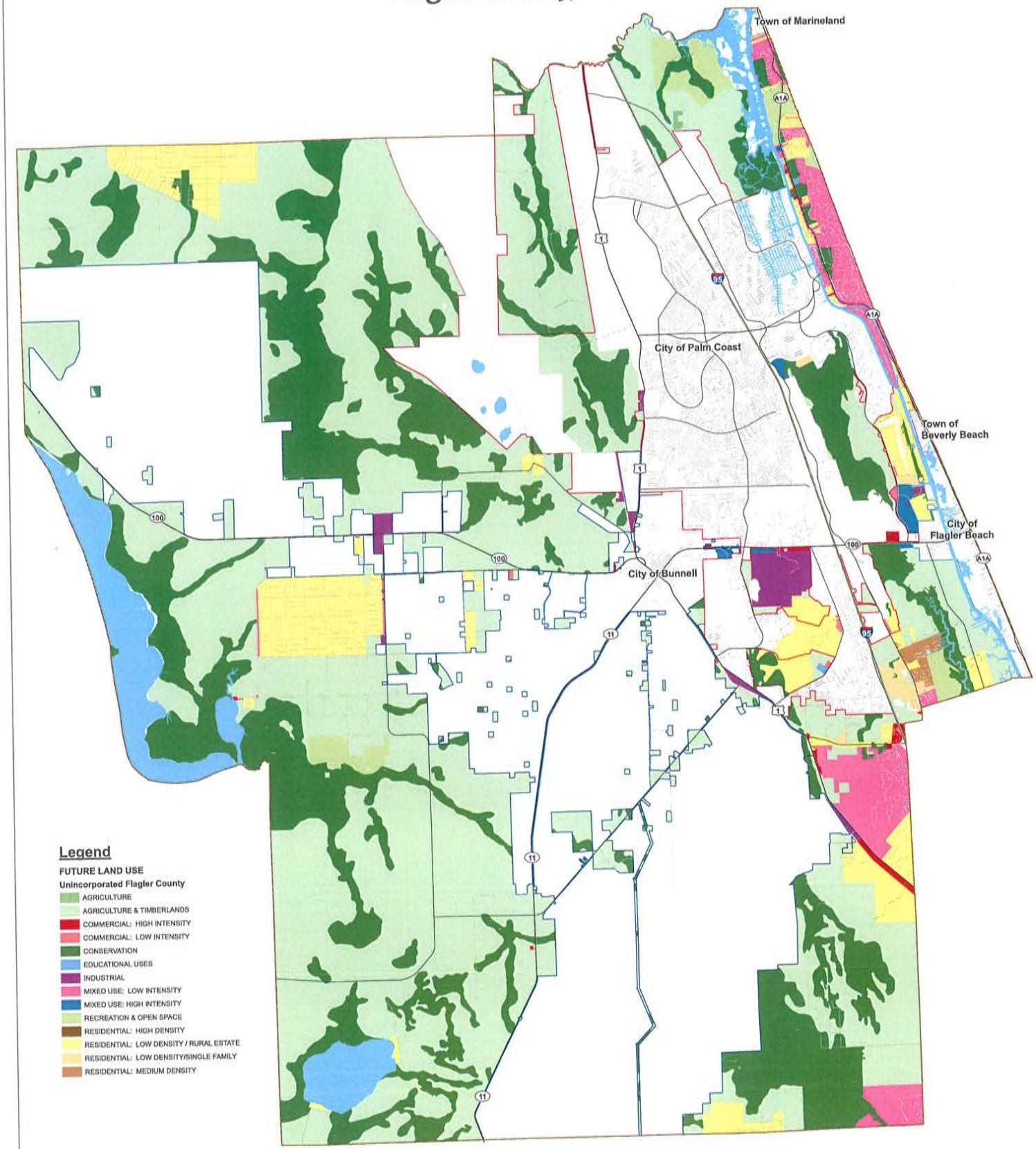
Date created: 4/23/2026
Last Data Uploaded: 4/23/2026 7:26:54 AM

Developed by SCHNEIDER GEOSPATIAL

ATTACHMENT "E"

FUTURE LAND USE DESIGNATION MAP

Future Land Use
Flagler County, Florida



Legend

FUTURE LAND USE

Unincorporated Flagler County

- AGRICULTURE
- AGRICULTURE & TIMBERLANDS
- COMMERCIAL: HIGH INTENSITY
- COMMERCIAL: LOW INTENSITY
- CONSERVATION
- EDUCATIONAL USES
- INDUSTRIAL
- MIXED USE: LOW INTENSITY
- MIXED USE: HIGH INTENSITY
- RECREATION & OPEN SPACE
- RESIDENTIAL: HIGH DENSITY
- RESIDENTIAL: LOW DENSITY / RURAL ESTATE
- RESIDENTIAL: LOW DENSITY/SINGLE FAMILY
- RESIDENTIAL: MEDIUM DENSITY

N W E S

0 1 2 4 6 8 Miles

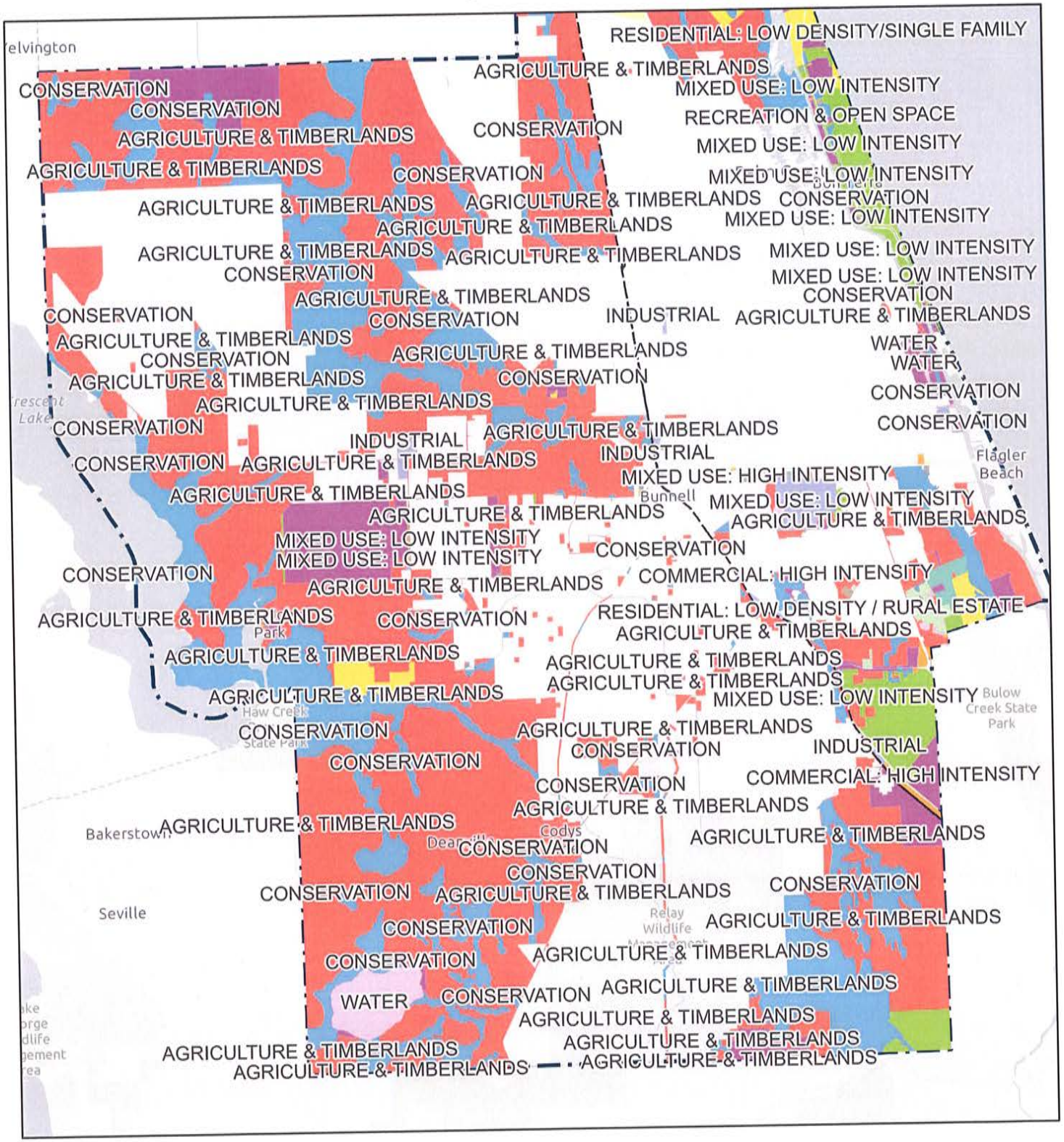
FLAGLER COUNTY FLORIDA

This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.

ATTACHMENT "F"

PROPOSED FUTURE LAND USE DESIGNATION MAP

Flagler County



4/23/2026, 12:16:02 PM

1:252,694

0 1.75 3.5 7 mi

0 3 6 12 km

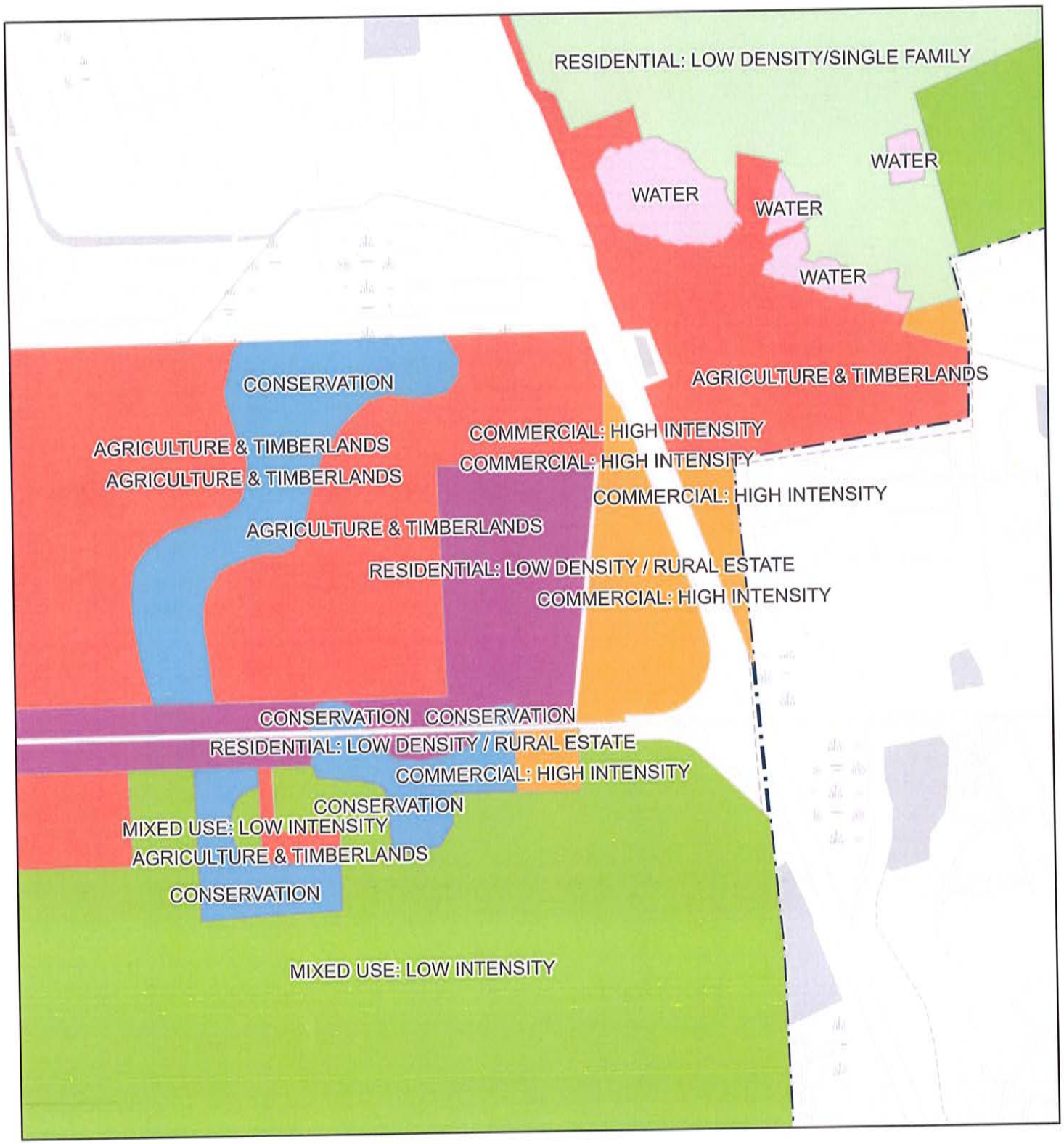
- Railroad Lines

Unincorporated County Future Land Use

- AG-TIMBER
- CONS
- MUL
- RES-LOW-RE
- COM-HIGH
- REC
- IND
- WATER
- RES-MED
- RES-LOW
- AG
- COM-LOW
- EDU
- MUH
- RES-HIGH
- AG&S (B)
- Other
- Flagler County Boundary

Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

Holiday Travel Area



4/23/2026, 12:19:43 PM

1:19,649

Unincorporated County Future Land Use

- AG-TIMBER
- CONS
- MUL
- RES-LOW-RE
- COM-HIGH
- WATER
- RES-LOW
- Flagler County Boundary

0 0.13 0.25 0.5 mi

0 0.23 0.45 0.9 km

Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

ATTACHMENT "G"

POPULATION ANALYSIS

POPULATION ANALYSIS

Holiday Travel Park

2261 South Old Dixie Hwy

Bunnell, FL 32110

Parcel: 03-13-31-3030-00000-0000

And 34-12-31-0650-000D0-0101

Proposed Future and Use: PUD

Allowed Units: 156

Future Allowed Units: 156

Number of People: 312

Total increase due to future use: ZERO

ATTACHMENT "H"

TRANSPORTATION STUDY

TRANSPORTATION STUDY

Holiday Travel Park

2261 S Old Dixie Hwy

Bunnell, FL 32110

Parcel: 03-13-31-3030-00000-0000

And 34-12-31-0650-000D0-0101

TOTAL AREA= 39.349 ACRES

PROPOSED FUTURE LAND USE CHANGE

UNITS ALLOWED: 156

ROADS: 19

PROPOSED FUTURE CHANGE

UNITS ALLOWED: 156

ROADS: 19

ATTACHMENT "J"

WATER AND SEWER ANALYSIS

WATER AND SEWER ANALYSIS

Holiday Travel Park

2261 S Old Dixie Hwy

Bunnell, FL 32110

Parcel: 03-13-31-3030-00000-0000

And 34-12-31-0650-000D0-0101

TOTAL AREA= 39.349 ACRES

PROPOSED FUTURE LAND USE CHANGE

Units Allowed: 156

Water consumption: 18,000 gals daily

Sewer flow: 18,000 gal daily

Change due to zoning change: Zero

ATTACHMENT "K"

SOLID WASTE ANALYSIS

SOLID WASTE ANALYSIS

Holiday Travel Park

2261 S Old Dixie Hwy

Bunnell, FL 32110

Parcel: 03-13-31-3030-00000-0000

And 34-12-31-0650-000D0-0101

TOTAL AREA= 39.349 ACRES

PRESENT LAND USE: COMMERCIAL HIGH DENSITY:

FUTURE LAND USE: PLANNED UNIT DEVELOPMENT:

	PRESENT	PROPOSED
UNITS:	156	156
AVERAGE WASTE GENERATED/UNIT PER YEAR		89.4 TONS

CHANGE DUE TO ZONING CHANGE: ZERO

ATTACHMENT "M"

FLUCCS CODE INFORMATION

Waterway and adjacent to I-95. The General Soils Map reflects that there are coastal wetlands (Group 10: Turnbull-Pellicer) along the north side of the Princess Place Preserve. This area is also adjacent to the Pellicer Creek Aquatic Preserve. Lastly, there is a pocket of soils reflective of coastal dunes and sand ridges (Group 12: Orsino-Astatula-Tavares) located east of I-95, south of Pellicer Creek and east of the Princess Preserve.

The abundance of natural areas that have been preserved reflects the diversity of ecological communities located within Coastal Area1. The coastal strand ecological community occurs along Flagler County's Atlantic coastline. The flora found here is tolerant to salt spray from the ocean. The trees that do exist in this environment are cabbage palm, live oak, and sand live oak. Animals that may be found in this community are bobcats, raccoons, mice, terns, gulls and the American kestrel among others. The coastal strand is highly endangered. A major concern is the pressure imparted by development. Coastal Area 1 is also home to salt water marshes, which are located along the east and west sides of the Intracoastal Waterway and into Pellicer Creek. Salt marshes are very important because they are in essence the transition zone between terrestrial and oceanic life on low energy coastlines and estuaries. Furthermore, during storm tides they can aid in the stabilization and protection of the shoreline. Lastly, there are scattered "Cypress Swamps" throughout the area. These usually occur along rivers, lakes and strands and are interspersed among other ecological communities, such as swamp hammocks. The following table summarizes the plant and animal species that may inhabit these communities. This list is general in nature and is provided for general planning purposes only. Actual analysis of the plant and animal species will need to be part of the development review process to ensure accuracy as to those protected and endangered species residing on a specific parcel of land.

FLUE TABLE 2: Special Protection Status of Species Sighted and Presumed to Exist in Flagler County

Common Name	Presumed/ Sighted	Designated Status PWCC[1]	FDACS[1,2]	USFWS[1]	Ecological Community Typically Found In
Atlantic ridley turtle/Kemp's ridley *Lepidochelys kempii*	P	endangered		endangered	coastal strand
Leatherback turtle *Dermochelys coriacea*	P	endangered		endangered	coastal strand
Atlantic loggerhead turtle *Caretta caretta*	S	threatened		threatened	coastal strand
Atlantic saltmarsh water snake *Nerodia clarkii taeniata*	P	threatened		threatened	
Eastern indigo snake *Drymarchon corais couperi*	S	threatened		threatened	pine flatwood, hardwood hammock, swamp hardwood
American alligator *Alligator mississippiensis*	S	species of special concern		threatened due to similarity of appearance	cypress swamp, salt marsh, swamp hardwood, freshwater marsh
Gopher tortoise *Gopherus polyphemus*	S	species of special concern		not currently listed	coastal strand
Arctic peregrine falcon *Falco peregrinus*	S	endangered		endangered	coastal strand, salt marsh, freshwater marsh
Wood stork *Mycteria americana*	S	endangered		endangered	cypress swamp, salt marsh, swamp hardwood, freshwater marsh
Bald eagle *Haliaeetus leucocephalus*	S	threatened		threatened	coastal strand, pine flatwood, hardwood hammock, cypress swamp, salt marsh, swamp hardwood, freshwater marsh

FLUE TABLE 2: Special Protection Status of Species Sighted and Presumed to Exist in Flagler County					
Florida scrub jay *Aphelocoma coerulescens*	S	threatened		threatened	coastal strand
Least tern *Sterna antillarum*	S	threatened		not currently listed	coastal strand, salt marsh
Roseate tern *Sterna dougallii*	P	threatened		threatened	coastal strand, salt marsh
Southeastern kestrel *Falco sparverius paulus*	S	threatened		not currently listed	coastal strand, pine flatwood, hardwood hammock, cypress swamp, salt marsh
American oystercatcher *Haematopus palliatus*	S	species of special concern		not currently listed	coastal strand, salt marsh
Eastern Brown Pelican *Pelecanus occidentalis*	S	species of special concern		not currently listed	north florida coastal strand
Little blue heron *Egretta caerulea*	S	species of special concern		not currently listed	cypress swamp, salt marsh, swamp hardwood, freshwater marsh
Limpkin *Aramus guarauna*	S	species of special concern		not currently listed	swamp hardwood, freshwater marsh
Louisiana (Tricolor) Heron *Egretta tricolor*	S	species of special concern		not currently listed	cypress swamp, salt marsh, swamp hardwood, freshwater marsh
Osprey *Pandion haliaetus*	S	species of special concern		not currently listed	pine flatwood, cypress swamp, salt and freshwater marsh, swamp hardwood
Snowy egret *Egretta thula*	S	species of special concern		not currently listed	cypress swamp, salt marsh, swamp hardwood, freshwater marsh
Florida panther *Felis concolor coryi*	P	endangered		endangered	coastal strand, pine flatwood, hardwood hammock, cypress swamp, freshwater marsh
West indian manatee *Trichechus manatus*	S	endangered		endangered	salt marsh
Florida black bear *Ursus americanus floridanus*	P	threatened		candidate for listing	pine flatwood, cypress swamp, swamp hardwood
Florida mouse *Podomys floridanus*	S	species of special concern		not currently listed	north florida coastal strand
Coastal Vervain *Verbena maritima*	S		endangered		north florida coastal strand
Plume Polypody *Pecluma plumula*	P		endangered		hammocks
Tampa vervain *Verbena tampensis*	P		endangered		flatwoods, hammocks
Cardinal Flower *Lobelia cardinalis*	P		threatened		riverbanks, coastal hammocks
Crested Fringed Orchid/Orange Crest Orchid *Platanthera cristata*	P		threatened		bogs, meadows, pine savannas, flatwoods, wet prairies, swamps
Rose Pogonia/Ettercap/Rose Crested Orchid *Pogonia ophioglossoides*	P		threatened		bogs, meadows, swamps, pine savannahs and flatwoods, prairies
Shell Mound/Common Prickly-Pear *Opuntia stricta*	S		threatened		north florida coastal strand
Snowy Orchid/Bog-Torch/Frog-Spear *Platanthera nivea*	P		threatened		bogs, wet pine savannas and flatwoods, wet prairies
Yellow-Fringed Orchid/Orange Plume *Platanthera ciliaris*	P		threatened		swamps, marshes, pine savannahs, flatwoods
Cinnamon Fern *Osmunda cinnamomea*	P		commercially exploited		swamps, wetlands
Florida Butterfly Orchid *Encyclia tampensis*	P		commercially exploited		mangroves, cypress and hardwood swamps and hammocks
Green-Fly Orchid *Epidendrum conopseum*	P		commercially exploited		cypress and hardwood swamps, moist hammocks
Needle Palm/Blue-Palmetto *Rhapidophyllum hystrix*	P		commercially exploited		river bluffs, hammocks
Royal Fern/Flowering Fern/Snake Fern *Osmunda regalis*	S		commercially exploited		swamps, wetlands, pine flatwoods, hardwood hammock

ATTACHMENT "L"

DRAINAGE STUDY

ATTACHMENT "O"

SOIL SURVEY

UNIVERSAL
ENGINEERING SCIENCES
Consultants In: Geotechnical Engineering • Environmental Sciences
Geophysical Services • Construction Materials Testing • Threshold Inspection
Building Inspection • Plan Review • Building Code Administration

LOCATIONS:
- Atlanta
- Daytona Beach
- Fort Myers
- Fort Pierce
- Gainesville
- Jacksonville
- Kissimmee
- Leesburg
- Miami
- Ocala
- Orlando (Headquarters)
- Palm Coast
- Panama City
- Pensacola
- Rockledge
- Sarasota
- Tampa
- West Palm Beach

January 12, 2017

Mr. Rick Vinciquerra
Holiday Travel Park Co-Op
2261 S Old Dixie Highway
Bunnell, FL 32110

Reference: **STORMWATER MANAGEMENT EVALUATION**
Holiday Park Travel Park
Bunnell, Florida
UES Project No. 0930.1600300.0000 and Report No. 1420955

Dear Mr. Vinciquerra:

Universal Engineering Sciences (UES) has completed the subsurface evaluation for the subject project located in Bunnell, Florida. We understand the subsurface conditions at the requested locations need to be evaluated. This letter presents the results of our field exploration and associated engineering recommendations. Project information was provided by to us by you. We were provided with a site plan which shows the layout of the existing proposed construction.

FIELD EXPLORATION

As requested, three (3) Auger Borings (designated as H-1 through H-3) were performed at the approximate locations shown on the attached Boring Location Plan. The soil borings were advanced to a depth of approximately 6 feet below existing grade and performed in accordance with the procedures of ASTM D-1452. The soil samples recovered from the soil test borings were returned to our laboratory and a UES Engineer visually examined and reviewed the field descriptions. The samples were visually classified in accordance with the Unified Soil Classification System (USCS).

FINDINGS

SUBSURFACE CONDITIONS

The results of the borings indicated the presence of surficial fine sand (SP) and fine sand with silt (SP-SM) throughout the 6-foot exploration depths. Borings H-1 and H-2 encountered fine sand with silt and some to many organics (PT) between the approximate depths from 1 to 4.5 feet below the ground surface.

The groundwater levels were recorded, 24 (+) hours subsequent to the time of drilling, at the boring locations at depths of approximately 5 and 6 feet below grade, respectively. Based on available published literature, existing site features, and the results of the borings, we estimate the normal seasonal high groundwater level to be approximately two feet above the measured levels at the time of our evaluation. The measured groundwater level, at the boring locations, is presented on the attached Subsurface Profile Figure A-1.

4 Hargrove Grade, Suite A X Palm Coast, Florida 32137 X (386) 986-2122 X Fax (386) 986-2095

PERMEABILITY RESULTS

Three (3) Laboratory Falling-head Saturated Vertical Permeability Tests were performed on relatively undisturbed soil samples. The samples were obtained using thin-walled tube sampling techniques (Shelby Tube). The results of the test, in feet per day, describe the coefficient of hydraulic conductivity (Permeability) of the soils and are presented on the attached Subsurface Profile. The measured permeability rate should not be construed to represent the actual pond exfiltration rate.

Upon evaluation of regional and local geology, we have evaluated that the characteristics of the soils within the vicinity of this project are comprised of sedimentary soils which often exhibit thin, alternating layers. Generally, in relatively homogeneous natural deposits where stratification may result from particle orientation, the Permeability in the Horizontal direction can be somewhat greater than that in the Vertical direction. Based on our experience, the estimated coefficient of Horizontal Permeability typically is on the order of 1.25 times greater than the Vertical Permeability for SP soil type.

CLOSURE

We appreciate the opportunity to have worked with you on this project and look forward to a continued association. Please do not hesitate to contact us if you should have any questions, or if we may further assist you as your plans proceed.

Respectfully submitted,

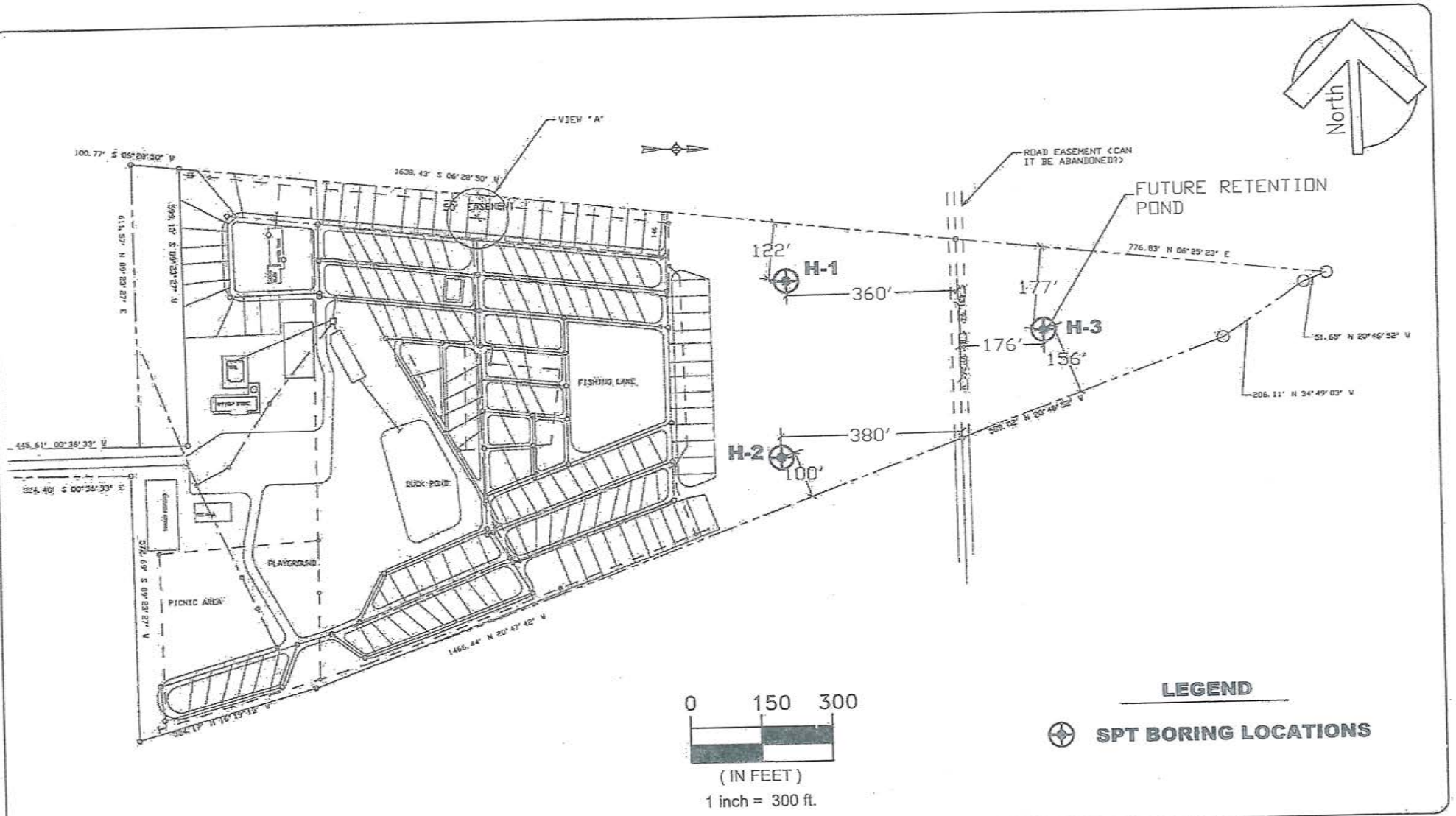
UNIVERSAL ENGINEERING SCIENCES

1/12/17

Matt McLeer, P.E.
Senior Project Manager
P.E. Number 65027

Attachments

BCP/cme



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ENGINEERING SCIENCES

GEOTECHNICAL EXPLORATION
HOLIDAY PARK
BUNNELL, FLORIDA

BORING LOCATION PLAN

REVISED BY: TW	DATE: 1/6/17	CHECKED BY: MM	DATE: 1/6/17
SCALE: 1"=300'	PROJECT NO: 0930.1600300.0000	REPORT NO:	PAGE NO: FIGURE 1

UNIVERSAL ENGINEERING SCIENCES
BORING LOG

PROJECT NO.:	0930.1600300.0000
REPORT NO.:	
PAGE:	A-1

PROJECT: GEOTECHNICAL EXPLORATION'
HOLIDAY PARK
BUNNELL, FLORIDA

CLIENT: HOLIDAY TRAVEL PARK

LOCATION: SEE BORING LOCATION PLAN

REMARKS:

BORING DESIGNATION: H-1 SHEET: 1 of 1
SECTION: TOWNSHIP: RANGE:

G.S. ELEVATION (ft):
WATER TABLE (ft): 5.0
DATE OF READING: 1/4/16
EST. W.S.W.T. (ft):

DATE STARTED: 1/4/16
DATE FINISHED: 1/4/16
DRILLED BY: D/M
TYPE OF SAMPLING: ASTM D 1452

DEPTH (FT.)	SAMPLE	BLOWS PER 6" INCREMENT	N (BLOWS/FT.)	W.T.	SYMBOL	DESCRIPTION	-200 (%)	MC (%)	ATTERBERG LIMITS LL	ATTERBERG LIMITS PI	K (FT./DAY)	ORG. CONT. (%)
0						Light brown fine SAND (SP)	1.4	2.9			Kv=26.9	
						Dark brown fine SAND with Silt (SP-SM)						
						Brown fine SAND (SP)						
5				▽								

UNIVERSAL ENGINEERING SCIENCES
BORING LOG

PROJECT NO.:	0930.1600300.0000
REPORT NO.:	
PAGE:	A-2

PROJECT: GEOTECHNICAL EXPLORATION'
HOLIDAY PARK
BUNNELL, FLORIDA

CLIENT: HOLIDAY TRAVEL PARK

LOCATION: SEE BORING LOCATION PLAN

REMARKS:

BORING DESIGNATION: H-2 SHEET: 1 of 1
SECTION: TOWNSHIP: RANGE:

G.S. ELEVATION (ft):
WATER TABLE (ft): 6
DATE OF READING: 1/4/16
EST. W.S.W.T. (ft):

DATE STARTED: 1/4/16
DATE FINISHED: 1/4/16
DRILLED BY: D/M
TYPE OF SAMPLING: ASTM D 1452

DEPTH (FT.)	SAMPLE	BLOWS PER 6" INCREMENT	N (BLOWS/ FT.)	W.T.	SYMBOL	DESCRIPTION	-200 (%)	MC (%)	ATTERBERG LIMITS LL	ATTERBERG LIMITS PI	K (FT./ DAY)	ORG. CONT. (%)
0						Gray fine SAND (SP)						
						Light brown fine SAND (SP)	1.5	3.4			Kv=23.1	
						Dark brown fine SAND with Silt and some Organics PEAT (Pt)	10.6	25.7				7.3
5				▽		Brown fine SAND with Silt (SP-SM)						

UNIVERSAL ENGINEERING SCIENCES
BORING LOG

PROJECT NO.:	0930.1600300.0000
REPORT NO.:	
PAGE:	A-3

PROJECT: GEOTECHNICAL EXPLORATION'
HOLIDAY PARK
BUNNELL, FLORIDA

CLIENT: HOLIDAY TRAVEL PARK

LOCATION: SEE BORING LOCATION PLAN

REMARKS:

BORING DESIGNATION: H-3 SHEET: 1 of 1
SECTION: TOWNSHIP: RANGE:

G.S. ELEVATION (ft):
WATER TABLE (ft): 6
DATE OF READING: 1/4/16
EST. W.S.W.T. (ft):

DATE STARTED: 1/4/16
DATE FINISHED: 1/4/16
DRILLED BY: D/M
TYPE OF SAMPLING: ASTM D 1452

DEPTH (FT.)	SAMPLE	BLOWS PER 6" INCREMENT	N (BLOWS/ FT.)	W.T.	SYMBOL	DESCRIPTION	-200 (%)	MC (%)	ATTERBERG LIMITS LL	ATTERBERG LIMITS PI	K (FT./ DAY)	ORG. CONT. (%)
0						Gray fine SAND with trace Roots (SP)					Kv=19.5	
						Brown fine SAND with Silt and many Organics PEAT (Pt)	5.2	37.5				13.7
						Dark brown fine SAND with Silt (SP-SM)						
						Brown fine SAND (SP)						
5				▽								

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ENGINEERING SCIENCES

KEY TO BORING LOGS

SYMBOLS

SYMBOL	DESCRIPTION
N	No. of blows of a 140-lb weight falling 30 inches required to drive standard spoon 1 foot.
WOR	Weight of Drill Rods
WOH	Weight of Drill Rods and Hammer
% REC	Percent Core Recovery from Rock Core Drilling
RQD	Rock Quality Designation
EOB	End Of Boring
BT	Boring Terminated
-200	Fines Content or % Passing NO. 200 Sieve
MC	Moisture Content
LL	Liquid Limit
PI	Plasticity Index
K	Coefficient of Permeability
O.C.	Organic Content
▽	Estimated seasonal high groundwater level
▼	Measured groundwater level at time of drilling

RELATIVE DENSITY
(sand-silt)

Very Loose - Less Than 4 Blows/Ft.
Loose - 4 to 10 Blows/Ft.
Medium - 11 to 30 Blows/Ft.
Dense - 31 to 50 Blows/Ft.
Very Dense - More Than 50 Blows/Ft.

CONSISTENCY
(clay)

Very Soft - Less than 2 Blows/Ft.
Soft - 2 to 4 Blows/Ft.
Medium - 5 to 8 Blows/Ft.
Stiff - 9 to 15 Blows/Ft.
Very Stiff - 16 to 30 Blows/Ft.
Hard - More Than 30 Blows/Ft.

RELATIVE HARDNESS
(Limestone)

Soft - 100 Blows for more than 2"
Hard - 100 Blows for less than 2"

UNIFIED CLASSIFICATION SYSTEM

MAJOR DIVISIONS			GROUP SYMBOLS	TYPICAL NAMES
COARSE-GRAINED SOILS More than 50% retained on No. 200 sieve*	GRAVELS 50% or more of coarse fraction retained on No. 4 sieve	CLEAN GRAVELS	GW	Well-graded gravels and gravel-sand mixtures, little or no fines
			GP	Well-graded gravels and gravel-sand mixtures, little or no fines
		GRAVELS WITH FINES	GM	Silty gravels, gravel-sand-silt mixtures
			GC	Clayey gravels, gravel-sand-clay mixtures
	SANDS More than 50% of coarse fraction passes No. 4 sieve	CLEAN SANDS	SW**	Well-graded sands and gravelly sands, little or no fines
			SP**	Well-graded sands and gravelly sands, little or no fines
		SANDS WITH FINES	SM**	Silty sands, sand-silt mixtures
			SC**	Clayey sands, sand-clay mixtures
FINE-GRAINED SOILS 50% or more passes No. 200 sieve*	SILTS AND CLAYS Liquid limit 50% or less		ML	Inorganic silts, very fine sands, rock flour, silty or clayey fine sands
			CL	Inorganic clays of low to medium plasticity, gravelly clays, sandy clays, silty clays, lean clays
			OL	Organic silts and organic silty clays of low plasticity
	SILTS AND CLAYS Liquid limit greater than 50%		MH	Inorganic silts, micaceous or diatomaceous fine sands or silts, elastic silts
			CH	Organic clays or high plasticity, fat clays
			OH	Organic clays of medium to high plasticity
			PT	Peat, muck and other highly organic soils

* Based on the material passing the 3-in. (75 mm) sieve.
** Use dual symbol (such as, SP-SM and SP-SC) for soil with more than 5% but less than 12% passing through No. 200 sieve.

MODIFIERS

These modifiers provide our estimate of the amount of minor constituents (SILT or CLAY sized particles) in the soil sample.
Trace - 5% or less
With SILT or with CLAY - 6% to 11%
SILTY or CLAYEY - 12% to 30%
Very SILTY or Very CLAYEY - 31% to 50%

These modifiers provide our estimate of the amount of organic components in the soil sample.
Trace - 1% to 2%
Few - 3% to 4%
Some - 5% to 8%
Many - Greater than 8%

These modifiers provide our estimate of the amount of other components (Shell, Gravel, Etc.) in the soil sample
Trace - 5% or less
Few - 6% to 12%
Some - 13% to 30%
Many - 31% to 50%

CONSTRAINTS AND RESTRICTIONS

WARRANTY

Universal Engineering Sciences has prepared this report for our client for his exclusive use, in accordance with generally accepted soil and foundation engineering practices, and makes no other warranty either expressed or implied as to the professional advice provided in the report.

UNANTICIPATED SOIL CONDITIONS

The analysis and recommendations submitted in this report are based upon the data obtained from soil borings performed at the locations indicated on the Boring Location Plan. This report does not reflect any variations which may occur between these borings.

The nature and extent of variations between borings may not become known until excavation begins. If variations appear, we may have to re-evaluate our recommendations after performing on-site observations and noting the characteristics of any variations.

CHANGED CONDITIONS

We recommend that the specifications for the project require that the contractor immediately notify Universal Engineering Sciences, as well as the owner, when subsurface conditions are encountered that are different from those present in this report.

No claim by the contractor for any conditions differing from those anticipated in the plans, specifications, and those found in this report, should be allowed unless the contractor notifies the owner and Universal Engineering Sciences of such changed conditions. Further, we recommend that all foundation work and site improvements be observed by a representative of Universal Engineering Sciences to monitor field conditions and changes, to verify design assumptions and to evaluate and recommend any appropriate modifications to this report.

MISINTERPRETATION OF SOIL ENGINEERING REPORT

Universal Engineering Sciences is responsible for the conclusions and opinions contained within this report based upon the data relating only to the specific project and location discussed herein. If the conclusions or recommendations based upon the data

presented are made by others, those conclusions or recommendations are not the responsibility of Universal Engineering Sciences.

CHANGED STRUCTURE OR LOCATION

This report was prepared in order to aid in the evaluation of this project and to assist the architect or engineer in the design of this project. If any changes in the design or location of the structure as outlined in this report are planned, or if any structures are included or added that are not discussed in the report, the conclusions and recommendations contained in this report shall not be considered valid unless the changes are reviewed and the conclusions modified or approved by Universal Engineering Sciences.

USE OF REPORT BY BIDDERS

Bidders who are examining the report prior to submission of a bid are cautioned that this report was prepared as an aid to the designers of the project and it may affect actual construction operations.

Bidders are urged to make their own soil borings, test pits, test caissons or other investigations to determine those conditions that may affect construction operations. Universal Engineering Sciences cannot be responsible for any interpretations made from this report or the attached boring logs with regard to their adequacy in reflecting subsurface conditions which will affect construction operations.

STRATA CHANGES

Strata changes are indicated by a definite line on the boring logs which accompany this report. However, the actual change in the ground may be more gradual. Where changes occur between soil samples, the location of the change must necessarily be estimated using all available information and may not be shown at the exact depth.

OBSERVATIONS DURING DRILLING

Attempts are made to detect and/or identify occurrences during drilling and sampling, such as: water level, boulders, zones of lost circulation, relative ease or resistance to drilling progress, unusual sample recovery, variation of driving resistance, obstructions, etc.; however, lack of mention does not preclude their presence.

WATER LEVELS

Water level readings have been made in the drill holes during drilling and they indicate normally occurring conditions. Water levels may not have been stabilized at the last

reading. This data has been reviewed and interpretations made in this report. However, it must be noted that fluctuations in the level of the groundwater may occur due to variations in rainfall, temperature, tides, and other factors not evident at the time measurements were made and reported. Since the probability of such variations is anticipated, design drawings and specifications should accommodate such possibilities and construction planning should be based upon such assumptions of variations.

LOCATION OF BURIED OBJECTS

All users of this report are cautioned that there was no requirement for Universal Engineering Sciences to attempt to locate any man-made buried objects during the course of this exploration and that no attempt was made by Universal Engineering Sciences to locate any such buried objects. Universal Engineering Sciences cannot be responsible for any buried man-made objects which are subsequently encountered during construction that are not discussed within the text of this report.

TIME

This report reflects the soil conditions at the time of investigation. If the report is not used in a reasonable amount of time, significant changes to the site may occur and additional reviews may be required.

Important Information about This Geotechnical-Engineering Report

Subsurface problems are a principal cause of construction delays, cost overruns, claims, and disputes.

While you cannot eliminate all such risks, you can manage them. The following information is provided to help.

Geotechnical Services Are Performed for Specific Purposes, Persons, and Projects

Geotechnical engineers structure their services to meet the specific needs of their clients. A geotechnical-engineering study conducted for a civil engineer may not fulfill the needs of a constructor — a construction contractor — or even another civil engineer. Because each geotechnical- engineering study is unique, each geotechnical-engineering report is unique, prepared *solely* for the client. No one except you should rely on this geotechnical-engineering report without first conferring with the geotechnical engineer who prepared it. *And no one — not even you* — should apply this report for any purpose or project except the one originally contemplated.

Read the Full Report

Serious problems have occurred because those relying on a geotechnical-engineering report did not read it all. Do not rely on an executive summary. Do not read selected elements only.

Geotechnical Engineers Base Each Report on a Unique Set of Project-Specific Factors

Geotechnical engineers consider many unique, project-specific factors when establishing the scope of a study. Typical factors include: the client's goals, objectives, and risk-management preferences; the general nature of the structure involved, its size, and configuration; the location of the structure on the site; and other planned or existing site improvements, such as access roads, parking lots, and underground utilities. Unless the geotechnical engineer who conducted the study specifically indicates otherwise, do not rely on a geotechnical-engineering report that was:

- not prepared for you;
- not prepared for your project;
- not prepared for the specific site explored; or
- completed before important project changes were made.

Typical changes that can erode the reliability of an existing geotechnical-engineering report include those that affect:

- the function of the proposed structure, as when it's changed from a parking garage to an office building, or from a light-industrial plant to a refrigerated warehouse;
- the elevation, configuration, location, orientation, or weight of the proposed structure;
- the composition of the design team; or
- project ownership.

As a general rule, *always* inform your geotechnical engineer of project changes—even minor ones—and request an assessment of their impact. *Geotechnical engineers cannot accept responsibility or liability for problems that occur because their reports do not consider developments of which they were not informed.*

Subsurface Conditions Can Change

A geotechnical-engineering report is based on conditions that existed at the time the geotechnical engineer performed the study. *Do not rely on a geotechnical-engineering report whose adequacy may have been affected by:* the passage of time; man-made events, such as construction on or adjacent to the site; or natural events, such as floods, droughts, earthquakes, or groundwater fluctuations. *Contact the geotechnical engineer before applying this report to determine if it is still reliable.* A minor amount of additional testing or analysis could prevent major problems.

Most Geotechnical Findings Are Professional Opinions

Site exploration identifies subsurface conditions only at those points where subsurface tests are conducted or samples are taken. Geotechnical engineers review field and laboratory data and then apply their professional judgment to render an opinion about subsurface conditions throughout the site. Actual subsurface conditions may differ — sometimes significantly — from those indicated in your report. Retaining the geotechnical engineer who developed your report to provide geotechnical-construction observation is the most effective method of managing the risks associated with unanticipated conditions.

A Report's Recommendations Are Not Final

Do not overrely on the confirmation-dependent recommendations included in your report. *Confirmation-dependent recommendations are not final,* because geotechnical engineers develop them principally from judgment and opinion. Geotechnical engineers can finalize their recommendations *only* by observing actual subsurface conditions revealed during construction. *The geotechnical engineer who developed your report cannot assume responsibility or liability for the report's confirmation-dependent recommendations if that engineer does not perform the geotechnical-construction observation required to confirm the recommendations' applicability.*

A Geotechnical-Engineering Report Is Subject to Misinterpretation

Other design-team members' misinterpretation of geotechnical-engineering reports has resulted in costly

problems. Confront that risk by having your geotechnical engineer confer with appropriate members of the design team after submitting the report. Also retain your geotechnical engineer to review pertinent elements of the design team's plans and specifications. Constructors can also misinterpret a geotechnical-engineering report. Confront that risk by having your geotechnical engineer participate in prebid and preconstruction conferences, and by providing geotechnical construction observation.

Do Not Redraw the Engineer's Logs

Geotechnical engineers prepare final boring and testing logs based upon their interpretation of field logs and laboratory data. To prevent errors or omissions, the logs included in a geotechnical-engineering report should *never* be redrawn for inclusion in architectural or other design drawings. Only photographic or electronic reproduction is acceptable, *but recognize that separating logs from the report can elevate risk.*

Give Constructors a Complete Report and Guidance

Some owners and design professionals mistakenly believe they can make constructors liable for unanticipated subsurface conditions by limiting what they provide for bid preparation. To help prevent costly problems, give constructors the complete geotechnical-engineering report, *but* preface it with a clearly written letter of transmittal. In that letter, advise constructors that the report was not prepared for purposes of bid development and that the report's accuracy is limited; encourage them to confer with the geotechnical engineer who prepared the report (a modest fee may be required) and/or to conduct additional study to obtain the specific types of information they need or prefer. A prebid conference can also be valuable. *Be sure constructors have sufficient time* to perform additional study. Only then might you be in a position to give constructors the best information available to you, while requiring them to at least share some of the financial responsibilities stemming from unanticipated conditions.

Read Responsibility Provisions Closely

Some clients, design professionals, and constructors fail to recognize that geotechnical engineering is far less exact than other engineering disciplines. This lack of understanding has created unrealistic expectations that have led to disappointments, claims, and disputes. To help reduce the risk of such outcomes, geotechnical engineers commonly include a variety of explanatory provisions in their reports. Sometimes labeled "limitations," many of these provisions indicate where geotechnical engineers' responsibilities begin and end, to help others recognize their own responsibilities and risks. *Read these provisions closely.* Ask questions. Your geotechnical engineer should respond fully and frankly.

Environmental Concerns Are Not Covered

The equipment, techniques, and personnel used to perform an *environmental* study differ significantly from those used to perform a *geotechnical* study. For that reason, a geotechnical-engineering report does not usually relate any environmental findings, conclusions, or recommendations; e.g., about the likelihood of encountering underground storage tanks or regulated contaminants. *Unanticipated environmental problems have led to numerous project failures.* If you have not yet obtained your own environmental information, ask your geotechnical consultant for risk-management guidance. *Do not rely on an environmental report prepared for someone else.*

Obtain Professional Assistance To Deal with Mold

Diverse strategies can be applied during building design, construction, operation, and maintenance to prevent significant amounts of mold from growing on indoor surfaces. To be effective, all such strategies should be devised for the *express purpose* of mold prevention, integrated into a comprehensive plan, and executed with diligent oversight by a professional mold-prevention consultant. Because just a small amount of water or moisture can lead to the development of severe mold infestations, many mold- prevention strategies focus on keeping building surfaces dry. While groundwater, water infiltration, and similar issues may have been addressed as part of the geotechnical- engineering study whose findings are conveyed in this report, the geotechnical engineer in charge of this project is not a mold prevention consultant; *none of the services performed in connection with the geotechnical engineer's study were designed or conducted for the purpose of mold prevention. Proper implementation of the recommendations conveyed in this report will not of itself be sufficient to prevent mold from growing in or on the structure involved.*

Rely, on Your GBC-Member Geotechnical Engineer for Additional Assistance

Membership in the Geotechnical Business Council of the Geoprofessional Business Association exposes geotechnical engineers to a wide array of risk-confrontation techniques that can be of genuine benefit for everyone involved with a construction project. Confer with you GBC-Member geotechnical engineer for more information.

GEOTECHNICAL BUSINESS COUNCIL
of the Geoprofessional Business Association

8811 Colesville Road/Suite G106, Silver Spring, MD 20910
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Universal Engineering Sciences, Inc.
GENERAL CONDITIONS

ECTION 1: RESPONSIBILITIES

1 *Universal Engineering Sciences, Inc.*, ("UES"), has the responsibility for providing the services described under the Scope of Services section. The work is to be performed according to accepted standards of care and is to be completed in a timely manner. The term "UES" as used herein includes all of *Universal Engineering Sciences, Inc's* agents, employees, professional staff, and subcontractors.

2 The Client or a duly authorized representative is responsible for providing UES with a clear understanding of the project nature and scope. The Client shall supply UES with sufficient and adequate information, including, but not limited to, maps, site plans, reports, surveys and designs, to allow UES to properly complete the specified services. The Client shall also communicate changes in the nature and scope of the project as soon as possible during performance of the work so that the changes can be incorporated into the work product.

3 The Client acknowledges that UES's responsibilities in providing the services described under the Scope of Services section is limited to those services described therein, and the Client hereby assumes any collateral or affiliated duties necessitated by or for those services. Such duties may include, but are not limited to, reporting requirements imposed by any third party such as federal, state, or local entities, the provision of any required notices to any third party, or the securing of necessary permits or permissions from any third parties required for UES's provision of the services so described, unless otherwise agreed upon by both parties.

4 Universal will not be responsible for scheduling our services and will not be responsible for tests or inspections that are not performed due to a failure to schedule our services on the project or any resulting damages.

5 **PURSUANT TO FLORIDA STATUTES §558.0035, ANY INDIVIDUAL EMPLOYEE OR AGENT OF UES MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.**

ECTION 2: STANDARD OF CARE

1 Services performed by UES under this Agreement will be conducted in a manner consistent with the level of care and skill ordinarily exercised by members of UES's profession practicing contemporaneously under similar conditions in the locality of the project. No other warranty, express or implied, is made.

.2 The Client recognizes that subsurface conditions may vary from those observed at locations where borings, surveys, or other explorations are made, and that site conditions may change with time. Data, interpretations, and recommendations by UES will be based solely on information available to UES at the time of service. UES is responsible for those data, interpretations, and recommendations, but will not be responsible for other parties' interpretations or use of the information developed.

.3 Execution of this document by UES is not a representation that UES has visited the site, become generally familiar with local conditions under which the services are to be performed, or correlated personal observations with the requirements of the Scope of Services. It is the Client's responsibility to provide UES with all information necessary for UES to provide the services described under the Scope of Services, and the Client assumes all liability for information not provided to UES that may affect the quality or sufficiency of the services so described.

.4 Should UES be retained to provide threshold inspection services under Florida Statutes §553.79, Client acknowledges that UES's services thereunder do not constitute a guarantee that the construction in question has been properly designed or constructed, and UES's services do not replace any of the obligations or liabilities associated with any architect, contractor, or structural engineer. Therefore it is explicitly agreed that the Client will not hold UES responsible for the proper performance of service by any architect, contractor, structural engineer or any other entity associated with the project.

ECTION 3: SITE ACCESS AND SITE CONDITIONS

.1 Client will grant or obtain free access to the site for all equipment and personnel necessary for UES to perform the work set forth in this Agreement. The Client will notify any and all possessors of the project site that Client has granted UES free access to the site. UES will take reasonable precautions to minimize damage to the site, but it is understood by Client that, in the normal course of work, some damage may occur, and the correction of such damage is not part of this Agreement unless so specified in the Proposal.

.2 The Client is responsible for the accuracy of locations for all subterranean structures and utilities. UES will take reasonable precautions to avoid known subterranean structures, and the Client waives any claim against UES, and agrees to defend, indemnify, and hold UES harmless from any claim or liability for injury or loss, including costs of defense, arising from damage done to subterranean structures and utilities not identified or accurately located. In addition, Client agrees to compensate UES for any time spent or expenses incurred by UES in defense of any such claim with compensation to be based upon UES's prevailing fee schedule and expense reimbursement policy.

ECTION 4: SAMPLE OWNERSHIP AND DISPOSAL

.1 Soil or water samples obtained from the project during performance of the work shall remain the property of the Client.

.2 UES will dispose of or return to Client all remaining soils and rock samples 60 days after submission of report covering those samples. Further storage or transfer of samples can be made at Client's expense upon Client's prior written request.

.3 Samples which are contaminated by petroleum products or other chemical waste will be returned to Client for treatment or disposal, consistent with all appropriate federal, state, or local regulations.

ECTION 5: BILLING AND PAYMENT

.1 UES will submit invoices to Client monthly or upon completion of services. Invoices will show charges for different personnel and expense classifications.

.2 Payment is due 30 days after presentation of invoice and is past due 31 days from invoice date. Client agrees to pay a finance charge of one and one-half percent (1 ½ %) per month, or the maximum rate allowed by law, on past due accounts.

.3 If UES incurs any expenses to collect overdue billings on invoices, the sums paid by UES for reasonable attorneys' fees, court costs, UES's time, UES's expenses, and interest will be due and owing by the Client.

ECTION 6: OWNERSHIP AND USE OF DOCUMENTS

.1 All reports, boring logs, field data, field notes, laboratory test data, calculations, estimates, and other documents prepared by UES, as instruments of service, shall remain the property of UES.

.2 Client agrees that all reports and other work furnished to the Client or his agents, which are not paid for, will be returned upon demand and will not be used by the Client for any purpose.

.3 UES will retain all pertinent records relating to the services performed for a period of five years following submission of the report, during which period the records will be made available to the Client at all reasonable times.

.4 All reports, boring logs, field data, field notes, laboratory test data, calculations, estimates, and other documents prepared by UES, are prepared for the sole and exclusive use of Client, and may not be given to any other party or used or relied upon by any such party without the express written consent of UES.

SECTION 7: DISCOVERY OF UNANTICIPATED HAZARDOUS MATERIALS

7.1 Client warrants that a reasonable effort has been made to inform UES of known or suspected hazardous materials on or near the project site.

7.2 Under this agreement, the term hazardous materials include hazardous materials (40 CFR 172.01), hazardous wastes (40 CFR 261.2), hazardous substances (40 CFR 300.6), petroleum products, polychlorinated biphenyls, and asbestos.

7.3 Hazardous materials may exist at a site where there is no reason to believe they could or should be present. UES and Client agree that the discovery of unanticipated hazardous materials constitutes a changed condition mandating a renegotiation of the scope of work. UES and Client also agree that the discovery of unanticipated hazardous materials may make it necessary for UES to take immediate measures to protect health and safety. Client agrees to compensate UES for any equipment decontamination or other costs incident to the discovery of unanticipated hazardous waste.

7.4 UES agrees to notify Client when unanticipated hazardous materials or suspected hazardous materials are encountered. Client agrees to make any disclosures required by law to the appropriate governing agencies. Client also agrees to hold UES harmless for any and all consequences of disclosures made by UES which are required by governing law. In the event the project site is not owned by Client, Client recognizes that it is the Client's responsibility to inform the property owner of the discovery of unanticipated hazardous materials or suspected hazardous materials.

7.5 Notwithstanding any other provision of the Agreement, Client waives any claim against UES, and to the maximum extent permitted by law, agrees to defend, indemnify, and save UES harmless from any claim, liability, and/or defense costs for injury or loss arising from UES's discovery of unanticipated hazardous materials or suspected hazardous materials including any costs created by delay of the project and any cost associated with possible reduction of the property's value. Client will be responsible for ultimate disposal of any samples secured by UES which are found to be contaminated.

SECTION 8: RISK ALLOCATION

8.1 Client agrees that UES's liability for any damage on account of any breach of contract, error, omission or other professional negligence will be limited to a sum not to exceed $50,000 or UES's fee, whichever is greater. If Client prefers to have higher limits on contractual or professional liability, UES agrees to increase the limits up to a maximum of $1,000,000.00 upon Client's written request at the time of accepting our proposal provided that Client agrees to pay an additional consideration of four percent of the total fee, or $400.00, whichever is greater. The additional charge for the higher liability limits is because of the greater risk assumed and is not strictly a charge for additional professional liability insurance.

SECTION 9: INSURANCE

9.1 UES represents and warrants that it and its agents, staff and consultants employed by it, is and are protected by worker's compensation insurance and that UES has such coverage under public liability and property damage insurance policies which UES deems to be adequate. Certificates for all such policies of insurance shall be provided to Client upon request in writing. Within the limits and conditions of such insurance, UES agrees to indemnify and save Client harmless from and against loss, damage, or liability arising from negligent acts by UES, its agents, staff, and consultants employed by it. UES shall not be responsible for any loss, damage or liability beyond the amounts, limits, and conditions of such insurance or the limits described in Section 8, whichever is less. The Client agrees to defend, indemnify and save UES harmless for loss, damage or liability arising from acts by Client, Client's agent, staff, and other UESs employed by Client.

SECTION 10: DISPUTE RESOLUTION

10.1 All claims, disputes, and other matters in controversy between UES and Client arising out of or in any way related to this Agreement will be submitted to alternative dispute resolution (ADR) such as mediation or arbitration, before and as a condition precedent to other remedies provided by law, including the commencement of litigation.

10.2 If a dispute arises related to the services provided under this Agreement and that dispute requires litigation instead of ADR as provided above, then:

(a) the claim will be brought and tried in judicial jurisdiction of the court of the county where UES's principal place of business is located and Client waives the right to remove the action to any other county or judicial jurisdiction, and

(b) The prevailing party will be entitled to recovery of all reasonable costs incurred, including staff time, court costs, attorneys' fees, and other claim related expenses.

SECTION 11: TERMINATION

11.1 This agreement may be terminated by either party upon seven (7) days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof. Such termination shall not be effective if that substantial failure has been remedied before expiration of the period specified in the written notice. In the event of termination, UES shall be paid for services performed to the termination notice date plus reasonable termination expenses.

11.2 In the event of termination, or suspension for more than three (3) months, prior to completion of all reports contemplated by the Agreement, UES may complete such analyses and records as are necessary to complete its files and may also complete a report on the services performed to the date of notice of termination or suspension. The expense of termination or suspension shall include all direct costs of UES in completing such analyses, records and reports.

SECTION 12: ASSIGNS

12.1 Neither the Client nor UES may delegate, assign, sublet or transfer their duties or interest in this Agreement without the written consent of the other party.

SECTION 13. GOVERNING LAW AND SURVIVAL

13.1 The laws of the State of Florida will govern the validity of these Terms, their interpretation and performance.

13.2 If any of the provisions contained in this Agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provisions will not be impaired. Limitations of liability and indemnities will survive termination of this Agreement for any cause.

SECTION 14. INTEGRATION CLAUSE

14.1 This Agreement represents and contains the entire and only agreement and understanding among the parties with respect to the subject matter of this Agreement, and supersedes any and all prior and contemporaneous oral and written agreements, understandings, representations, inducements, promises, warranties, and conditions among the parties. No agreement, understanding, representation, inducement, promise, warranty, or condition of any kind with respect to the subject matter of this Agreement shall be relied upon by the parties unless expressly incorporated herein.

14.2 This Agreement may not be amended or modified except by an agreement in writing signed by the party against whom the enforcement of any modification or amendment is sought.

SOIL SURVEY

Holiday Travel Park

2261 S Old Dixie Hwy

Bunnell, FL 32110

Parcel: 03-13-31-3030-00000-0000

And 34-12-31-0650-000D0-0101

TOTAL AREA= 39.349 ACRES

THE SOIL ON THIS SITE HAS BEEN DEFINED AS MYAKKA FINE SAND IN THE US DEPARTMENT OF AGRICULTURE SOIL SURVEY OF FLAGLER COUNTY

A DESCRIPTION OF MYAKKA FINE SAND IS ATTATCHED

11—Myakka fine sand. This very deep, nearly level, poorly drained soil is in broad flatwood areas. Individual areas are irregular in shape. They range from 5 to 600 acres in size. Slopes are smooth to convex and range from 0 to 2 percent.

In 90 percent of the areas mapped as Myakka fine sand, Myakka and similar soils make up 78 to 99 percent of the map unit. Dissimilar soils make up 1 to 22 percent.

Typically, the surface layer is black fine sand about 6 inches thick. The subsurface layer is gray fine sand to a depth of about 19 inches. The subsoil, to a depth of about 31 inches, is black fine sand in the upper part and dark reddish brown fine sand in the lower part. The next layer extends to a depth of about 40 inches and is dark yellowish brown fine sand. The underlying material, to a depth of 80 inches or more, is fine sand. It is brown in the upper part and light gray in the lower part. Some areas contain soils that are similar to the Myakka soil but in which the depth to the organic-stained layer is less than 20 inches or is more than 40 inches.

The dissimilar soils in this map unit include small areas of Cassia, EauGallie, Myakka, Pineda, and Valkaria soils. Cassia soils are in the higher areas and are better drained than the Myakka soil. EauGallie, Pineda, and Valkaria soils are in landscape positions similar to those of the Myakka soil. EauGallie and Pineda soil have a loamy subsoil layer. Valkaria soils do not have an organic-stained subsoil layer. Myakka soils are in depressions.

A seasonal high water table is at a depth of 6 to 18 inches for 1 to 4 months during the wet season in most years. It is at a depth of 10 to 40 inches for more than 6 months. Permeability is moderately slow to moderately rapid. Available water capacity is very low or low.

The natural vegetation consists of slash pine and longleaf pine. The understory vegetation consists of saw palmetto, pineland threeawn, bluestem, and panicum. Most areas are used for the commercial production of pine trees and as improved pasture for cattle. A large acreage is being developed for residential and commercial uses.

This soil is well suited to pasture. The main limitations are the wetness and the poor soil quality. Excessive water on the surface can be removed by using shallow surface ditches. The wetness limits the choice of plants and the period of grazing. The main suitable pasture plants are bermudagrass and bahiagrass. Proper stocking rates, a system of pasture rotation, and restricted grazing during wet periods help keep the pasture in good condition. Periodic mowing and clipping help to maintain uniform growth, discourage selective grazing, and reduce clumpy growth. Applications of fertilizer and lime are needed for the optimum growth of grasses and legumes.

This soil is moderately suited to the commercial production of pine trees. Based on a 50-year site curve, the mean site index for slash pine is 70. The potential for commercial production for pulpwood is 35 cords per acre harvested from a fully stocked stand of trees 25 years old. The main management concerns for producing and harvesting timber are the equipment limitation, the seedling mortality rate, the windthrow hazard, and plant competition. The sandy texture of the surface layer and the wetness limit the use of equipment. Using special equipment, such as large rubber tires or crawler machinery, and harvesting during dry periods can reduce the equipment limitation. Harvesting during dry periods reduces soil compaction and minimizes root damage during thinning operations. Site preparation, such as chopping, burning, applying herbicide, and bedding, reduces debris, reduces immediate plant competition, and facilitates hand and mechanical planting. Planting on beds helps to overcome the limitations caused by the excessive wetness. The soil often has a very low content of organic matter, and a harvest system that removes all of the tree biomass reduces the fertility of the soil in these areas. A logging system that leaves residual logging biomass distributed over the site is preferred.

This soil is well suited to range and grazeable woodland. It has a moderate to high potential for the production of native forage. The dominant plants suitable for grazing include chalky bluestem, creeping bluestem, indiangrass, and panicum. This soil is in the North Florida Flatwoods range site.

This soil has severe limitations for dwellings without basements, local roads and streets, and small commercial buildings because of the wetness caused by the seasonal high water table. If suitable outlets are available, shallow surface drainage can help to remove the excess water. Suitable fill material can be used to elevate building sites and increase the effective depth to the water table. The limitations are severe for shallow excavations because cutbanks are unstable and excavations fill with water when the water table is high. Shoring sidewalls of excavations can help to prevent caving. Installing dewatering wells can lower the water table and help to overcome the wetness. The wetness and the poor filtering of effluent are severe limitations for septic tank absorption fields. Using suitable fill to mound the absorption field can help to overcome these limitations. The seepage and the wetness are severe limitations for sewage lagoons and trench-type sanitary landfills. Lining the lagoons and trenches with impervious soil material can reduce the excess seepage. Water-control measures should be used to

remove the excess surface and ground water.

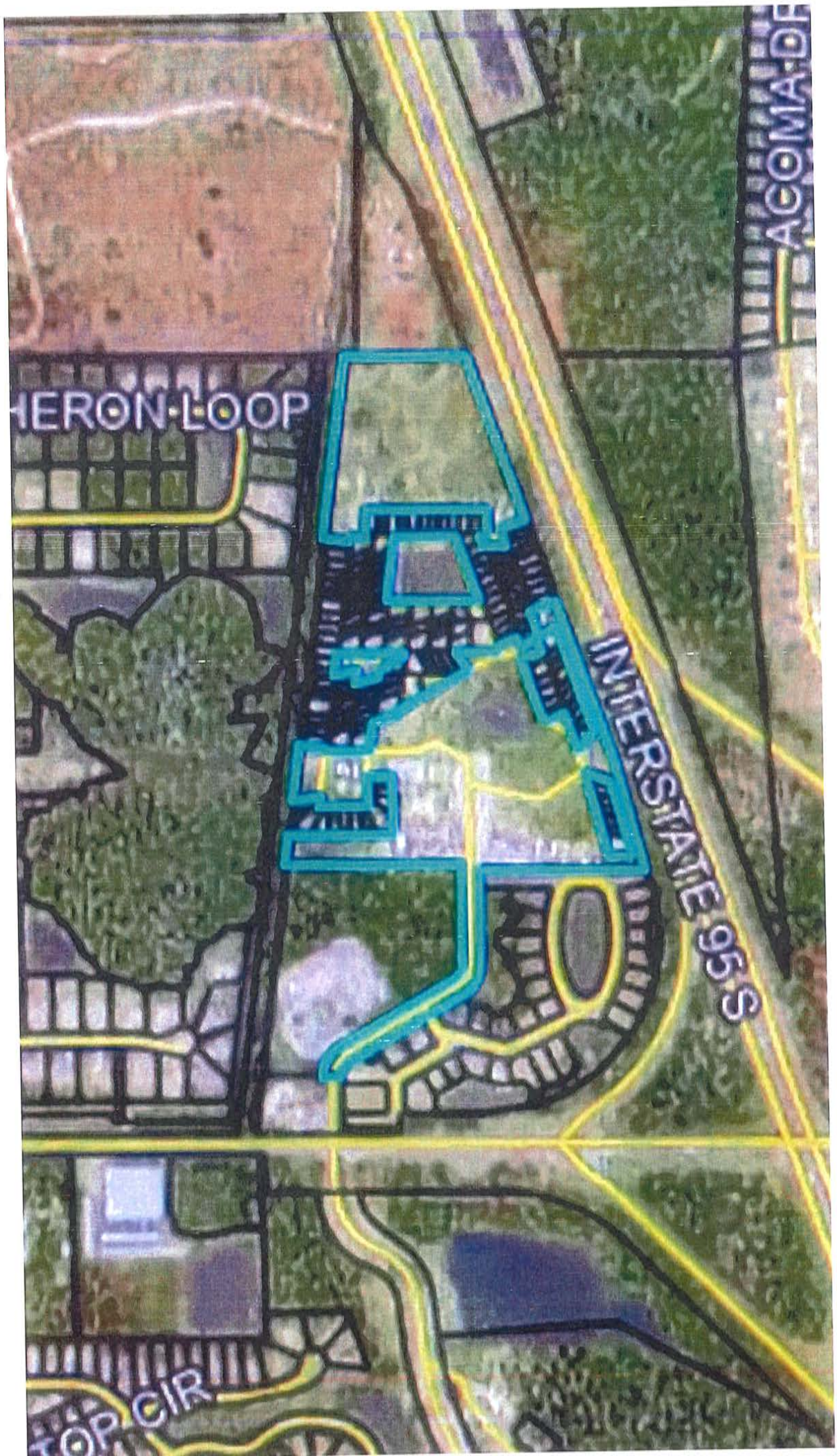
The wetness and the sandy surface are severe limitations for recreational development. Installing water-control measures can reduce the wetness caused by the seasonal high water table. The trafficability of the sandy surface layer is poor in areas of high use as a result of the loose, unstable sand. Planting a vegetative cover, adding mulch or suitable topsoil, or constructing paved areas can help to overcome the limitations caused by the sandy surface layer.

The potential of this soil as habitat for openland wildlife is fair and for woodland and wetland wildlife is poor. Areas of this soil provide nesting sites, den sites, and food and cover for a diverse and numerous wildlife population. Many larger animals are found in areas where this soil joins other ecological communities. Areas of this soil are well suited to deer, quail, bobcat, skunk, opossum, and raccoon. Other species typically include cottontail rabbit, fox squirrel, gray fox, and a variety of birds, reptiles, and amphibians.

This Myakka soil is in capability subclass IVw. The woodland ordination symbol is 8w. The ecological community is North Florida Flatwoods.

ATTACHMENT "Q"

AERIAL


HERON LOOP
INTERSTATE 95 S
ACOMA DR
TOP CIR

ATTACHMENT "P"

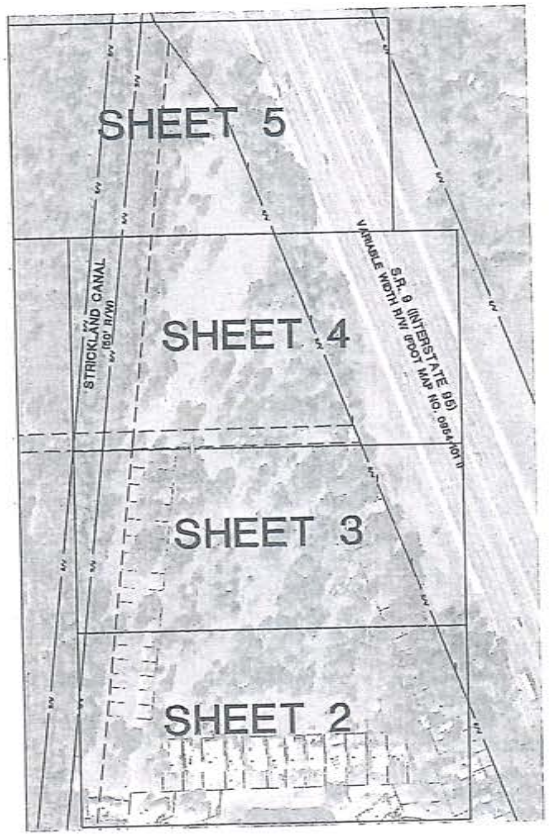
TOPOGRAPHIC MAP

TOPOGRAPHIC SURVEY

PART OF HOLIDAY TRAVEL PARK
SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND
SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST
BUNNELL, FLAGLER COUNTY, FLORIDA

N

100' 0 100' 200'
SCALE: 1 INCH = 100 FEET



SYMBOL LEGEND

- CATCH BASIN SQUARE
- CEDAR TREE
- CLEAN OUT
- ELECTRIC PANEL
- ELECTRIC JUNCTION BOX
- IRON ROD SET – AS NOTED
- GROUND LIGHT
- MAGNOLIA TREE
- OAK TREE
- PALM TREE
- PINE TREE
- SANITARY SEWER MANHOLE
- SYCAMORE TREE
- WATER FITTING – AS NOTED

SURVEYORS NOTES:
1. THIS IS A TOPOGRAPHIC SURVEY, NOT A BOUNDARY SURVEY. THE PURPOSE OF THIS SURVEY IS TO SHOW EXISTING SITE CONDITIONS AS REQUESTED BY THE CLIENT FOR THE FUTURE ENGINEERING DESIGN OF SITE IMPROVEMENTS.
2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR OPINION.
3. THE LINES SHOWN HEREON ARE CONSIDERED SUBURBAN MODERATE RISK. THE CALCULATED ERROR OF CLOSURE MEETS OR EXCEEDS THE MINIMUM STANDARD REQUIREMENTS.
4. RIGHT-OF-WAY AND PLATTED LINES SHOWN HEREON ARE APPROXIMATE. NO MONUMENTATION WAS RECOVERED OR LOCATED AS PART OF THIS SURVEY.
5. EASEMENTS SHOWN HEREON ARE PER THE RECORDED PLAT PROVIDED FROM ROBERT M. MARSHALL, PROFESSIONAL ENGINEER AND WERE PROVIDED TO THE SURVEYOR.
6. THIS SURVEY MAKES NO CLAIMS REGARDING OWNERSHIP OR RIGHTS OF POSSESSION.
7. ALL DIMENSIONS SHOWN HEREON ARE STATED IN U.S. SURVEY FEET AND DECIMALS THEREOF. FOOT TO METER CONVERSION FORMULA IS 1 US FT = 0.3048006096001 M.
8. ALL STREETS AND RIGHT OF WAYS ARE OPEN AND ACCESSIBLE UNLESS NOTED OTHERWISE.
9. ALL ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988) BENCHMARK HV-58, USING AN ELEVATION OF 23.27 FEET CONVERTED USING CORPS CON, HAVING A PUBLISHED ELEVATION OF 28.33 FEET (NGVD 1929).
10. THE VERTICAL ERROR OF CLOSURE FOR THIS SURVEY IS LESS THAN OR EQUAL TO .05' TIMES THE SQUARE ROOT OF THE BIGNOS LOOP IN MILES.
11. ANY REFERENCE TO UTILITIES THAT MAY APPEAR ON THIS MAP, HAVE BEEN PLOTTED FROM VISIBLE SURFACE EVIDENCE THAT EXISTED AT OR ABOVE THE SURFACE OF THE EARTH AT THE TIME OF THIS SURVEY. NO UNDERGROUND UTILITY INFORMATION WAS COLLECTED OR VERIFIED AS PART OF THIS SURVEY.
12. THIS PROPERTY LIES WITHIN FLOOD ZONE X (NO BASE FLOOD ELEVATION), AS SCALED FROM THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAPS, (NFIP FIRM) MAP NO. 12035C0450G, WITH AN EFFECTIVE DATE OF JULY 17, 2006.
13. THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE FOLLOWING PARTY(IES): HOLIDAY TRAVEL PARK CO-OP, INC. AND IS NON-TRANSFERABLE TO ANY OTHER PARTY(IES). THIS SURVEY SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL. ANY RE-USE OF THIS SURVEY FOR ANY PURPOSE OTHER THAN WHICH IT WAS ORIGINALLY INTENDED, WITHOUT THE WRITTEN PERMISSION OF THE UNDERSIGNED SURVEYOR AND MAPPER, WILL BE DONE SO AT THE RISK OF THE RE-USING PARTY AND WITHOUT ANY LIABILITY TO THE UNDERSIGNED SURVEYOR AND MAPPER.
14. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING SURVEYOR IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING SURVEYOR.
15. THIS SURVEY WAS CONDUCTED IN COMPLIANCE WITH THE STANDARDS OF PRACTICE ESTABLISHED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES, UNDER THE RESPONSIBLE CHARGE OF THE SIGNING SURVEYOR NAMED BELOW.
16. THIS SURVEY IS NOT VALID UNLESS SIGNED BY THE PROFESSIONAL SURVEYOR AND MAPPER NOTED, AND EMBOSSED WITH THE SURVEYOR'S SEAL.
17. THIS SURVEY MAP WAS PREPARED AT A SCALE OF 1 INCH EQUALS 100 FEET FOR SHEET 1 AND 1 INCH EQUALS 20 FEET FOR SHEETS 2 THROUGH 5 ON 24 INCH BY 36 INCH MEDIA. THIS SURVEY MAY HAVE BEEN REDUCED OR ENLARGED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED INFORMATION.
18. FIELD WORK FOR THIS SURVEY WAS PERFORMED ON DECEMBER 19, 2016 THROUGH DECEMBER 28, 2016.

COMMON SYMBOLS AND ABBREVIATIONS

Δ	DELTA ANGLE	°	DEGREE(S)	'	MINUTES	"	SECONDS	±	PLUS OR MINUS	℄	BOUNDARY LINE	℄	CENTER LINE	℄	PROPERTY LINE
—	FLOW LINE	ARC	ARC LENGTH	AC	ACRES	ASB	AS-BUILT	ASP	ASPHALT	AVE	AVENUE	AVG	AVERAGE	B	BASE FLOOD ELEVATION
BFP	BACK FLOW PREVENTER	BOT	BOTTOM OF BANK	BOU	BOULEVARD	(C)	CALCULATED	C	CURVE	CBS	COASTAL CONSTRUCTION CONTROL LINE	CONC	CONCRETE	CB	DEED/DESCRIPTION
DB	DEED BOOK	DR	DRIVE	DIA	DIAMETER	DIP	DUCTILE IRON PIPE	DWY	DRIVEWAY	E	EASTING	E	EAST	EA	EDGE OF ASPHALT
EC	EDGE OF CONCRETE	EG	EDGE OF GRAVEL	EL	ELEVATION	ELY	EASTERLY	ELEC	ELECTRIC	ERS	EROSION CONTROL LINE	ERCP	ELLIPTICAL REINFORCED CONCRETE PIPE	EDMT	EASEMENT
F	FIELD MEASURED	(F)	FLORIDA	FM	FORCE MAIN	FO	FIBER OPTIC	FT	FEET	FAC	FLORIDA ADMINISTRATIVE CODE	FFE	FINISHED FLOOR ELEVATION	FND	FOUND
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION	GAS	NATURAL GAS	GOVT	GOVERNMENT	GRAV	GRAVEL	HP	HIGH POINT	HGT	HEIGHT	HOR	HORIZONTAL	HWY	HIGHWAY
HDWD	HARDWOOD	HDWL	HEAD WALL	I	INTERSTATE	INV	INVERT	IRR	IRRIGATION	IWW	INTRACOASTAL WATER WAY	LS	LAND SURVEYOR	LT	LEFT
LAT	LATITUDE	LFT	LINEAR FEET	LONG	LONGITUDE	M	MEASURED	MB	MAP BOOK	MAX	MAXIMUM	MDN	MERIDIAN	MES	MITERED END SECTION
MHW	MEAN HIGH WATER	MIN	MINIMUM	MLW	MEAN LOW WATER	MOL	MORE OR LESS	MHHW	MEAN HIGHER HIGH WATER	MLLW	MEAN LOWER LOW WATER	N	NORTHING	(M)	NON-RADIAL
N	NORTH	NE	NORTHEAST	NO	NUMBER	NAD	NORTHWEST	NGS	NATIONAL GEODETIC SURVEY	NLT	NOT LESS THAN	NTS	NOT TO SCALE	NAVD	NORTH AMERICAN VERTICAL DATUM 1988
NGVD	NORTHEASTERLY NATIONAL GEODETIC VERTICAL DATUM 1929	NOAA	NATIONAL OCEANIC AND ATMOSPHERIC ASSOCIATION	NWLY	NORTHWESTERLY	O/S	OFFSET	OR	OFFICIAL RECORD	OHE	OVERHEAD ELECTRIC	OHW	ORDINARY HIGH WATER	OIL	PETROLEUM
ORB	OFFICIAL RECORD BOOK	P	PLAT	PB	PLAT BOOK	PC	POINT OF CURVATURE	PE	PROFESSIONAL ENGINEER	PG/PGS	PAGE/PAGES	POI	POINT OF INTERSECTION	PL	PLACE
PT	POINT OF TANGENCY	PAR	PARALLEL	PCC	POINT OF COMPOUND CURVE	PCP	PERMANENT CONTROL POINT	PER	PERPENDICULAR	PKG	PARKING	PKY	PARKWAY	PLS	PROFESSIONAL LAND SURVEYOR
POB	POINT OF BEGINNING	POC	POINT OF COMMENCEMENT	POL	POINT ON LINE	PRC	POINT OF REVERSE CURVE	PRM	PERMANENT REFERENCE MONUMENT	PSM	PROFESSIONAL SURVEYOR AND MAPPER	PVC	POLYVINYL CHLORIDE PIPE	R	RADIAL
R/W	RIGHT OF WAY	RD	ROAD	RR	RAILROAD	RT	RIGHT	RAD	RADIUS	RCP	REINFORCED CONCRETE PIPE	(R)	RECORD/RECORDED	REG	REGISTERED
RGE	RANGE	RTE	ROUTE	RVR	RIVER	RCLW	RECLAIMED WATER	S	SOUTH	S/W	SIDEWALK	SB	SETBACK	SQ	SQUARE
ST	STATE ROAD	STY	STREET	SW	SOUTHWEST	SAN	SANITARY	SEC	SECTION	SHW	SEASONAL HIGH WATER	SLY	SOUTHERLY	SUB	SUBDIVISION
STA	STATION	STM	STORM	STRY	STORY	SELY	SOUTHEASTERLY	SWLY	SOUTHWESTERLY	T	TANGENT	TB	TANGENT BEARING	TBM	TEMPORARY BENCHMARK
TEL	TELECOMMUNICATIONS	TER	TERRACE	TOB	TOP OF BANK	TOP	TOP OF PIPE	TOW	TOP OPERATING NUT	TRL	TRAIL	TWP	TOWNSHIP	TYP	TYPICAL
UC	UNDERGROUND	UND	UNDERGROUND	UTIL	UTILITY/UTILITIES	VAR	VARIES	VCP	VITRIFIED CLAY PIPE	VERT	VERTICAL	WIT	WITNESS CORNER	WD	WOOD
W	WEST	WLY	WESTERLY	WSP	WOOD STAVE PIPE	WTP	WATER TREATMENT PLANT	WWTP	WASTE WATER TREATMENT PLANT	'	FEET	"	INCHES	±	ELEVATION

DATE	REVISION	BY

ATS Land Surveying, LLC
1382 N. US HWY 1, SUITE 304
ORMOND BEACH, FL 32174
Phone: 386.264.8490
Fax: 386.845.9216
LB#7900

I HEREBY CERTIFY THAT THIS SURVEY OF THE SUBJECT PROPERTY IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AS SURVEYED IN THE FIELD UNDER MY SUPERVISION AS SHOWN HEREON. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH IN THE FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17, ADOPTED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES SECTION 472.027, BEING SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

SIGNED _____
JOSEPH JAY WOOLDRIDGE PSM#6994
DATE JANUARY 13, 2017

TOPOGRAPHIC SURVEY
FOR
HOLIDAY TRAVEL PARK CO-OP, INC.
2261 SOUTH OLD DIXIE HIGHWAY
BUNNELL, FLORIDA 32110

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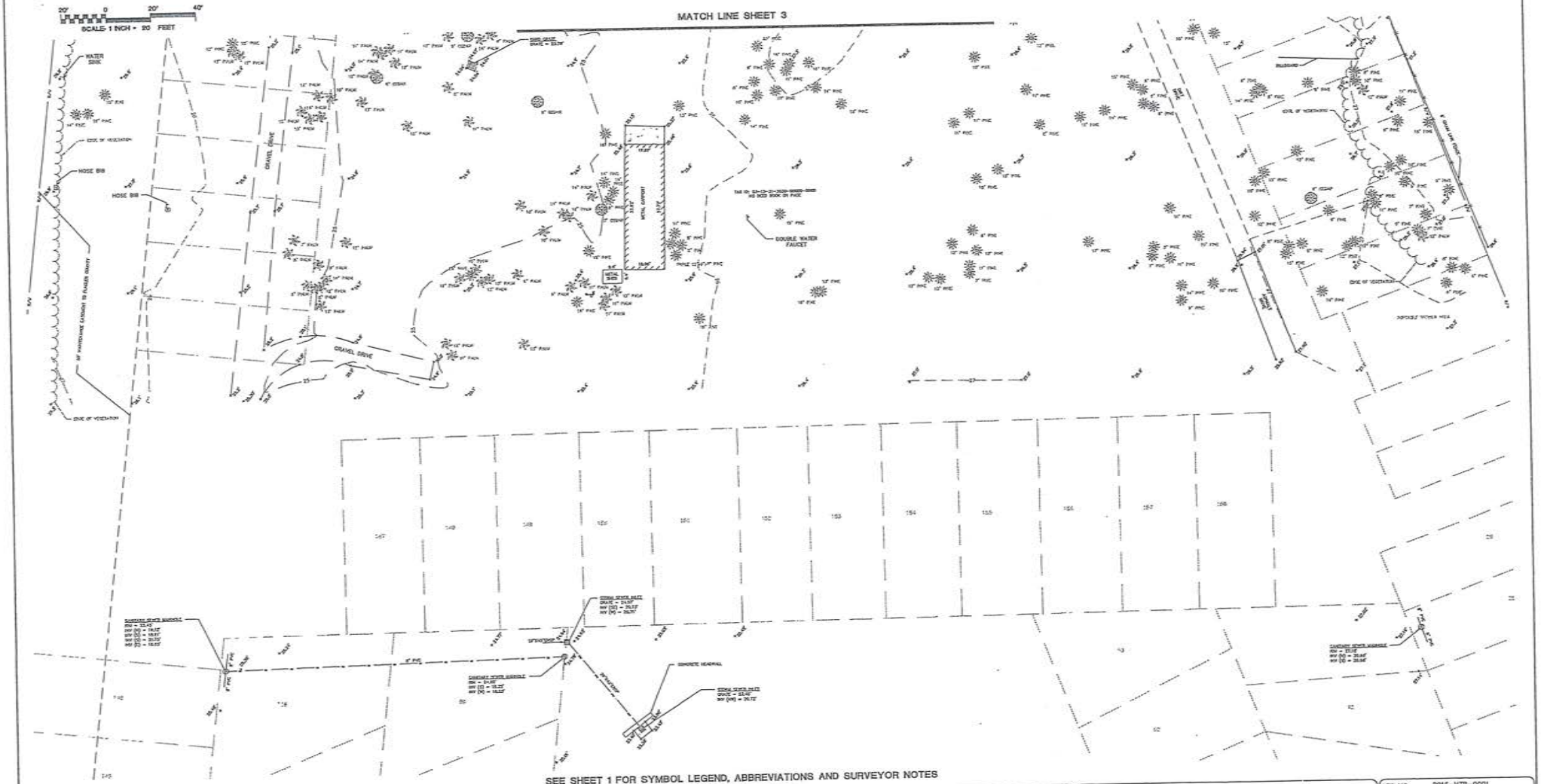
ATS NO. 2016-HTP-0001
DRAWN RWP/JAI
CHECKED JJW
SHEET NO 1 OF 5
FILE LOCATION S:\Survey Projects\2016\2016-HTP-0001\Holiday Travel Park_FB\dwg\2016-HTP-0001 Topo.dwg

TOPOGRAPHIC SURVEY

PART OF HOLIDAY TRAVEL PARK
SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND
SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST
BUNNELL, FLAGLER COUNTY, FLORIDA



SEE SHEET 1 FOR SYMBOL LEGEND, ABBREVIATIONS AND SURVEYOR NOTES

DATE	REVISION	BY

ATS Land Surveying, LLC
1382 N. US HWY 1, SUITE 304
ORMOND BEACH, FL 32174
Phone-386.246.0400
Fax-386.246.6216
LB#7600

I HEREBY CERTIFY THAT THIS SURVEY OF THE SUBJECT PROPERTY IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AS SURVEYED IN THE FIELD UNDER MY SUPERVISION AS SHOWN HEREON. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH IN THE FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17, ADOPTED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES SECTION 472.027, BEING SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

SIGNED _____
JOSEPH JAY WOOLDRIDGE PSM#6994
DATE JANUARY 13, 2017

TOPOGRAPHIC SURVEY
FOR
HOLIDAY TRAVEL PARK CO-OP, INC.
2261 SOUTH OLD DIXIE HIGHWAY
BUNNELL, FLORIDA 32110

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ATS NO. 2016-HTP-0001
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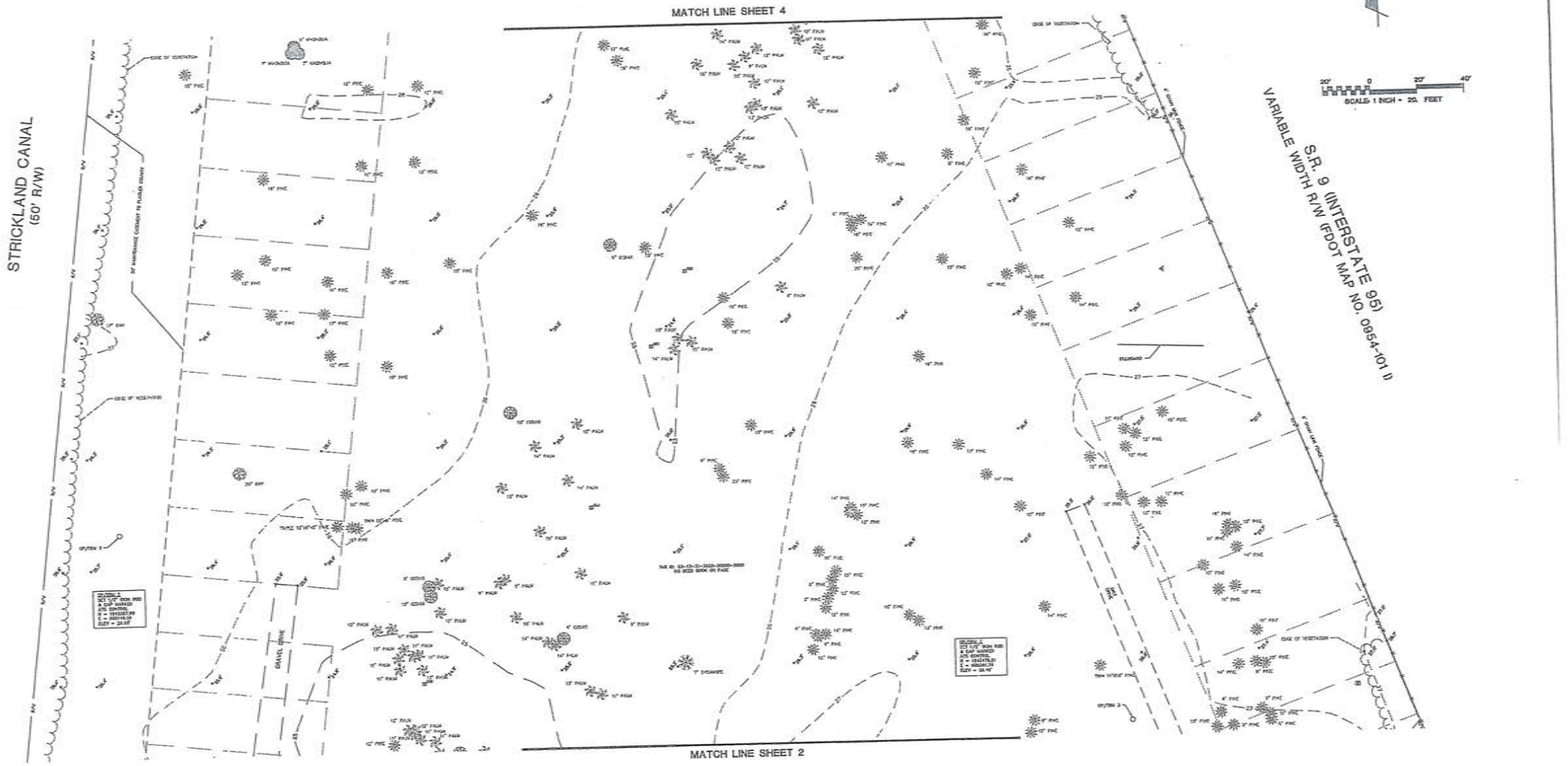
FILE LOCATION S:\Survey Projects 2016\2016-HTP-0001\Holiday Travel Park_PRJ\dwg\2016-HTP-0001 Topo.dwg

TOPOGRAPHIC SURVEY

PART OF HOLIDAY TRAVEL PARK
SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND
SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST
BUNNELL, FLAGLER COUNTY, FLORIDA



SEE SHEET 1 FOR SYMBOL LEGEND, ABBREVIATIONS AND SURVEYOR NOTES

DATE	REVISION	BY

ATS Land Surveying, LLC
1382 N. US HWY 1, SUITE 304
ORMOND BEACH, FL 32174
Phone:386.264.8490
Fax:386.845.0216
LB#7690

I HEREBY CERTIFY THAT THIS SURVEY OF THE SUBJECT PROPERTY IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AS SURVEYED IN THE FIELD UNDER MY SUPERVISION AS SHOWN HEREON. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH IN THE FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17, ADOPTED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES SECTION 472.027, BEING SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

SIGNED _____
JOSEPH JAY WOOLDRIDGE PSM#6994
DATE JANUARY 13, 2017

TOPOGRAPHIC SURVEY
FOR
HOLIDAY TRAVEL PARK CO-OP, INC.
2261 SOUTH OLD DIXIE HIGHWAY
BUNNELL, FLORIDA 32110

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SHEET NO	3 OF 5
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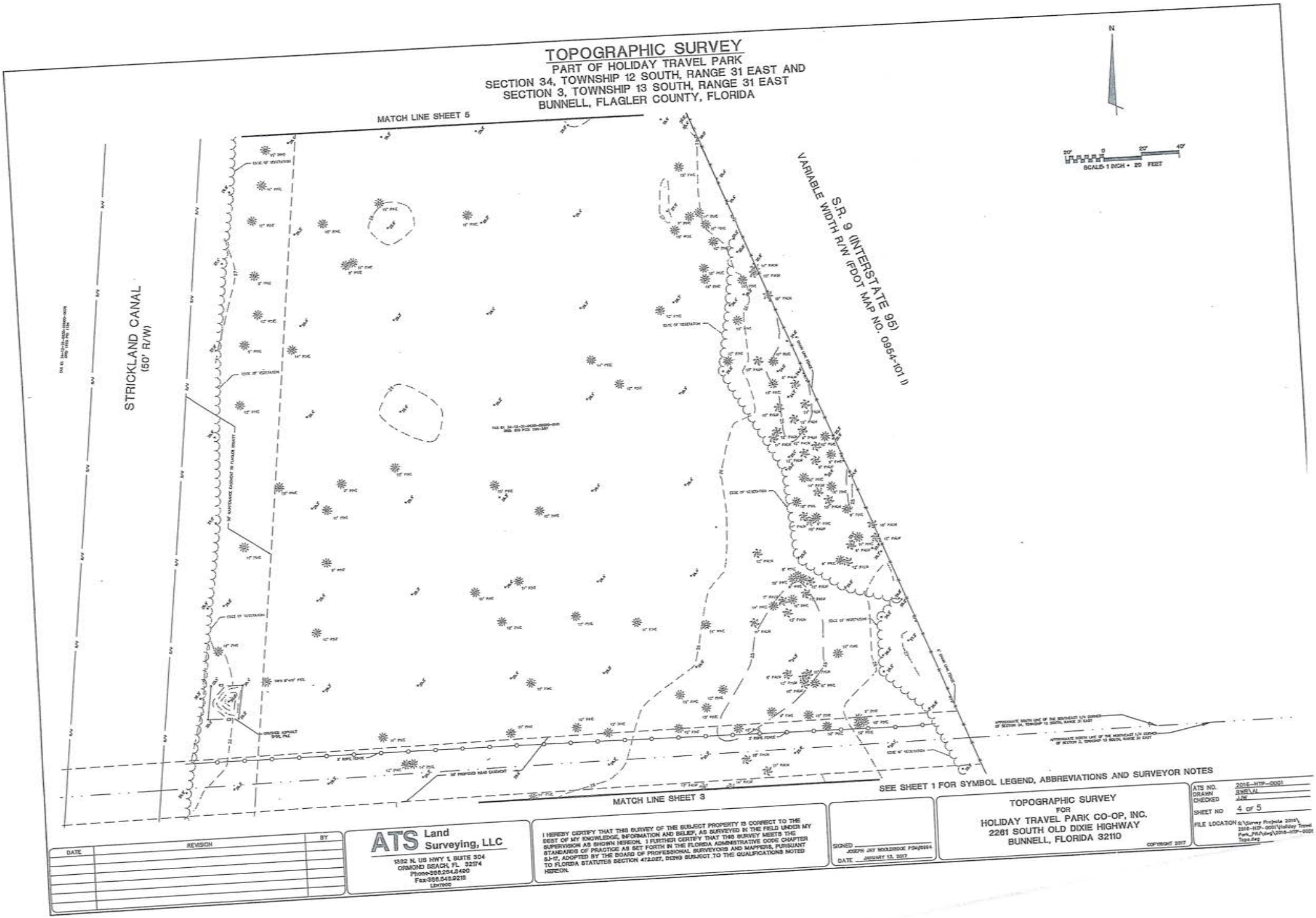
TOPOGRAPHIC SURVEY

PART OF HOLIDAY TRAVEL PARK
SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND
SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST
BUNNELL, FLAGLER COUNTY, FLORIDA



SEE SHEET 1 FOR SYMBOL LEGEND, ABBREVIATIONS AND SURVEYOR NOTES

DATE	REVISION	BY

ATS Land Surveying, LLC
1322 N. US HWY 1, SUITE 304
ORMOND BEACH, FL 32174
Phone:386.254.5400
Fax:386.543.9218
LB#7800

I HEREBY CERTIFY THAT THIS SURVEY OF THE SUBJECT PROPERTY IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AS SURVEYED IN THE FIELD UNDER MY SUPERVISION AS SHOWN HEREON. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH IN THE FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17, ADOPTED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES SECTION 472.027, BEING SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

SIGNED _____
JOSEPH JAY WOOLDRIDGE PSM#6964
DATE JANUARY 13, 2017

TOPOGRAPHIC SURVEY
FOR
HOLIDAY TRAVEL PARK CO-OP, INC.
2261 SOUTH OLD DIXIE HIGHWAY
BUNNELL, FLORIDA 32110

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ATS NO.	2016-HTP-0001
DRAWN	JWB/LM
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SHEET NO	4 OF 5
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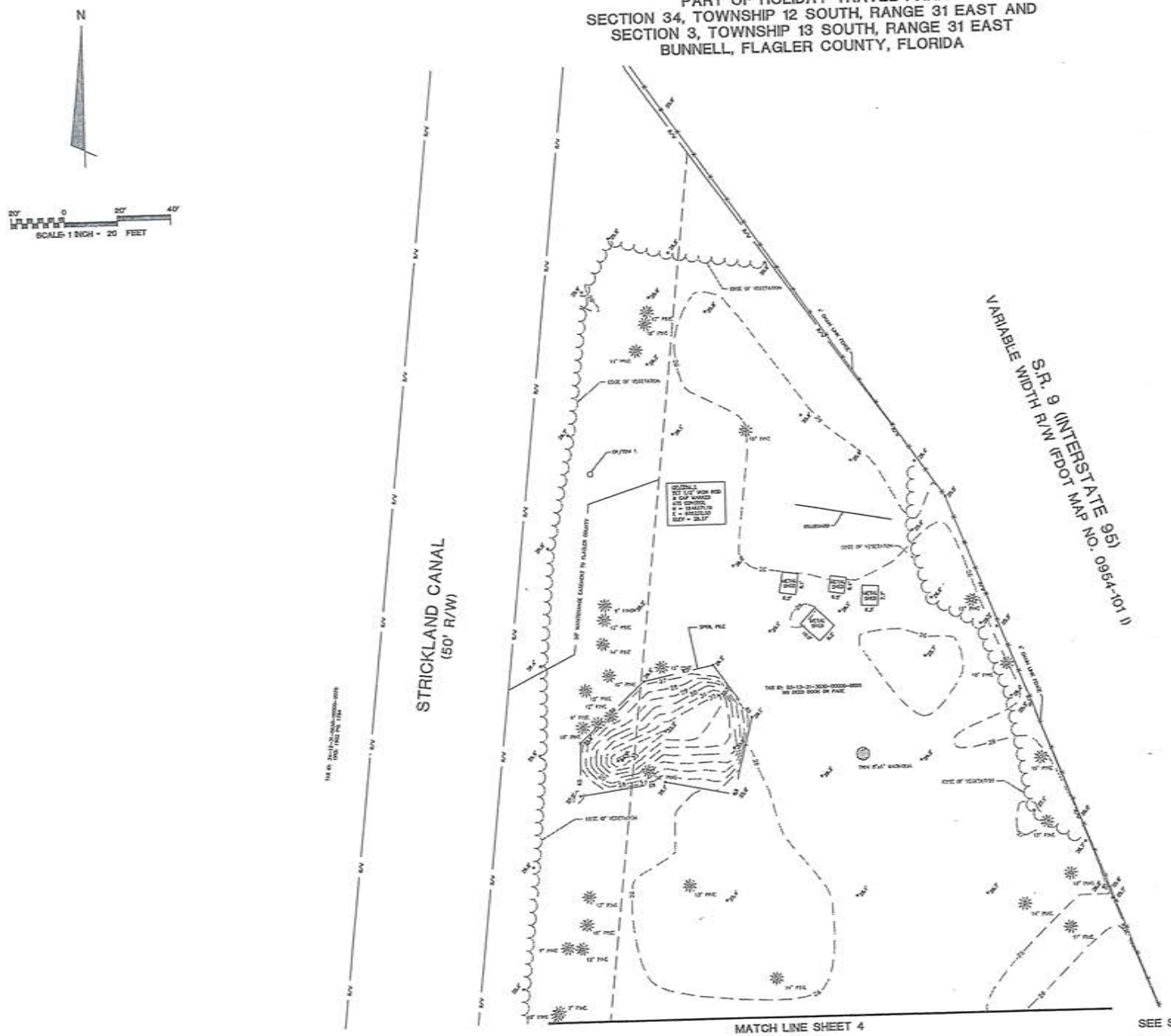
TOPOGRAPHIC SURVEY

PART OF HOLIDAY TRAVEL PARK
SECTION 34, TOWNSHIP 12 SOUTH, RANGE 31 EAST AND
SECTION 3, TOWNSHIP 13 SOUTH, RANGE 31 EAST
BUNNELL, FLAGLER COUNTY, FLORIDA



SEE SHEET 1 FOR SYMBOL LEGEND, ABBREVIATIONS AND SURVEYOR NOTES

DATE	REVISION	BY

ATS Land Surveying, LLC
1952 N. US HWY 1, SUITE 304
ORMOND BEACH, FL 32174
Phone-386.264.8490
Fax-386.645.9218
LB#7000

I HEREBY CERTIFY THAT THIS SURVEY OF THE SUBJECT PROPERTY IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AS SURVEYED IN THE FIELD UNDER MY SUPERVISION AS SHOWN HEREON. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH IN THE FLORIDA ADMINISTRATIVE CODE CHAPTER 5J-17, ADOPTED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO FLORIDA STATUTES SECTION 472.027, BEING SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

SIGNED _____
JOSEPH JAY WOOLDRIDGE PSM#6924
DATE JANUARY 13, 2017

TOPOGRAPHIC SURVEY
FOR
HOLIDAY TRAVEL PARK CO-OP, INC.
2261 SOUTH OLD DIXIE HIGHWAY
BUNNELL, FLORIDA 32110

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ATS NO.	2016-HTP-0001
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CHECKED	JJW
SHEET NO	5 OF 5
FILE LOCATION	S:\Survey Projects 2016\2016-HTP-0001\Holiday Travel Park_PSM.dwg\2016-HTP-0001 Topo.dwg

WARRANTY DEEDS

Holiday Travel Park

2261 South Old Dixie Hwy

Bunnell, FL 32110

Parcel: 03-13-31-3030-00000-0000

And 34-12-31-0650-000D0-0101

OFF [illegible] 116

This instrument was prepared by,
Name Dale K. Bohner
Address 1030 Volusia Ave.
Daytona Beach, FL

Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 2nd day of January 19 81 Between O. L. WHITE and WILLIAM J. WEBB, individually, and as partners of O. L. WH WILLIAM J. WEBB and ADVANCED CAMPING, INC., ASSOCIATES, a Florida general partnership, and J. KERMIT COBLE, individually, and as successor partner t Advanced Camping, Inc., of O. L. WHITE, WILLIAM J. WEBB and ADVANCED CAMPI INC., ASSOCIATES, a Florida general partnership, and O. L. WHITE, WILLIAM

of the County of Volusia, State of Florida, grantor*, and

HOLIDAY TRAVEL PARK CO-OP, INC., a Florida corporation,

whose post office address is
2525 S. Atlantic Ave., Daytona Beach Shores,

of the County of Volusia, State of Florida 32018 ... grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of

----------Ten and No/100 ($10.00)---------- Dollars

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Flagler County, Florida, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS SCHEDULE "A")

+WEBB and J. KERMIT COBLE, being all of the partners of O. L. WHITE, WILLIAM J. WEBB and J. KERMIT COBLE, a Florida General Partnership,

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

O. L. White (Seal)

Henrietta K. Brannon

William J. Webb (Seal)

J. K. Coble (Seal)

(Seal)

STATE OF FLORIDA
COUNTY OF VOLUSIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

WILLIAM J. WEBB, O. L. WHITE and J. KERMIT COBLE,

to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of January, 19 81.

Henrietta K. Brannon
Notary Public
State of Florida at Large

My commission expires: January 1, 1985

SCHEDULE "A"

That part of Lots 3 and 4, Block A, in Section 3, Bunnell Development Company Subdivision per Plat Book 1, page 1, Flagler County, Florida, lying between the west right-of-way of Interstate Highway 95 and the east right-of-way of Strickland Canal and part of Lots 9, 10, and 12, of Block A, lying between Interstate 95 and Strickland Canal and North of a line measuring 900 feet northerly of and parallel to the north line of Old Dixie Highway, excepting the following: Being a portion of Section 3, Township 13 South, Range 31 East, Flagler County, Florida, described as follows: Beginning at the intersection of the Nly line of said Section 3 and the Wly line of I-95, 300.00 feet wide; thence along said Nly line South 89 degrees 30 minutes 18 seconds West 419.57 feet to the Ely line of a 5000 foot Strickland Canal; thence along said Ely line South 6 degrees 28 minutes 50 seconds West 1739.20 feet to the true point of beginning; thence North 89 degrees 23 minutes 27 seconds East 599.13 feet; thence South 00 degrees 36 minutes 33 seconds East 445.61 feet to the P.C. of a curve concave SWly; thence along the arc of said curve having a radius of 52.58 feet thru a delta of 60 degrees 00 minutes 00 seconds a distance of 55.06 feet to the point of tangency; thence South 59 degrees 23 minutes 27 seconds West 464.97 feet to the P.C. of a curve concave SEly; thence along the arc of said curve having a radius of 112.58 feet thru a delta of 60 degrees 00 minutes 00 seconds a distance of 117.89 feet to the point of tangency; thence South 00 degrees 36 minutes 33 seconds East 0.15 feet; thence North 89 degrees 32 minutes 15 seconds West 215.95 feet to the Ely line of the Strickland Canal 50.00 feet wide; thence along said Ely line North 6 degrees 28 minutes 50 seconds East 827.05 feet to the point of beginning.

TOGETHER with easement described as follows:

A portion of Lots 9 & 10, Block A, Section 3, Township 13 South, Range 31 East, Bunnell Development Company Subdivision Flagler County, Florida, as per map recorded in Plat Book 1, page 1, Public Records of Flagler County, Florida, being more particularly described as follows: Commence at the intersection of the Northerly line of said Section 3, with the Westerly line of I-95 right of way a 300 foot right of way as now laid out and used; thence along the said Northerly line of South 89 degrees 30 minutes 18 seconds West 419.57 feet to the Easterly right of way line of a 50 foot Strickland Canal right of way; thence along said Easterly line South 06 degrees 28 minutes 50 seconds West 1739.20 feet; thence North 89 degrees 23 minutes 27 seconds East 599.13 feet to the point of Beginning of this description; thence continue North 89 degrees 23 minutes 27 seconds East 60.00 feet; thence South 00 degrees 36 minutes 33 seconds East 445.06 feet to a point of a curvature of a curve to the right having a radius of 12.58 feet; thence along said curve an arc distance of 117.89 feet to the point of tangency thereof; thence South 59 degrees 23 minutes 27 seconds West 464.97 feet to the point of curvature of a curve to the left having a radius of 32.58 feet; thence Southerly along said curve an arc distance of 55.06 feet to the point of tangency thereof; thence South 00 degrees 36 minutes 33 seconds East 200 feet to the North right of way line of the Old Dixie Highway a 66 foot right of way; thence South 89 degrees 23 minutes 27 seconds West along the North right of way line of the Old Dixie Highway 60.0 feet; thence North 00 degrees 36 minutes 33 seconds West 200.00 feet to a curve to the right having a radius of 12.58 feet; thence along said curve an arc distance of 17.89 feet; to the point of tangency thereof; thence North 59 degrees 23 minutes 27 seconds East 464.97 feet to the point of curvature to the left having a radius of 52.58 feet; thence along said curve an arc distance of 55.06 feet to the point of tangency thereof;

(LEGAL DESCRIPTION CONTINUED)

SCHEDULE "A" CONTINUED:

thence North 00 degrees 36 minutes 33 seconds West 445.06 feet to the point of Beginning of this description.

SUBJECT to taxes for the year 1980 and subsequent years.

SUBJECT to restrictions, if any, and easements of record.

81 JAN 13 AM 12:33

00168

RECORD VERIFIED
SHELTON F. BARBER
CLERK CIRCUIT COURT
FLAGLER COUNTY, FLA.

CIRCUIT COURT
SUSAN CUNQUE
FLAGLER COUNTY, FLORIDA

I HEREBY CERTIFY this to be a true and correct copy of the original
GAIL WADSWORTH
CLERK OF COURTS
BY _____ DC

This instrument prepared by:
Name: Robin Ammann
Flagler County Abstract Company
307 E. Moody Blvd--PO Box 398
Bunnell, Florida 32110
FILE NO. C7485
Property Appraisers Parcel Identification Number(s):
34-12-31-0650-000D0-0070
Grantee(s) S.S #'s:

Inst No:2002010697 Date:03/20/2002
Doc Stamp-Deed : 140.00
GAIL WADSWORTH, FLAGLER Co. Time:14:43:04
Book: 810 Page: 586 Total Pgs: 2

OFF REC 0810 PAGE 0586

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED *made the 19th day of March, 2002 by*

Wilda Hargett, widow of Jimmey T. Hargett

whose street address is 201 N. Fig Street, Bunnell, Florida 32110

hereinafter called the grantor, to*

Holiday Travel Park Co-Op, Inc., a Florida Corporation

whose street address is HC 1 Box 54, Bunnell, Florida 32110

hereinafter called the grantee:*
(*Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH, *that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed unto the grantee and grantee's heirs forever the following described land situate in* ***County of Flagler, State of Florida,*** *to wit:*

A parcel of land lying in the Southeast Quarter (1/4) of Section 34, Township 12 South, Range 31 East, Flagler County, Florida, also being part of Block D, Section 34, Township 12 South, Range 31 East, Bunnell Development Company's Subdivision, a subdivision as recorded in Plat Book 1, Page 1, of the Public Records of Flagler County, Florida, being more particularly described in attached Exhibit "A".

GRANTOR WARRANTS THAT THIS IS NOT HOMESTEAD PROPERTY.

Together, *with all the tenements, hereditaments and appurtenances thereto belonging or in otherwise appertaining.*

To Have and to Hold, *the same in fee simple forever.*

And *the grantor hereby covenants with the grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31st, 2002. FURTHER SUBJECT TO Restrictions, Reservations, Covenants, Dedications, Resolutions, Conditions and Easements of record, if any, however this reference shall not operate to reimpose same.*

In Witness Whereof, *the said grantor has signed and sealed these presents the day and year first above written.*

Signed, sealed and delivered in the presence of:

Witness 1 Signature
Printed or Typed Name

Witness 2 Signature
Printed or Typed Name

Wilda S. Hargett
Wilda Hargett

STATE OF FLORIDA
COUNTY OF Flagler
The foregoing instrument was acknowledged before me this 19th day of March, 2002, by Wilda Hargett, widow of Jimmey T. Hargett who is personally known to me or who produced _____ as identification and who did/did not take an oath.

Notary Public
My Commission Expires:

[seal]

Exhibit "A"

LEGAL DESCRIPTION

A parcel of land lying in the Southeast Quarter (1/4) of Section 34, Township 12 South, Range 31 East, Flagler County, Florida, also being part of Block D, Section 34, Township 12 South, Range 31 East, BUNNELL DEVELOPMENT COMPANY'S SUBDIVISION, a subdivision as recorded in Plat Book 1, Page 1, of the Public Records of Flagler County, Florida; and more particularly described as follows:

From a concrete monument marking the Southeast corner of Section 34, bear S.89°30'26"W. along the south line of Section 34, a distance of 934.36 feet to the west right of way line of Interstate 95 and to the Point of Beginning of this description;

Thence continue S.89°30'26"W. a distance of 431.94 feet to the east line of Strickland canal as recorded in Official Record Book 56, Page 220; thence N.6°25'23"E. along the east line of Official Records Book 56, Page 220, a distance of 776.83 feet to the west right of way line of Interstate 95; thence S.20°46'52"E. along the west right of way line a distance of 206.16 feet; thence S.20°46'52"E. along the west right of way line a distance of 589.02 feet to the Point of Beginning of this description.

CIRCUIT COURT SEAL FLAGLER COUNTY, FLORIDA
I HEREBY CERTIFY this to be a true and correct copy of the original
GAIL WADSWORTH
CLERK OF COURTS
By _____ DC

Return to: (enclose self-addressed stamped envelope)
Name: Chiumento, Guntharp, Emery & Rotenberg, P.A.
Address: 4B Old Kings Road North
Palm Coast, FL 32137

This Instrument Prepared by:
Chiumento, Guntharp, Emery & Rotenberg, P.A.
Address: 4B Old Kings Road North
Palm Coast, FL 32137

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s): [redacted]

QUIT-CLAIM DEED
FROM CORPORATION

RAMCO FORM 42

©Ramcode Paper & Printing Co., Inc. 1987

OFF REC 0575 PAGE 1961

Inst No:97002857 Date:02/10/1997
Doc Stamp-Deed : 0.70
SYD CROSBY, FLAGLER County
By: M. Stevens D.C. Time:15:26::

SPACE ABOVE THIS LINE FOR PROCESSING DATA — SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit-Claim Deed, *Executed this* 7th *day of* February *, A.D. 19*97 *, by*
OLD DIXIE GROUP, INC.
a corporation existing under the laws of Florida *, and having its principal place of business at* 13135-D Springhill Dr., Springhill, FL 34609
first party, to HOLIDAY TRAVEL PARK CO-OP, INC.

whose post office address is Star Route Box 54-A, Bunnell, FL 32110

second party:
(Wherever used herein the terms "first party" and "second party" shall include, singular and plural, all the parties to this instrument, the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, *That the said first party, for and in consideration of the sum of* $ 10.00 *in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of* Flagler *, State of* Florida *, to wit:*

That certain strip of land being approximately 100.77' x 399.13', the ownership of which was in dispute in Case No. 92-073-CA, in the Circuit Court, Seventh Judicial Circuit, in and for Flagler County, Florida; said strip of land being more particularly described in Exhibit "A" appended hereto.

To Have and to Hold *the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or in equity, to the only proper use, benefit and behoof of the said second party forever.*

In Witness Whereof, *The said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this* 7th *day of* February *, A.D. 19* 97 .

(CORPORATE SEAL)

ATTEST: _____ Secretary

OLD DIXIE GROUP, INC.

Signed, sealed and delivered in the presence of:

Witness Signature: Sharon Prevatte

Printed Name: SHARON PREVATTE

Witness Signature: [illegible]

Printed Name: MARWAN KAMHAR

By: [signature] President (Signature)

Printed Name: BEHMAN SLEEMAN CHAMOUN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared BEHMAN SLEEMAN CHAMOUN known to me to be the _____ President and _____ respectively of Old Dixie Group, Inc. the corporation in whose name the foregoing instrument was executed, and that _____ severally acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person____: and that an oath (was)(was not) taken.

NOTARY RUBBER STAMP SEAL

GINA VILLINES
Commission # 1102247
Notary Public — California
Los Angeles County
My Comm. Expires Jun 15, 2001

Witness my hand and official seal in the County and State last aforesaid this FEB. 7TH day of FEBRUARY, A.D. 19 97

Gina Villines, Notary Public
Notary Signature

GINA VILLINES
Printed Notary Signature

10
03
91

EXHIBIT A

LEGAL DESCRIPTION

A parcel of land being in Section 3, Township 13 South, Range 31 East, Flagler County, Florida, being more particularly described as follows: begin at the intersection of the northerly line of said Section 3 with the westerly right of way line of I-95, a 300 foot right of way; thence south 89 degrees 30 minutes 18 seconds west, along the said northerly line of Section 3, 419.57 feet to the easterly line of a 50 foot right of way known as the Strickland Canal; thence south 06 degrees 28 minutes 50 seconds west, along the said easterly canal right of way, 1638.43 feet to the concrete monument marking the point of beginning; thence north 89 degrees 23 minutes 27 seconds east, 599.13 feet; thence south 00 degrees 36 minutes 33 seconds east, 100.25 feet; thence south 89 degrees 23 minutes 27 seconds west, 611.61 feet to the said easterly right of way line of the Strickland Canal; thence north 06 degrees 28 minutes 50 seconds east, along the said easterly right of way line, 100.77 feet to the point of beginning,

containing 1.39 acres more or less

THIS IS THE LEGAL DISCRIPTION OF LAND WHICH H.T.P. ACQUIRED FROM THE HOTEL (OWER) NON PAYMENT OF WATER & SEWER SERVICES FROM H.T.P.
100' NORTH & SOUTH
599' EAST & WEST, KNOWN AS THE H.T.P. CAMPGROUND

CIRCUIT COURT SEAL FLAGLER COUNTY, FLORIDA

I HEREBY CERTIFY this to be a true And correct copy of the original
GAIL WADSWORTH
CLERK OF COURTS
By _____ DC

SJRWMD Consumptive Use Reports

SJRWMD Water Treatment Reports

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

[redacted] March 2026

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 85		Total Population Served at End of Month: 157	
PWS Owner: Holiday Travel Park CO-OP Inc.			
Contact Person: Tricia Tucker		Contact Person's Title: South Atlantic Communities	
Contact Person's Mailing Address: 2261 Old Dixie Hwy		City: Bunnel	State: Fl. Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845		Contact Person's Fax Number:	
Contact Person's E-Mail Address: tricia@sac-cam.com			

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park WTP			Plant Telephone Number:
Plant Address: 2261 Old Dixie Hwy		City: Bunnel	State: Fl. Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4		Plant Class (per subsection 62-699.310(4), F.A.C.): C	

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	6 Days/week
Other Operators:				

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Signature and Date	Printed or Typed Name	License Number
	Reuben A. Law	B13153

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

A. Public Water System (PWS) Information

PWS Name: HOLIDAY TRAVEL PARK			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 157	Total Population Served at End of Month: 85		
PWS Owner: FRANK WENNERS			
Contact Person: TRICIA TUCKER	Contact Person's Title: ADMINISTRATOR		
Contact Person's Mailing Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: DAYTONA BEACH SHORES	State: FL	Zip Code: 32118
Contact Person's Telephone Number: 386-235-1845	Contact Person's Fax Number:		
Contact Person's E-Mail Address: TRICIA@SAC-CAM.COM			

B. Water Treatment Plant Information

Plant Name: WTP 1		Plant Telephone Number: 386-437-9589	
Plant Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: BUNNELL	State: FL	Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 60000			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4	Plant Class (per subsection 62-699.310(4), F.A.C.): 4		

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	
Other Operators:	Reuben A. Law	B	0013153	6 days/week

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Reuben Law	(04/03/2026)	Reuben Law	0013153
Signature and Date		Printed or Typed Name	License Number

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

PWS Identification Number: 2181288 | Plant Name: Holiday Travel Park WTP

III. Daily Data for the Month/Year of: March 2026

Means of Achieving Four-Log Virus Inactivation/Removal: * ☐ Free Chlorine ☐ Chlorine Dioxide ☐ Ozone ☐ Combined Chlorine (Chloramines)
☐ Ultraviolet Radiation ☐ Other (Describe):

Type of Disinfectant Residual Maintained in Distribution System: ☑ Free Chlorine ☐ Combined Chlorine (Chloramines) ☐ Chlorine Dioxide

Day of the Month	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions; Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
			CT Calculations							UV Dose			
			Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm²	Minimum UV Dose Required, mW-sec/cm²		
1	24	19000										0.76	
2	24	19000		2.20								0.49	
3	24	27200		0.79								0.38	
4	24	8200		0.74								0.60	
5	24	26200		2.20								0.60	
6	24	21200		2.20									
7	24	22100										1.49	
8	24	22100										1.38	
9	24	22100		2.20									
10	24	20000		2.01								0.23	
11	24	17400										0.27	
12	24	17400		0.89								0.28	
13	24	18400		0.68									
14	24	24000		0.69								0.23	
15	24	11500											
16	24	11500		0.41								0.21	
17	24	16550										0.22	
18	24	16550		0.45								0.21	
19	24	14600		0.42									
20	24	17700		0.40									s
21	24	16233										0.21	
22	24	16233										1.29	
23	24	16233		0.51								0.29	
24	24	14700		2.01								0.57	
25	24	17000		0.49								0.61	
26	24	15700		1.19								0.72	
27	24	17400		0.91									
28	24	15400		1.06								0.64	
29	24	14900										0.69	
30	24	14900		0.98									
31	24	17000		1.04									
Total		548399											
Average		17690.290322580644											
Maximum		27200											

** Refer to the instructions for this report to determine which plants must provide this information.*

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

[redacted] February - 2026

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 85	Total Population Served at End of Month: 157		
PWS Owner: Holiday Travel Park CO-OP Inc.			
Contact Person: Tricia Tucker	Contact Person's Title: South Atlantic Communities		
Contact Person's Mailing Address: 2261 Old Dixie Hwy	City: Bunnel	State: Fl.	Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845	Contact Person's Fax Number:		
Contact Person's E-Mail Address: tricia@sac-cam.com			

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park WTP		Plant Telephone Number:	
Plant Address: 2261 Old Dixie Hwy	City: Bunnel	State: Fl.	Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4	Plant Class (per subsection 62-699.310(4), F.A.C.): C		

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	6 Days/week
Other Operators:				

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Signature and Date	Printed or Typed Name	License Number
	Reuben A. Law	B13153

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

A. Public Water System (PWS) Information

PWS Name: HOLIDAY TRAVEL PARK			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 157	Total Population Served at End of Month: 85		
PWS Owner: FRANK WENNERS			
Contact Person: TRICIA TUCKER	Contact Person's Title: ADMINISTRATOR		
Contact Person's Mailing Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: DAYTONA BEACH SHORES	State: FL	Zip Code: 32118
Contact Person's Telephone Number: 386-235-1845	Contact Person's Fax Number:		
Contact Person's E-Mail Address: TRICIA@SAC-CAM.COM			

B. Water Treatment Plant Information

Plant Name: WTP 1			Plant Telephone Number: 386-437-9589	
Plant Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: BUNNELL		State: FL	Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water				
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 60000				
Plant Category (per subsection 62-699.310(4), F.A.C.): 4	Plant Class (per subsection 62-699.310(4), F.A.C.): 4			

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	
Other Operators:	Reuben Law	B	0013153	5 days per week

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Reuben Law (03/10/2026)	Reuben Law	0013153
Signature and Date	Printed or Typed Name	License Number

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

PWS Identification Number: 2181288 | Plant Name: Holday Travel Park WTP

III. Daily Data for the Month/Year of: February - 2026

Means of Achieving Four-Log Virus Inactivation/Removal: * ☐ Free Chlorine ☐ Chlorine Dioxide ☐ Ozone ☐ Combined Chlorine (Chloramines)
☐ Ultraviolet Radiation ☐ Other (Describe):

Type of Disinfectant Residual Maintained in Distribution System: ☑ Free Chlorine ☐ Combined Chlorine (Chloramines) ☐ Chlorine Dioxide

Day of the Month	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions; Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
			CT Calculations							UV Dose			
			Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	24	21450		0.97								0.59	
2	24	26000		0.73								0.48	
3	24	23200		0.78								0.49	
4	24	19200		0.75								0.43	
5	24	18700		0.84								0.45	
6	24	19600		0.75								0.43	
7	24	19550											
8	24	19550		0.48								0.39	
9	24	14400		0.53								0.29	
10	24	14800		0.84								0.69	
11	24	14700		0.62								0.26	
12	24	18700		0.83								0.54	
13	24	23600		0.80								0.55	
14	24	16900											
15	24	16900		0.74								0.49	
16	24	700		1.24								0.58	
17	24	28500		1.21								0.20	
18	24	22800		0.99								0.34	
19	24	18600		0.72								0.33	
20	24	21900		1.01								0.52	
21	24	22000											
22	24	22000		0.60								0.32	
23	24	10700		0.62								0.32	
24	24	18300		0.48								0.36	
25	24	17200		0.50								0.36	
26	24	28700		0.62								0.40	
27	24	15800		0.22								0.40	
28	24	21100		0.54								0.40	
29													
30													
31													
Total		535550											
Average		19126.785714285714											
Maximum		28700											

** Refer to the instructions for this report to determine which plants must provide this information.*

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

[redacted] January - 2026

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 85		Total Population Served at End of Month: 157	
PWS Owner: Holiday Travel Park CO-OP Inc.			
Contact Person: Tricia Tucker		Contact Person's Title: South Atlantic Communities	
Contact Person's Mailing Address: 2261 Old Dixie Hwy		City: Bunnel	State: Fl. Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845		Contact Person's Fax Number:	
Contact Person's E-Mail Address: tricia@sac-cam.com			

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park WTP			Plant Telephone Number:
Plant Address: 2261 Old Dixie Hwy		City: Bunnel	State: Fl. Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4		Plant Class (per subsection 62-699.310(4), F.A.C.): C	

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	6 Days/week
Other Operators:				

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Signature and Date	Printed or Typed Name	License Number
	Reuben A. Law	B13153

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

A. Public Water System (PWS) Information

PWS Name: HOLIDAY TRAVEL PARK			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 157	Total Population Served at End of Month: 85		
PWS Owner: FRANK WENNERS			
Contact Person: TRICIA TUCKER	Contact Person's Title: MGR		
Contact Person's Mailing Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: DAYTONA BEACH SHORES	State: FL	Zip Code: 32118
Contact Person's Telephone Number: 386-235-1845	Contact Person's Fax Number:		
Contact Person's E-Mail Address: TRICIA@SAC-CAM.COM			

B. Water Treatment Plant Information

Plant Name: WTP1		Plant Telephone Number: 386-437-9589	
Plant Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: BUNNELL	State: FL	Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 60000			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4	Plant Class (per subsection 62-699.310(4), F.A.C.): 4		

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	
Other Operators:	Reuben Law	B	0013153	6 days/week

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Reuben Law	(02/09/2026)	Reuben Law	0013153
Signature and Date		Printed or Typed Name	License Number

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

PWS Identification Number: 2181288 | Plant Name: Holiday Travel Park WTP

III. Daily Data for the Month/Year of: January - 2026

Means of Achieving Four-Log Virus Inactivation/Removal: * ☐ Free Chlorine ☐ Chlorine Dioxide ☐ Ozone ☐ Combined Chlorine (Chloramines)
☐ Ultraviolet Radiation ☐ Other (Describe):

Type of Disinfectant Residual Maintained in Distribution System: ☑ Free Chlorine ☐ Combined Chlorine (Chloramines) ☐ Chlorine Dioxide

			CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*											
			CT Calculations							UV Dose				
Day of the Month	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2	Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions; Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
1	24	17500		1.29								0.71	
2	24	20200		1.48								0.89	
3	24	20700		2.20								2.00	
4	24	17250											
5	24	17250		1.89								1.32	
6	24	13800		1.84								1.27	
7	24	26500		1.69								1.19	
8	24	14000		1.52								1.17	
9	24	22100		1.67								1.25	
10	24	15800		1.91								1.30	
11	24	18650											
12	24	18650		1.68								1.21	
13	24	17200		1.10								0.75	
14	24	15900		1.78								1.24	
15	24	19900		1.01								0.69	
16	24	14200		0.79								0.38	
17	24	24900		0.40								0.23	
18	24	17250											
19	24	17250		0.61								0.21	
20	24	13700		1.02								0.57	
21	24	16900		0.89								0.43	
22	24	16000		0.55								0.26	
23	24	19900		0.89								0.34	
24	24	23500		0.52								0.21	
25	24	19350											
26	24	19350		1.44								0.71	
27	24	16100		1.01								0.64	
28	24	13300		0.69								0.32	
29	24	19400											
30	24	19400		0.58								0.24	
31	24	21450											
Total		567350											
Average		18301.612903225807											
Maximum		26500											

** Refer to the instructions for this report to determine which plants must provide this information.*

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

[redacted] December - 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 85		Total Population Served at End of Month: 157	
PWS Owner: Holiday Travel Park CO-OP Inc.			
Contact Person: Tricia Tucker		Contact Person's Title: South Atlantic Communities	
Contact Person's Mailing Address: 2261 Old Dixie Hwy		City: Bunnel	State: Fl. Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845		Contact Person's Fax Number:	
Contact Person's E-Mail Address: tricia@sac-cam.com			

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park WTP			Plant Telephone Number:
Plant Address: 2261 Old Dixie Hwy		City: Bunnel	State: Fl. Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4		Plant Class (per subsection 62-699.310(4), F.A.C.): C	

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	6 Days/week
Other Operators:				

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Signature and Date	Printed or Typed Name	License Number
	Reuben A. Law	B13153

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See page 4 for instructions.

A. Public Water System (PWS) Information

PWS Name: HOLIDAY TRAVEL PARK			PWS Identification Number: 2181288
PWS Type: ☑ Community ☐ Non-Transient Non-Community ☐ Transient Non-Community ☐ Consecutive			
Number of Service Connections at End of Month: 157	Total Population Served at End of Month: 85		
PWS Owner: FRANK WENNERS			
Contact Person: TRICIA TUCKER	Contact Person's Title: MGR		
Contact Person's Mailing Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: DAYTONA BEACH SHORES	State: FL	Zip Code: 32118
Contact Person's Telephone Number: 386-235-1845	Contact Person's Fax Number:		
Contact Person's E-Mail Address: TRICIA@SAC-CAM.COM			

B. Water Treatment Plant Information

Plant Name: WTP1		Plant Telephone Number: 386-437-9589	
Plant Address: 2261 SOUTH OLD DIXIE HIGHWAY	City: BUNNELL	State: FL	Zip Code: 32110
Type of Water Treated by Plant: ☑ Raw Ground Water ☐ Purchased Finished Water			
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 60000			
Plant Category (per subsection 62-699.310(4), F.A.C.): 4	Plant Class (per subsection 62-699.310(4), F.A.C.): 4		

Licensed Operators	Name	License Class	License Number	Day(s)/Shift(s) Worked
Lead/Chief Operator:	Reuben Law	B	0013153	
Other Operators:	Reuben A. Law	B	0013153	6 days/week

II. Certification by Lead/Chief Operator

I, the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part I of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standards referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rates; and (2) if applicable, appropriate treatment process performance records. Furthermore, I agree to retain these additional operations records at the plant site for at least ten years and to make them available for review upon request.

Reuben Law	(01/03/2026)	Reuben Law	0013153
Signature and Date		Printed or Typed Name	License Number

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

PWS Identification Number: 2181288 | Plant Name: Holday Travel Park WTP

III. Daily Data for the Month/Year of: December - 2025

Means of Achieving Four-Log Virus Inactivation/Removal: * ☐ Free Chlorine ☐ Chlorine Dioxide ☐ Ozone ☐ Combined Chlorine (Chloramines)
☐ Ultraviolet Radiation ☐ Other (Describe):

Type of Disinfectant Residual Maintained in Distribution System: ☑ Free Chlorine ☐ Combined Chlorine (Chloramines) ☐ Chlorine Dioxide

			CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*										
			CT Calculations							UV Dose			
Day of the Month	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm²	Minimum UV Dose Required, mW-sec/cm²	Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions; Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
1	24	17100		2.20								1.29	
2	24	21700		2.20								1.89	
3	24	12700		1.29								1.08	
4	24	11500		0.42								0.24	
5	24	19100		1.40								0.37	
6	24	10700		2.05								0.71	
7	24	10500											
8	24	10500		1.98								1.48	
9	24	47000		2.05								1.42	
10	24	31000		2.06								1.51	
11	24	24800		2.04								1.49	
12	24	12400		0.96								0.86	
13	24	17000		1.94								1.51	
14	24	17000											
15	24	17000		1.79								1.38	
16	24	16300		1.82								1.42	
17	24	15100		1.73								1.37	
18	24	15300		1.28								0.67	
19	24	24300		0.92								0.47	
20	24	19100		1.16								0.59	
21	24	14350											
22	24	14350		1.68								0.74	
23	24	15700		1.34								0.71	
24	24	12600		1.09								0.74	
25	24	19350											
26	24	19350		0.52								0.23	
27	24	18400		0.28								0.21	
28	24	19500											
29	24	19500		1.42								0.81	
30	24	9900		0.81								0.60	
31	24	18900		0.95								0.68	
Total		552000											
Average		17806.451612903227											
Maximum		47000											

** Refer to the instructions for this report to determine which plants must provide this information.*

DEP Form 62-555.900(3)
Effective August 28, 2003

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: November 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Tricia Tucker
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number: laura@sac-cam.com
Contact Person's Email Address: tricia@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Vincent LaSpina	C	30743	
Other Operators:	Theodore Yarboro	C	13915	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

Vincent LaSpina 12/9/2025
Signature and Date

Vincent LaSpina
Printed or Typed Name

C 30743
License Number

RECEIVED
12-10-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: November 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1		24	12,800										1.00	
2	X	24	15,700		1.80								1.10	
3	X	24	11,200		1.70								0.70	
4	X	24	12,400		1.10								0.70	
5	X	24	15,100		1.10								0.70	
6	X	24	13,500		1.80								0.80	
7	X	24	15,800		1.60									
8		24	15,800										0.90	
9	X	24	17,100		1.80								1.00	
10	X	24	16,500		2.60								1.00	
11	X	24	21,100		2.00								0.70	
12	X	24	14,800		1.80								1.00	
13	X	24	13,700		2.60								1.00	
14	X	24	18,700		2.40									
15		24	18,700										1.00	
16	X	24	14,700		2.30								1.00	
17	X	24	18,100		2.00								1.10	
18	X	24	14,000		2.40								0.80	
19	X	24	19,200		1.60								0.70	
20	X	24	22,700		1.80								0.60	
21	X	24	15,700		1.20									
22		24	15,900										0.70	
23	X	24	19,000		1.40								0.70	
24	X	24	15,800		1.30								0.60	
25	X	24	19,200		1.10								0.70	
26	X	24	19,600		1.00								0.60	
27	X	24	18,100		1.20								0.60	
28	X	24	23,300		1.10									
29		24	23,300										0.70	
30	X	24	18,500		1.40									
31														
Total			510,000											
Average			17,000											
Maximum			23,300											

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: October 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Tricia Tucker
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: tricia@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Vincent LaSpina	C	30743	
Other Operators:	Theodore Yarboro	C	13915	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

Vincent LaSpina 11/10/2025
Signature and Date

Vincent LaSpina
Printed or Typed Name

C 30743
License Number

RECEIVED
11-10-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: October 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	111,000		1.10								0.60	
2	X	24	73,000		1.70								1.00	
3	X	24	105,000		1.40								0.80	
4		24	105,000											
5	X	24	79,000		1.10								0.80	
6	X	24	10,200		1.30								0.70	
7	X	24	78,000		1.00								0.60	
8	X	24	144,000		0.80								0.60	
9	X	24	104,000		0.70								0.60	
10	X	24	95,000		0.80								0.60	
11		24	95,000											
12	X	24	103,000		1.00								0.70	
13	X	24	62,000		1.10								0.60	
14	X	24	78,000		1.70								1.00	
15	X	24	85,000		1.70								1.10	
16	X	24	125,000		1.50								1.00	
17	X	24	128,000		1.20								0.60	
18		24	128,000											
19	X	24	71,000		1.00								0.60	
20	X	24	110,000		0.90								0.60	
21	X	24	91,000		1.10								0.70	
22	X	24	86,000		0.70								0.60	
23	X	24	108,000		0.90								0.60	
24	X	24	100,000		1.10								0.60	
25		24	100,000											
26	X	24	92,000		0.80								0.60	
27	X	24	122,000		0.90								0.60	
28	X	24	119,000		0.80								0.60	
29	X	24	97,000		1.00								1.00	
30	X	24	111,000		2.40								0.80	
31	X	24	128,000		1.70									

Total	3,043,200
Average	98,168
Maximum	144,000

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: September 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Tricia Tucker
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: tricia@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell
State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Theodore Yarboro	C	13915	
Other Operators:	David Tooley	C	17192	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

RECEIVED
10-10-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

Theodore Yarboro 10/7/2025
Signature and Date

Theodore Yarboro
Printed or Typed Name

C 13915
License Number

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: September 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	11,900		1.10								0.60	
2	X	24	12,400		0.80								0.60	
3	X	24	19,200		1.20								0.70	
4	X	24	10,000		0.90								0.60	
5	X	24	14,000		1.10								0.70	
6		24	14,000											
7	X	24	13,000		0.90								0.90	
8	X	24	10,300		0.80								0.60	
9	X	24	10,300		0.90								0.60	
10	X	24	80,000		0.80								0.60	
11	X	24	11,000		0.80								0.60	
12	X	24	9,000		0.70								0.60	
13		24	9,000											
14	X	24	25,500		0.70								0.70	
15	X	24	13,800		0.90								0.60	
16	X	24	9,100		1.50								0.70	
17	X	24	11,000		0.90								0.70	
18	X	24	10,200		1.00								0.70	
19	X	24	62,000		0.80								0.60	
20		24	62,000											
21	X	24	21,800		0.80								0.60	
22	X	24	88,000		0.90								0.70	
23	X	24	13,300		1.00								0.60	
24	X	24	72,000		0.60								0.40	
25	X	24	15,500		0.70								0.50	
26	X	24	10,200		0.60								0.50	
27		24	10,200											
28	X	24	8,100		0.80								0.50	
29	X	24	10,200		1.30								0.60	
30	X	24	7,500		1.60								0.80	
31														

Total	674,500
Average	22,483
Maximum	88,000

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: August 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Tricia Tucker
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: tricia@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Theodore Yarboro	C	13915	
Other Operators:	David Tooley	C	17192	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

Theodore Yarboro 9/8/2025
Signature and Date

Theodore Yarboro
Printed or Typed Name

C 13915
License Number

RECEIVED
09-10-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: August 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	14,500		0.80								0.80	
2		24	14,500											
3	X	24	14,100		1.00								1.00	
4	X	24	11,600		3.10								1.90	
5	X	24	12,700		1.90								0.40	
6	X	24	12,500		2.00								0.80	
7	X	24	13,600		1.10								0.80	
8	X	24	12,600		0.74								0.70	
9		24	12,600											
10	X	24	18,000		0.80								0.70	
11	X	24	15,400		1.00								0.70	
12	X	24	23,500		0.80								0.40	
13	X	24	17,600		0.90								0.50	
14	X	24	92,000		0.80								0.60	
15	X	24	11,100		1.00								0.60	
16		24	11,100											
17	X	24	75,000		1.00								0.70	
18	X	24	93,000		0.80								0.60	
19	X	24	10,300		0.60								0.30	
20	X	24	18,700		0.80								0.60	
21	X	24	13,600		0.70								0.50	
22	X	24	10,000		0.80								0.50	
23		24	98,000											
24	X	24	11,000		1.70								0.80	
25	X	24	12,800		3.00								1.10	
26	X	24	17,300		4.00								1.40	
27	X	24	19,400		3.00								1.00	
28	X	24	20,400		2.50								1.10	
29	X	24	84,000		1.20								0.60	
30		24	84,000											
31	X	24	93,000		1.00								0.70	

Total	967,900
Average	31,223
Maximum	98,000

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: July 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Jack Pollard
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: jack@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Theodore Yarboro	C	13915	
Other Operators:	David Tooley	C	17192	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

Theodore Yarboro 8/4/2025
Signature and Date

Theodore Yarboro
Printed or Typed Name

C 13915
License Number

RECEIVED
07-08-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

Daily Data for the Month/Year of: July 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	8,100		4.00								3.30	
2	X	24	13,100		4.00								3.00	
3	X	24	10,900		2.10								1.00	
4	X	24	11,600		2.00								1.10	
5		24	11,600											
6	X	24	12,400		1.10								0.70	
7	X	24	13,700		1.00								0.60	
8	X	24	12,100		1.60								1.00	
9	X	24	12,100		2.40								1.20	
10	X	24	11,600		4.00								1.40	
11	X	24	11,400		2.10								1.00	
12		24	11,400											
13	X	24	9,000		1.30								0.80	
14	X	24	12,100		1.00								0.80	
15	X	24	9,700		1.20								0.90	
16	X	24	92,132		2.90								1.00	
17	X	24	16,400		3.20								1.40	
18	X	24	17,500		3.40								2.00	
19		24	17,500											
20	X	24	8,900		1.10								0.80	
21	X	24	15,900		0.80								0.30	
22	X	24	9,800		1.60								0.70	
23	X	24	12,000		3.00								1.00	
24	X	24	11,200		2.70								1.10	
25	X	24	15,800		1.30								1.00	
26		24	15,800											
27	X	24	9,700		1.30								1.10	
28	X	24	16,000		2.90								1.00	
29	X	24	10,300		2.50								1.10	
30	X	24	11,700		1.10								0.80	
31	X	24	16,600		0.90								0.60	

Total	468,032
Average	15,098
Maximum	92,132

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: June 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Jack Pollard
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: jack@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Theodore Yarboro	C	13915	
Other Operators:	David Tooley	C	17192	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

RECEIVED
07-08-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

Signature and Date	Printed or Typed Name	License Number
Theodore Yarboro 7/2/2025	Theodore Yarboro	C 13915

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: June 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by Operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	11,000		1.20								0.80	
2	X	24	10,500		4.00								1.60	
3	X	24	10,800		2.20								1.10	
4	X	24	12,600		1.90								0.90	
5	X	24	10,100		2.10								1.00	
6	X	24	10,800		1.10								0.80	
7		24	10,800											
8	X	24	11,900		0.90								0.70	
9	X	24	11,100		0.80								0.60	
10	X	24	11,200		1.00								0.80	
11	X	24	13,300		1.10								0.80	
12	X	24	10,400		1.00								0.70	
13	X	24	12,000		1.20								0.80	
14		24	12,000											
15	X	24	10,100		0.80								0.70	
16	X	24	13,200		0.90								0.70	
17	X	24	14,200		1.00								0.80	
18	X	24	10,300		2.00								1.10	
19	X	24	10,200		1.00								0.80	
20	X	24	11,200		0.70								0.60	
21		24	11,200											
22	X	24	10,800		2.00								1.10	
23	X	24	12,600		2.50								1.20	
24	X	24	12,700		1.00								0.70	
25	X	24	9,800		1.10								0.80	
26	X	24	20,100		4.00								1.40	
27	X	24	11,100		3.50								1.20	
28		24	11,100											
29	X	24	11,600		2.80								1.00	
30	X	24	19,200		4.00								1.40	
31														

Total	357,900
Average	11,930
Maximum	20,100

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: May 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Jack Pollard
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: jack@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Theodore Yarboro	C	13915	
Other Operators:	David Tooley	C	17192	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

Theodore Yarboro 6/2/2025
Signature and Date

Theodore Yarboro
Printed or Typed Name

C 13915
License Number

RECEIVED
06-06-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: May 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	13,928		1.40								0.80	
2	X	24	11,900		2.60								1.20	
3	X	24	11,900		4.00								1.70	
4	X	24	13,000		4.00								1.70	
5	X	24	16,700		3.80								1.50	
6	X	24	12,800		2.50								1.00	
7	X	24	19,400		2.10								1.10	
8	X	24	10,800		2.60								1.20	
9	X	24	11,400		3.10								1.30	
10		24	11,400											
11	X	24	14,300		2.70								1.00	
12	X	24	11,200		1.80								0.80	
13	X	24	14,000		1.20								0.90	
14	X	24	11,000		1.00								0.80	
15	X	24	12,800		1.10								0.80	
16	X	24	11,900		1.70								1.00	
17	X	24	11,900		1.50								1.00	
18	X	24	17,800		1.50								1.00	
19	X	24	12,300		1.60								1.10	
20	X	24	14,500		1.30								0.90	
21	X	24	13,400		1.40								1.00	
22	X	24	14,800		1.50								1.10	
23	X	24	12,800		1.00								0.78	
24		24	12,800											
25	X	24	10,900		1.10								0.80	
26	X	24	12,700		0.90								0.70	
27	X	24	15,700		1.10								0.80	
28	X	24	11,300		1.20								0.70	
29	X	24	9,600		1.10								0.80	
30	X	24	12,500		1.00								0.70	
31		24	12,500											
Total			403,928											
Average			13,030											
Maximum			19,400											

MONTHLY OPERATION REPORT FOR PWSs TREATING RAW GROUND WATER OR PURCHASED FINISHED WATER

See Page 4 for instructions

I. General Information for the Month/Year of: April 2025

A. Public Water System (PWS) Information

PWS Name: Holiday Travel Park
PWS Identification Number: 2181288
PWS Type: Community [X] NonTransitent [ ] NonCommunity [ ] Consecutive
Number of Service Connections at End of Month: 85
Total Population Served at End of Month: 157
PWS Owner: Holiday Travel Park Co-op Inc
Contact Person: Jack Pollard
Contact Person's Title: South Atlantic Communities
Contact Person's Mailing Address: 2261 Old Dixie Highway
City: Bunnell State: FL Zip Code: 32110
Contact Person's Telephone Number: 386-235-1845
Contact Person's Fax Number:
Contact Person's Email Address: jack@sac-cam.com

B. Water Treatment Plant Information

Plant Name: Holiday Travel Park
Plant Telephone Number:
Plant Address: 2261 South Old Dixie Hwy
City: Bunnell
State: FL Zip Code: 32110
Type of water treated by Plant: [X] Raw Ground [ ] Purchased Finished Water
Permitted Maximum Day Operating Capacity of Plant, gallons per day: 122400
Plant Category (per subsection 62-699.310(4), F.A.C.): 4
Plant Class (per subsection 62-699.310(4), F.A.C.): C

	Name:	License Class	License Number	Day(s)/Shift(s) Worked
Licensed Operators:				
Lead/Chief Operators:	Theodore Yarboro	C	13915	
Other Operators:	David Tooley	C	17192	

II. Certification by Lead/Chief Operator

I the undersigned water treatment plant operator licensed in Florida, am the lead/chief operator of the water treatment plant identified in Part 1 of this report. I certify that the information provided in this report is true and accurate to the best of my knowledge and belief. I certify that all drinking water treatment chemicals used at this plant conform to NSF International Standard 60 or other applicable standard referenced in subsection 62-555.320(3), F.A.C. I also certify that the following additional operations records for this plant were prepared each day that a licensed operator staffed or visited this plant during the month indicated above: (1) records of amounts of chemicals used and chemical feed rate, and (2) if applicable, appropriate treatment process performance records. Further more, I agree to provide these additional operations records to the PWS owner so that the PWS owner can retain them, together with copies of this report, at a convenient location for the last ten years.

Theodore Yarboro 5/7/2025
Signature and Date

Theodore Yarboro
Printed or Typed Name

C 13915
License Number

RECEIVED
05-07-2025
DIVISION OF WATER
RESOURCE MANAGEMENT

PWS Identification Number: 2181288

Holiday Travel Park Holiday Travel Park

III. Daily Data for the Month/Year of: April 2025

Means of Achieving Four-Log Virus Inactivation/Removal * Free Chlorine Chlorine Dioxide Ozone Combined Chlorine (Chloramines)

UltraViolet Radiation Other (Discribe)

Type of Disinfectant Residual Maintained in Distribution System: Free Chlorine X Combined Chlorine (Chloramines) Chlorine Dioxide

Day of the Month	Days Plant Staffed or visited by operator. Place "X"	Hours Plant in Operation	Net Quantity of Finished Water Produced, gal	CT Calculations, or UV Dose, to Demonstrate Four-Log Virus Inactivation, if Applicable*									Lowest Residual Disinfectant Concentration at Remote Point in Distribution System, mg/L	Emergency or Abnormal Operating Conditions: Repair or Maintenance Work that Involves Taking Water System Components Out of Operation
				CT Calculations							UV Dose			
				Peak Flow Rate, gpd	Lowest Residual Disinfectant Concentration (C) Before or at First Customer During Peak Flow, mg/L	Disinfectant Contact Time (T) at C Measurement Point During Peak Flow, minutes	Lowest CT Provided Before or at First Customer During Peak Flow, mg-min/L	Temp. of Water, °C	pH of Water, if Applicable	Minimum CT Required, mg-min/L	Lowest Operating UV Dose, mW-sec/cm^2	Minimum UV Dose Required, mW-sec/cm^2		
1	X	24	13,900		1.30								0.80	
2	X	24	11,200		1.50								1.00	
3	X	24	16,500		2.00								1.20	
4	X	24	14,900		1.80								0.90	
5		24	14,300											
6	X	24	16,000		2.00								1.20	
7	X	24	21,400		3.40								1.60	
8	X	24	20,200		3.80								1.80	
9	X	24	99,000		3.70								1.00	
10	X	24	16,200		3.30								1.40	
11	X	24	13,700		2.80								1.30	
12		24	13,700											
13	X	24	19,100		2.00								0.70	
14	X	24	11,000		1.00								0.70	
15	X	24	12,800		1.20								0.60	
16	X	24	14,300		0.80								0.60	
17	X	24	13,900		4.00								1.70	
18	X	24	18,600		4.00								1.60	
19		24	18,600											
20	X	24	13,100		4.00								1.70	
21	X	24	13,700		2.10								1.00	
22	X	24	20,700		2.20								1.30	
23	X	24	98,000		2.00								1.10	
24	X	24	17,800		1.90								1.00	
25	X	24	12,500		2.10								1.30	
26		24	12,500											
27	X	24	15,300		1.00								0.70	
28	X	24	11,900		1.20								0.80	
29	X	24	13,100		1.00								0.70	
30	X	24	14,700		0.90								0.70	
31														

Total	622,600
Average	20,753
Maximum	99,000

SJRWMD Wastewater Treatment Reports

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 02/01/2026 To: 02/28/2026

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0007 + Mon. Site: RMP-1	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0008 + Mon. Site: RMP-2	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Reuben Law	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(352) 661-8952	03/28/2026

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: February 1, 2026 To: February 28, 2026

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent) mg/L	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00620	00600	00665	00530	00530	00400
Mon. Site	EFA-1	INF-1	EFA-1	EFA-1	INF-1	EFA-1	EFA-1	EFA-1	EFA-1	INF-1	EFA-1
1			3.4		0.002						7.6
2			2.2		0.005						7.6
3			2.9		0.005						7.6
4			3.3		0.004						7.5
5			3.2		0.004						7.5
6			2.4		0.003						7.6
7					0.004						
8			2.0		0.004						7.2
9			2.8		0.003						7.4
10	19	290	3.4	<4.0	0.002				25.0	276.0	7.4
11			2.9		0.003						7.6
12			2.0		0.004						7.6
13			2.3		0.005						7.4
14					0.004						
15			3.2		0.004						7.4
16			3.6		0.003						7.4
17			3.4		0.003						7.4
18			3.1		0.005						7.5
19			3.3		0.004						7.4
20			3.2		0.003						7.5
21					0.004						
22			2.0		0.004						7.5
23			1.8		0.001						7.5
24	6.8		8.8	13	0.004	2.4	19	2.9	26.0		7.5
25			4.6		0.003						7.5
26			3.0		0.005						7.4
27			3.2		0.002						7.4
28			2.3		0.005						7.4
29											
30											
31											
Total					0.102						
Mo. Avg.	13	290	3.1	7.5	0.004	2.4	19.0	2.9	25.5	276	7.5

PLANT STAFFING:

Day Shift Operator Class: B Certificate No: 0012483 Name: Reuben Law

Evening Shift Operator Class: _____ Certificate No: _____ Name: _____

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: B Certificate No: 0012483 Name: Reuben Law

ISSUANCE/REISSUANCE DATE:

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 01/01/2026 To: 01/31/2026

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0007 + Mon. Site: RMP-1	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0008 + Mon. Site: RMP-2	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Reuben Law	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(352) 661-8952	03/01/2026

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 02/01/2026 To: 02/28/2026

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					8.03			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				13	13	13		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					21.2			1	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				25.5	25.5	25.5		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					1.1			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					7.5	13		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.2		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				1.8				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						2.4		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.010						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.004	0.004						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						23		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						290		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						276		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Reuben Law		Electronically Signed	(352) 661-8952	03/28/2026

Parameter	Monitoring Site	Comments for Monitoring Group - R-001
00530 Y	EFA-1	A couple of high numbers are causing the average to be high.

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: January 1, 2026 To: January 31, 2026

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent) mg/L	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00620	00600	00665	00530	00530	00400
Mon. Site	EFA-1	INF-1	EFA-1	EFA-1	INF-1	EFA-1	EFA-1	EFA-1	EFA-1	INF-1	EFA-1
1			3.8		0.004						7.4
2			4.1		0.004						7.4
3			3.6		0.004						7.6
4					0.004						
5			3.4		0.004						7.5
6			3.5		0.003						7.4
7			3.2		0.005						7.4
8			2.9		0.003						7.4
9			3.6		0.004						7.6
10			8.2		0.003						7.6
11					0.004						
12			4.1		0.004						7.4
13			8.8		0.004						7.4
14	18	206	3.0	<1.0	0.003				30.0	80.0	7.4
15			3.2		0.003						7.4
16			4.0		0.004						7.5
17			5.7		0.005						7.5
18					0.003						
19			4.7		0.003						7.4
20			4.4		0.002						7.4
21			4.3		0.003						7.4
22			8.8		0.003						7.4
23			8.8		0.004						7.4
24			7.4		0.005						7.5
25					0.003						
26			7.2		0.003						7.4
27	20		3.4	<1.0	0.003	1.9	43	4.6	39.0		7.5
28			3.7		0.003						7.5
29					0.004						
30			3.4		0.004						7.5
31					0.002						
Total					0.110						
Mo. Avg.	19	206	4.8	<1.0	0.004	1.9	43.0	4.6	35	80	7.5

PLANT STAFFING:

Day Shift Operator Class: _____ Certificate No: _____ Name: _____

Evening Shift Operator Class: _____ Certificate No: _____ Name: _____

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

ISSUANCE/REISSUANCE DATE:

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 12/01/2025 To: 12/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					5.81			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				18.0	18.0	18.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					17.04			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				21.0	21.0	21.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					<1.0			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1.0	<1.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.5		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				0.5				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						5.5		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.012						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.012	0.005						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						65		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						150		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						70		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Reuben Law		Electronically Signed	(352) 661-8952	01/27/2026

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 12/01/2025 To: 12/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Reuben Law	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(352) 661-8952	01/27/2026

DAILY SAMPLE RESULTS - PART B

Facility: Holiday Travel Mobile Home Park WWTF

Permit Number: FLA011603-004-DW3P
Monitoring Period From: December 1, 2025 To: December 31, 2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent) mg/L	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00620	00600	00665	00530	00530	00400
Mon. Site	EFA-1	INF-1	EFA-1	EFA-1	INF-1	EFA-1	EFA-1	EFA-1	EFA-1	INF-1	EFA-1
1			1.2		0.004						7.4
2			1.0		0.004						7.4
3	26	150	3.1	<1.0	0.004	1.7	5.5	4.3	20	70	7.5
4			2.9		0.003						7.4
5			2.7		0.005						7.5
6			8.0		0.003						7.5
7					0.004						
8			7.4		0.004						7.4
9			7.2		0.050						7.4
10			7.1		0.005						7.5
11			6.0		0.004						7.4
12			8.8		0.003						7.4
13			8.8		0.005						7.5
14					0.004						
15			4.1		0.004						7.5
16	10		3.9	<1.0	0.004				17		7.4
17			3.7		0.004						7.4
18			8.8		0.003						7.4
19			4.2		0.006						7.4
20			4.0		0.003						7.4
21					0.003						
22			4.7		0.003						7.5
23			5.1		0.003						7.4
24			2.4		0.003						7.5
25					0.004						
26			3.9		0.004						7.4
27			0.5		0.003						7.4
28					0.005						
29			2.1		0.005						7.4
30	17		8.8	<4.0	0.002				26		7.4
31			8.0		0.003						7.5
Total					0.164						
Mo. Avg.	18	150	4.9	1.0	0.005	1.7	5.5	4.3	21	70	7.4

PLANT STAFFING:

Day Shift Operator Class: _____ Certificate No: _____ Name: _____

Evening Shift Operator Class: _____ Certificate No: _____ Name: _____

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

ISSUANCE/REISSUANCE DATE:

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Once Every Two Months
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 11/01/2025 To: 12/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Nitrogen, Total PARM Code 00600 A Mon. Site: EFA-1	Sample Measurement						15.1		0	1 Bi-monthly; every 2 months	Grab
	Permit Requirement						Report (Maximum)	mg/L		(1 Bi-monthly; every 2 months)	(Grab)
Phosphorus, Total (as P) PARM Code 00665 A Mon. Site: EFA-1	Sample Measurement						4.3		0	1 Bi-monthly; every 2 months	Grab
	Permit Requirement						Report (Maximum)	mg/L		(1 Bi-monthly; every 2 months)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Reuben Law		Electronically Signed	(352) 661-8952	01/27/2026

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 11/01/2025 To: 11/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					6.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				4.0	4.0	4.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					6.7			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				4.2	2.03	2.03		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					50.9			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1.0	<1.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				2.5				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.83		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.012						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.018	0.013						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						30		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						41		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						19		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Jaime Menendez Nunez		Electronically Signed	(727) 848-8292	12/09/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 11/01/2025 To: 11/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Jaime Menendez Nunez	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	12/09/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 11/01/2025 TO: 11/30/2025

	Flow MGD	Chlorine, Total Residual (For Disinfection) mg/L	pH s.u.	BOD, Carbonaceous 5 day, 20C mg/L	Solids, Total Suspended mg/L	Coliform, Fecal #/100mL	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Solids, Total Suspended (Influent) mg/L
Code	50050	50060	00400	80082	00530	74055	00600	00665	00530	80082	00530
Mon. Site	FLW-01	EFA-01	EFA-1	EFA-01	EFA-1	EFA-01	FLW-01	EFA-01	EFA-01	INF-1	INF-1
1	0.017										
2	0.017	2.5	7.5								
3	0.016	4.0	7.5								
4	0.013	4.0	7.4								
5	0.013	4.0	7.5								
6	0.012	4.0	7.4	4.2	3.0	<1.0	0.83	15.1	3.0	41	19
7	0.013	4.0	7.5								
8	0.013										
9	0.013	4.0	7.5								
10	0.010	4.0	7.5								
11	0.010	4.0	7.4								
12	0.011	4.0	7.4								
13	0.008	4.0	7.6								
14	0.040	4.0	7.4								
15	0.040										
16	0.011	4.0	7.6								
17	0.012	4.0	7.5								
18	0.009	4.0	7.5								
19	0.010	4.0	7.4								
20	0.012	4.0	7.4	3.8	<2.1	<1.0					
21	0.013	4.0	7.4								
22	0.013										
23	0.010	4.0	7.5								
24	0.009	4.0	7.4								
25	0.010	4.0	7.5								
26	0.011	4.0	7.5								
27	0.008	4.0	7.4								
28	0.010	4.0	7.5								
29	0.010										
30	0.010	4.0	7.5								
31											
Total	**0.404**			8.0	4.05	<1.0	0.83	15.1	3.0	41	19
Mo. Avg.	**0.013**			4.0	2.03						

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 10/01/2025 To: 10/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					6.2			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				2.8	2.8	2.8		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					6.9			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				7.95	7.95	7.95		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					50.9			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1.0	<1.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				1.2				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						<0.20		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.012						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.016	0.019						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						27		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						32		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						54		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Jaime Menendez Nunez		Electronically Signed	(727) 848-8292	11/20/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 10/01/2025 To: 10/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Jaime Menendez Nunez	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	11/20/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Monitoring Period From: 10/01/2025 TO: 10/31/2025

Facility: Holiday Travel Mobile Home Park WWTF

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1			4.0		0.025						7.4
2			4.0		0.020						7.5
3			4.0		0.022						7.4
4					0.022						
5			4.0		0.019						7.5
6			4.0		0.025						7.6
7	3.5	32	4.0	<1.0	0.022	<0.20	5.53	1.3	12	54	7.5
8			4.0		0.015						7.4
9			4.0		0.027						7.4
10			4.0		0.027						7.4
11					0.027						
12			4.0		0.021						7.5
13			2.1		0.020						7.6
14			4.0		0.018						7.4
15			4.0		0.014						7.5
16			4.0		0.018						7.4
17					0.018						
18					0.018						
19			2.9		0.014						7.5
20			3.4		0.014						7.4
21			3.7		0.014						7.4
22			4.0		0.012						7.5
23			4.0		0.014						7.4
24			4.0		0.013						7.5
25					0.013						
26			4.0		0.020						7.4
27			4.0		0.028						7.5
28			4.0		0.022						7.4
29			4.0		0.019						7.5
30	2.1		4.0	<1.0	0.017				3.9		7.4
31			1.2		0.017						7.5
Total	5.60	32		<1.0	**0.595**	<0.20	5.53	1.3	15.90	54	
Mo. Avg.	2.80				**0.019**				7.95		

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 09/01/2025 To: 09/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					6.0			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				4.2	3.45	3.45		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					6.7			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				9.9	6.35	6.35		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					51.2			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1.0	<1.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				4.0				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.27		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.013						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.013	0.021						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						22		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						54		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						59		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Jaime Menendez Nunez		Electronically Signed	(727) 848-8292	10/21/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 09/01/2025 To: 09/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0007 + Mon. Site: RMP-1	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0008 + Mon. Site: RMP-2	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Jaime Menendez Nunez	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	10/21/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 09/01/20025 TO: 09/30/2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1			4.0		0.018						7.6
2			4.0		0.014						7.5
3			4.0		0.014						7.5
4			4.0		0.010						7.4
5			4.0		0.015						7.6
6					0.015						
7			4.0		0.019						7.6
8			4.0		0.026						7.5
9			4.0		0.058						7.4
10	2.7	54	4.0	<1.0	0.042	0.27	1.38	<0.048	2.8	59	7.5
11			4.0		0.036						7.4
12			4.0		0.029						7.4
13					0.029						
14			4.0		0.019						7.5
15			4.0		0.022						7.4
16			4.0		0.017						7.4
17			4.0		0.016						7.5
18			4.0		0.016						7.4
19			4.0		0.018						7.4
20					0.018						
21			4.0		0.015						7.5
22			4.0		0.011						7.5
23	4.2		4.0	<1.0	0.016				9.9		7.4
24			4.0		0.009						7.5
25			4.0		0.017						7.4
26			4.0		0.017						7.5
27					0.017						
28			4.0		0.026						7.5
29			4.0		0.029						7.4
30			4.0		0.032						7.5
31											
Total	6.90	54		<1.0	**0.640**	0.27	1.38	<0.048	12.70	59	
Mo. Avg.	3.45				**0.021**				6.35		

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 08/01/2025 To: 08/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					5.8			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				34	34	18.1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					6.8			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				6.8	6.8	3.9		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					51.2			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1	<1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.7		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				1.6				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.270		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.014						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.008	0.009						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						13		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						237		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						71		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Melisa Rotteveel		Electronically Signed	(866) 753-8292	09/22/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 08/01/2025 To: 08/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0007 + Mon. Site: RMP-1	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0008 + Mon. Site: RMP-2	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Melisa Rotteveel	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(866) 753-8292	09/22/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 08/01/20025 TO: 08/31/2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1			4.0		0.008						7.5
2					0.008						
3			4.0		0.006						7.6
4			4.0		0.009						7.5
5			4.0		0.007						7.4
6			4.0		0.005						7.5
7			4.0		0.009						7.4
8			1.6		0.010						7.5
9					0.010						
10			3.5		0.009						7.7
11			3.9		0.009						7.6
12			2.2		0.009						7.5
13	34	237	2.6	<1	0.008	0.270	1.63	1.36	6.8	71	7.5
14			3.0		0.006						7.4
15			3.2		0.011						7.5
16					0.011						
17			4.0		0.007						7.6
18			4.0		0.008						7.5
19			4.0		0.010						7.5
20			4.0		0.008						7.4
21			3.2		0.010						7.5
22			4.0		0.008						7.4
23					0.008						
24			4.0		0.008						7.5
25			4.0		0.006						7.4
26			4.0		0.006						7.4
27	2.2		4.0	<1	0.014				<2.1		7.5
28			5.0		0.011						7.6
29					0.011						
30					0.011						
31			5.0		0.016						7.7
Total	36.2	237			**0.277**	0.270	1.63	1.36	7.9	71	
Mo. Avg.	18.1			<1	**0.009**				3.9		

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 07/01/2025 To: 07/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0007 + Mon. Site: RMP-1	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled)	Sample Measurement		0						0	1 Monthly	Calculated
PARM Code B0008 + Mon. Site: RMP-2	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	08/12/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 07/01/20025 TO: 07/31/2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1			3.0		0.005						7.5
2			3.2		0.008						7.5
3			3.7		0.004						7.4
4			3.9		0.007						7.4
5					0.007						
6			3.8		0.007						7.5
7			4.0		0.006						7.4
8			3.1		0.006						7.5
9	<2	53	3.2	<1	0.006	0.29	1.21	<0.50	5.3	47	7.4
10			3.0		0.007						7.5
11			2.8		0.007						7.4
12					0.010						
13			3.0		0.010						7.6
14			3.2		0.011						7.5
15			3.0		0.009						7.5
16			3.4		0.010						7.4
17			4.0		0.009						7.5
18			4.0		0.009						7.5
19					0.007						
20			4.0		0.012						7.6
21			4.0		0.008						7.5
22			4.0		0.010						7.5
23			4.0		0.011						7.5
24			4.0		0.011						7.6
25			4.0		0.011						7.5
26					0.009						
27			4.0		0.009						7.5
28			4.0		0.009						7.5
29	<2		4.0	<1	0.007				2.7		7.4
30			4.0		0.010						7.4
31			4.0		0.010						7.5
Total	2	53		1	0.262	0.29	1.21	<0.50	8.0	47	
Mo. Avg.	1	53		0.50 GEO	0.008	0.29	1.21	<0.50	4.0	47	

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 06/01/2025 To: 06/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					4.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				19	19	11.1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					7.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				5.6	5.6	5.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					51.2			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1	<1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.3		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				2.7				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.23		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.014						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.008	0.008						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						13		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						233		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						412		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning		Electronically Signed	(727) 848-8292	07/10/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 06/01/2025 To: 06/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	07/10/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 06/01/2025 To: 06/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					4.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				19	19	11.1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					7.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				5.6	5.6	5.0		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	**Sample Measurement**					51.2			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	**Permit Requirement**					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	**Sample Measurement**					<1	<1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	**Permit Requirement**					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	**Sample Measurement**				7.3		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	**Permit Requirement**				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	**Sample Measurement**				2.7				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	**Permit Requirement**				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	**Sample Measurement**						0.23		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	**Permit Requirement**						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.014						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.008	0.008						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						13		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						233		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						412		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning		Electronically Signed	(727) 848-8292	07/10/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 06/01/2025 To: 06/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	07/10/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 05/01/2025 To: 05/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					3.6			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				<2	<2	<2		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					7.3			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				<2.1	<2.1	<2.1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					51.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1	<1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.5		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				2.7				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.21		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.014						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.008	0.007						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						13		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						60		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						79		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning		Electronically Signed	(727) 848-8292	06/11/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 05/01/2025 To: 05/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	Sample Measurement		0						0	1 Monthly	Calculated
	Permit Requirement		Report (Mo Total)	dry tons						(1 Monthly)	(Calculated)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Touya Luning	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	06/11/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 05/01/2025 TO: 05/31/2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1			3.7		0.005						7.5
2			3.5		0.006						7.4
3					0.006						
4			3.1		0.006						7.5
5			2.7		0.006						7.5
6			3.0		0.006						7.4
7			3.2		0.010						7.5
8			3.0		0.005						7.4
9			2.8		0.006						7.5
10					0.006						
11			3.0		0.006						7.6
12			3.1		0.011						7.5
13	<2	60	3.4	<1	0.009	0.21			<2.1	79	7.4
14			2.9		0.007						7.5
15			3.7		0.006						7.5
16			3.1		0.006						7.6
17					0.006						
18			3.0		0.009						7.5
19			2.8		0.005						7.4
20			3.2		0.005						7.5
21			3.0		0.008						7.4
22			3.1		0.007						7.5
23			3.4		0.005						7.5
24					0.006						
25			3.0		0.009						7.6
26			3.5		0.007						7.5
27			3.1		0.006						7.4
28	<2		2.9	<1	0.007		1.3	<0.50	<2.1		7.5
29			3.4		0.006						7.4
30			3.0		0.006						7.5
31					0.006						
Total	1	60		1	0.205	0.21	1.3	<0.50	2.1	79	
Mo. Avg.	1	60		0.5 Geo	0.007	0.21	1.3	<0.50	1.05	79	

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 04/01/2025 To: 04/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					3.7			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Mon. Site: EFA-1											
BOD, Carbonaceous 5 day, 20C	Sample Measurement				3.1	3.1	2.1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Mon. Site: EFA-1											
Solids, Total Suspended	Sample Measurement					8.6			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Mon. Site: EFA-1											
Solids, Total Suspended	Sample Measurement				3.4	3.4	2.2		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Mon. Site: EFA-1											

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					51.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					<1	<1		0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.7		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				2.9				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.21		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.014						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.011	0.008						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						18		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						135		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						60		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning		Electronically Signed	(727) 848-8292	05/19/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: RMP-Q

DESCRIPTION: Biosolids Quantity

MONITORING PERIOD: From: 04/01/2025 To: 04/30/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Biosolids Quantity (Transferred) PARM Code B0007 + Mon. Site: RMP-1	**Sample Measurement**		**0**						**0**	**1 Monthly**	**Calculated**
	Permit Requirement		**Report (Mo Total)**	**dry tons**						**(1 Monthly)**	**(Calculated)**
Biosolids Quantity (Landfilled) PARM Code B0008 + Mon. Site: RMP-2	**Sample Measurement**		**0**						**0**	**1 Monthly**	**Calculated**
	Permit Requirement		**Report (Mo Total)**	**dry tons**						**(1 Monthly)**	**(Calculated)**

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	Electronically Signed	(727) 848-8292	05/19/2025

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 04/01/2025 TO: 04/30/2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L holiday travel	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1			3.1		0.008						7.5
2			3.0		0.009						7.6
3			3.2		0.009						7.5
4			3.4		0.009						7.5
5					0.009						
6			3.0		0.009						7.6
7			2.9		0.009						7.5
8			3.4		0.011						7.6
9			3.2		0.006						7.5
10			3.0		0.008						7.5
11			3.2		0.008						7.6
12					0.008						
13			2.9		0.011						7.5
14			3.1		0.005						7.4
15			3.0		0.007						7.5
16			4.0		0.008						7.4
17	3.1	3.4	4.0	<1	0.004	0.21			135	60	7.5
18			4.0		0.007						7.5
19					0.008						
20			4.0		0.007						7.4
21			4.0		0.006						7.5
22			4.0		0.011						7.7
23			4.0		0.004						7.5
24			3.7		0.008						7.4
25			4.0		0.006						7.5
26					0.006						
27			4.0		0.006						7.4
28			3.7		0.006						7.6
29	<2	<2.1	4.0	<1	0.006		1.99	2.2			7.5
30			4.0		0.006						7.7
31											
Total	4.1	4.5		1	**0.225**	**0.21**	1.99	2.2	135	60	
Mo. Avg.	**2.1**	**2.2**		0.5	**0.008**	**0.21**	1.99	2.2	135	60	

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

DEPARTMENT OF ENVIRONMENTAL PROTECTION DISCHARGE MONITORING REPORT - PART A

PERMITTEE NAME: Holiday Travel Park
ADDRESS: 2261 South Old Dixie Hwy
Bunnell, FL 32110

FACILITY: Holiday Travel Mobile Home Park WWTF
LOCATION: I-95 And Old Dixie Highway
Bunnell, FL 32010

COUNTY: FLAGLER

PERMIT NUMBER: FLA011603
LIMIT: FINAL REPORT: Monthly
FACILITY TYPE: DW GROUP: Domestic
MONITORING GROUP: R-001

DESCRIPTION: rapid infiltration basin, including Influent

MONITORING PERIOD: From: 03/01/2025 To: 03/31/2025

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
BOD, Carbonaceous 5 day, 20C	Sample Measurement					5			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
BOD, Carbonaceous 5 day, 20C	Sample Measurement				48	48	18.2		1	1 Bi-weekly; every 2 weeks	Grab
PARM Code 80082 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement					12.9			1	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 Y Mon. Site: EFA-1	Permit Requirement					20.0 (Annl Avg)		mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)
Solids, Total Suspended	Sample Measurement				52	52	20.2		1	1 Bi-weekly; every 2 weeks	Grab
PARM Code 00530 A Mon. Site: EFA-1	Permit Requirement				60.0 (Maximum)	45.0 (Wkly Avg)	30.0 (Mo Avg)	mg/L		(1 Bi-weekly; every 2 weeks)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Coliform, Fecal	Sample Measurement					1.4			0	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 Y Mon. Site: EFA-1	Permit Requirement					200.0 (Annl Avg)		#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
Coliform, Fecal	Sample Measurement					4.2	>2419.6		1	1 Bi-weekly; every 2 weeks	Grab
PARM Code 74055 A Mon. Site: EFA-1	Permit Requirement					200.0 (Mo Geomn)	800.0 (Maximum)	#/100mL		(1 Bi-weekly; every 2 weeks)	(Grab)
pH	Sample Measurement				7.4		7.6		0	5 Days/Week	Grab
PARM Code 00400 A Mon. Site: EFA-1	Permit Requirement				6.0 (Minimum)		8.5 (Maximum)	s.u.		(5 Days/Week)	(Grab)
Chlorine, Total Residual	Sample Measurement				2				0	5 Days/Week	Grab
PARM Code 50060 A Add. Desc: For Disinfection Mon. Site: EFA-1	Permit Requirement				0.5 (Minimum)			mg/L		(5 Days/Week)	(Grab)
Nitrogen, Nitrate, Total (as N)	Sample Measurement						0.50		0	1 Monthly	Grab
PARM Code 00620 A Mon. Site: EFA-1	Permit Requirement						12.0 (Maximum)	mg/L		(1 Monthly)	(Grab)

Parameter		Quantity or Loading		Units	Quality or Concentration			Units	No. Ex.	Frequency of Analysis	Sample Type
Flow	Sample Measurement		0.014						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 Y Mon. Site: INF-1	Permit Requirement		0.06 (Annl Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Flow	Sample Measurement	0.014	0.010						0	5 Days/Week	Elapsed Time Measurement on Pump (Pump Log)
PARM Code 50050 G Mon. Site: INF-1	Permit Requirement	Report (3MonAvg)	Report (Mo Avg)	MGD						(5 Days/Week)	(Elapsed Time Measurement on Pump (Pump Log))
Percent Capacity, (TMADF /Permitted Capacity) x 100	Sample Measurement						23		0	1 Monthly	Calculated
PARM Code 00180 P Mon. Site: CAL-1	Permit Requirement						Report (Mo Avg)	percent		(1 Monthly)	(Calculated)
BOD, Carbonaceous 5 day, 20C	Sample Measurement						178		0	1 Monthly	Grab
PARM Code 80082 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)
Solids, Total Suspended	Sample Measurement						44		0	1 Monthly	Grab
PARM Code 00530 G Add. Desc: Influent Mon. Site: INF-1	Permit Requirement						Report (Maximum)	mg/L		(1 Monthly)	(Grab)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	TELEPHONE	SUBMITTED ON
Tonya Luning		Electronically Signed	(727) 848-8292	04/24/2025

Parameter	Monitoring Site	Comments for Monitoring Group - R-001
80082 A	EFA-1	The exact cause of the elevated CBOD is unknown, although the result received from samples collected 3/7/2025 was not a maximum exceedance; it did exceed the weekly average of 45.0 mg/L. Upon notification from the laboratory of the elevated result two additional resamples were collected which yielded results of 2.8 & 3.9 mg/L. We will continue to monitor and report as required.
00530 A	EFA-1	The exact cause of the elevated TSS is unknown, although the result received from samples collected 3/7/2025 was not a maximum exceedance; it did exceed the weekly average of 45.0 mg/L. Upon notification from the laboratory of the elevated result two additional resamples were collected which yielded results of 4.2 & 4.4 mg/L. We will continue to monitor and report as required.
74055 A	EFA-1	The exact cause of the elevated Fecal Coliform is unknown. The TRC at the time of sampling on 3/7 was 3.0 mg/L. Upon notification from the laboratory of the elevated result two additional resamples were collected which yielded results of non-detectable. We will continue to monitor and report as required.

DAILY SAMPLE RESULTS - PART B

Permit Number: FLA011603-004-DW3P
Facility: Holiday Travel Mobile Home Park WWTF
Monitoring Period From: 03/01/2025 To: 03/31/2025

	BOD, Carbonaceous 5 day, 20C mg/L	BOD, Carbonaceous 5 day, 20C (Influent)	Chlorine, Total Residual (For Disinfection) mg/L	Coliform, Fecal #/100mL	Flow MGD	Nitrogen, Nitrate, Total (as N) mg/L	Nitrogen, Total mg/L	Phosphorus, Total (as P) mg/L	Solids, Total Suspended mg/L	Solids, Total Suspended (Influent) mg/L	pH s.u.
Code	80082	80082	50060	74055	50050	00600	00665	00530	00530	00530	00400
Mon. Site	EFA-01	INF-1	EFA-01	EFA-01	FLW-01	FLW-01	EFA-01	EFA-01	EFA-1	INF-1	EFA-1
1					0.012						
2			2.4		0.016						7.5
3			2.0		0.014						7.4
4			2.8		0.009						7.6
5			3.0		0.011						7.5
6			2.7		0.013						7.4
7			3.0		0.013						7.5
8					0.012						
9			2.1		0.017						7.6
10			2.8		0.012						7.5
11			2.7		0.009						7.6
12			2.9	<1	0.013						7.5
13			2.6		0.005						7.6
14			3.5		0.008						7.5
15					0.011						
16			3.7		0.012						7.6
17			3.5		0.009						7.5
18			4.0		0.008						7.4
19			3.9		0.010						7.5
20			4.0		0.009						7.4
21			3.6		0.008						7.5
22					0.008						
23			4.0		0.009						7.4
24			3.7		0.012						7.5
25	2.8	178	4.0	<1	0.009	<0.8	7.56	3.2	4.2	44	7.4
26			3.8		0.008						7.5
27			3.6		0.010						7.5
28			3.1		0.008						7.6
29					0.008						
30			7.4		0.009						7.4
31			7.5		0.011						7.5
Total	2.8	178			**0.323**	<0.8	7.56	3.2	4.2	44	
Mo. Avg.	2.8	178			**0.010**	<0.8	7.56	3.2	4.2	44	

Evening Shift Operator Class: C Certificate No: 30521 Name: Vicent LaSpina

Night Shift Operator Class: _____ Certificate No: _____ Name: _____

Lead Operator Class: _____ Certificate No: _____ Name: _____

Growth Management Department
Planning & Zoning
1769 E. Moody Blvd, Bldg. 2
Bunnell, FL 32110

www.flaglercounty.gov
Phone: (386)313-4009
Fax: (386)313-4109

TECHNICAL REVIEW COMMITTEE COMMENTS

DATE: May 20, 2026

Project #: 2026040067 / AR #6491

Attached are departmental comments regarding your submittal to Flagler County for the above referenced project. **Any questions regarding any of the comments should be addressed to the department providing the comment.**

Flagler County Building Department	386-313-4002
Flagler County Planning Department	386-313-4009
Flagler County Development Engineering	386-313-4082
County Attorney	386-313-4005
Flagler County Fire Services	386-313-4258
E-911 GIS Specialist	386-313-4274
Environmental Health Department	386-437-7358
Flagler County School Board	386-586-2386

Attachment: Staff Comments

Reviewing Department Comments

ZON - ZONING (386-313-4009)

Comments:
Marked INFORMATION By: SIMONE KENNY - - SKENNY@FLAGLERCOUNTY.GOV
Should the individual lots have dimensions as noted on the informal plat at PB 1, PG 13?

FD1 - FIRE REVIEW

Comments:
Marked INFORMATION By: JERRY SMITH - - FIREMARSHAL@FLAGLERCOUNTY.GOV
Fire Rescue has no issues with this Pub

ENGIN1 - DEVELOPMENT ENGINEERING (386-313-4082)

Comments:
Marked INFORMATION By: SUSAN GRAHAM - (386)313-4082 - SGRAHAM@FLAGLERCOUNTY.GOV
No comments at this time.

resonates with property rights/entitlements, but that the applicant has not made the case. He states that as mentioned by the public, there are alternative sites.

MOTION: The Planning and Development Board recommends to the Board of County Commissioners DENIAL of Project NO. 2026030052, finding that the special siting criteria number 8 (availability of suitable existing towers and other structures) as listed at Land Development Code Section 3.06.05.F. have been not been met for a Special Use for a Telecommunication Tower at 2730 Airport Road (Parcel No. 22-14-31-3080-00000-00A0).

Motion to recommend denial by: Anthony Lombardo
Seconded by: Dan Wilcox
Anthony Lombardo – Yay
Dan Wilcox – Yay
Michael Goodman – Yay
Timothy Conner – Yay
Mark Langello (Chair) – Yay
Motion carried unanimously.

5. Quasi-judicial requiring disclosure of ex parte communication:
Project 2026040057 – **REQUEST FOR SITE DEVELOPMENT PLAN AMENDMENT IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – Request to Amend the PUD Site Development Plan for Hunter's Ridge Storage in the PUD (Planned Unit Development District) Parcel Number: 22-14-31-3080-00000-00A0; Parcel Size: 454,863+/- Square Feet (10.44+/- Acres). Owner/Applicant: Hunters Ridge Airport Road LLC/Harold Timmons. (AR 6481). *(TRC,PDB,BCC)*

Board Comments: None
.
Staff Presentation: Simone Kenny, Principal Planner.

Applicant Presentation: Harold Timmons, on behalf of Anthemnet, Inc and Verizon Wireless.

Public Comments:

Meredi Jiloty, resident of 105 Windsong Court. States she is strong opposition to the proposed PUD Amendment, stating it is not "the least intrusive means" necessary as previous stated by the Applicant is required, and asks the Board to deny the request.

MOTION: The Planning and Development Board recommends to the Board of County Commissioners DENIAL of the PUD Site Development Plan amendment for Hunter's Ridge Storage at 2730 Airport Road (Parcel No. 22-14-31-3080-00000-00A0).

Motion to recommend denial by: Timothy Conner
Seconded by: Michael Goodman
Anthony Lombardo – Yay
Dan Wilcox – Yay
Michael Goodman – Yay
Timothy Conner – Yay
Mark Langello (Chair) – Yay
Motion carried unanimously.

6. Legislative not requiring disclosure of ex parte communication:

DRAFT

Project 2026040067 – **REQUEST TO REZONE FROM C2 (GENERAL COMMERCIAL) AND AC (AGRICULTURE) DISTRICT TO PUD (PLANNED UNIT DEVELOPMENT) DISTRICT** – Request to Rezone from the C2 (General Commercial and Shopping Center) and AC (Agriculture) Districts to the PUD (Planned Unit Development) District at 2261 S. Old Dixie Hwy. Parcel Numbers: 03-13-31-3030-00000-0000 and 34-12-31-0650-000D0-0101; Parcel Size: 39.35+/- Acres. Owner/Applicant: Holiday Travel Park Co-Op Inc./Upham Engineering Inc. (AR 6491).

(TRC,PDB,BCC)

Board Comments: None

Staff Presentation: Chuck Merenda, Interim Growth Management Director.

Mr. Langello asks for clarification on what happens if the park/residents do not comply with this agreement. Mr. Merenda states it would be non-compliance with a PUD Agreement and would trigger code enforcement action. Mr. Langello asks if this is any different than code action taken in the park in the past. Mr. Merenda states it will be different as the County now has a Special Magistrate that can levy fines and liens on the property.

Mr. Langello asks staff to clarify the permit credit is a one time credit. Mr. Merenda confirms.

Mr. Langello asks Ms. Spector if the inability to transfer a co-operative share if their unit is in non-compliance is essentially a moratorium on sale. Ms. Spector confirms, stating it is up to the corporation to work with the County by not issuing these transfers of shares, as the park would be cited on any code enforcement violations.

Mr. Langello asks staff in the case this does not go through, to the parks detriment if a nasty storm comes and tears up a bunch of sites, they would not be able to go back to what they have. Mr. Merenda confirms, stating it would be back to a campground with RV's and Park Models.

Mr. Lombardo asks for clarification on the non-conformance of the park in the instance of a natural disaster and how that affects their ability to receive government assistance. Mr. Merenda states that funding would be up to FEMA and while he can't speak for a federal entity.

Applicant Presentation: Rick Vinciguerra, resident of 3 Hollow Log here as a representative of Holiday Travel Park. He states that he has been involved in this project for a little over a decade and he is here to answer any questions.

Mr. Goodman asks if this could be viewed as a tiny home village. Mr. Merenda states no, that tiny homes are built to Florida Building Code and these are RVs or Park Models built to different standards.

Mr. Langello asks if he has consensus of the shareholders. Mr. Vinciguerra states that he has worked with the Board of Directors of the park over the years on the need to do this, and that every time the Board changes the opinion changes. He states it is the consensus of the current Board of Directors of the Co-op to come into compliance with all County, State and Federal rules/regulations.

Mr. Langello asks for clarification on the how the Board of Directors is selected, if they are voted in on an annual basis or three year basis. Mr. Vinciguerra states on an annual basis the shareholders vote for numerous Board seats. Mr. Langello asks if there was ever a group vote amongst the shareholders one way or another on the application. Mr. Vinciguerra states there was not, that there has been dozen of meetings over the last decade, and that the current Board today feels like it is

their responsibility as corporate officers of a Florida corporation to be in compliance with current codes and standards. Mr. Langello asks if there is generally a lot of turnovers in shareholders or have most of the shareholders been there a while. Mr. Vinciguerra states that most shareholders have been there a long time, and that typically when someone “ages out” and is not able to travel from up North anymore, they may sell their share.

Mr. Wilcox asks what this means for the utilities. Mr. Vinciguerra states that the Yogi Bear Campground was developed with water and sewer treatment plants with capacity to support all 40 acres of the park.

Public Comments:

Kevin Black, resident of 11 Avalanche of Holiday Travel Park. He states that there is no evidence that things alleged to have happened in the past against code, as records for Building and Code violations are only retained 7 years and then destroyed. He states that the reference to prior code violations outside that timeframe are hearsay.

Debra Nelson, on behalf of shareholder Dale Bortle. She states that Holiday Travel Park is a Co-Op established in 1980. She asks that the July 13th BOCC hearing be tabled. She states that the Board of Directors is not legally allowed to enter into this agreement without the approval of all shareholders. She asks that the Board table the item to no sooner than January 2027 when the majority of shareholders can be present.

Amree Hames, owner of lot 77 and lot 157 within Holiday Travel Park. She states the park has been out of compliance for forty years and that no one from the County has been there to do anything about it. She references the $150 credit being an unreasonable offer, stating that most shareholders are retired. She states that it could be an option for shareholders who are to close to each other be able to relocate to a new site within the park. She states that not being able to move or sell there share is unfair to the shareholders given the history.

Mr. Langello asks Mrs. Hames if she has made that recommendation of relocating site to the Board of Directors. Mrs. Hames states that it has been talked about in the past and that it hasn’t gone anywhere.

Rick Vinciguerra, on rebuttal. He mentions the land in the rear of the property that was previously mentioned as alternative homesite location. He states that the idea has been floated before but they have never been in this position they’re in today, in front of the Planning Board with an agreement. He states that people keep mentioning that their units have to be torn down, but no shareholder is a structural engineer that can say for sure what can stay and what will need to removed. He states they have a structural engineer on standby awaiting approval of the agreement to come in and make that determination. He states that if its determined that a unit or a portion of a unit can’t stay, it is no ones fault but the current shareholder who bought it that way or built it that way. He states that he bought his property with the existing Florida room that likely either needs to come down or be reduced in size due to proximity to the neighbor. He states that it is his understanding from discussions with staff, if this agreement does not go through allowing permanent structures (though not structurally attached), all of the structures will have to come down as they are currently supposed to be a campground. He states he understands the frustration of the shareholders, but there have been many meetings, even with Adam Mengel coming to the park for them to be able to ask questions, whether the shareholders understood the information he isn’t sure, but they have been working on this agreement for years.

Langello asks staff about the comment regarding record retention. Mr. Merenda states the County is digital on records now, when we were strictly paper records, we have a 10 year retention on building permits. Mr. Merenda clarifies that this is a zoning issue and that no permanent structures are allowed on a campground. He states the County is going to work with the shareholders to make the structures comply.

Langello asks Sarah about the comments made that the association is not following their obligations to the shareholders to have consensus before entering an agreement. Ms. Spector states that there is no obligation in our code or duty to review private covenants. She states it is Staffs understanding that the shareholders elect their Board of Directors to represent them and that staff relies upon the Boards authority to enter into an agreement.

Mr. Langello asks staff to confirm that the $150 credit was not to rebuild anything but to cover the estimated cost of a building permit. Ms. Spector states its not to cover the estimated cost of a permit, but to cover $150 of the permit fee.

Mr. Lombardo makes the comment that compliance is important, not only for safety reasons but also for property values, and that in the long run the community will flourish in going in this direction. Mr. Goodman echoes these comments.

Mr. Langello mentions the quote on quote “moratorium of sales of shares”. He states that this may cause more property than solve them. He states that if they were able to sell their share, and disclose these violations and stipulations in the agreement, they could walk away from the problem and get out from being stuck. He states the shareholders did not get a vote and its clear that they don’t have consensus, and that they should be provided the option to leave and allow another person to come in after them and fix the problem. Mr. Conner states that if you’re going to remove that language it needs to be coupled with an agreement of the buyer of a share to conform with the Development Agreement, otherwise we’re just kicking the can down the road. Mr. Langello echoes that it needs to be disclosed by the shareholder or the Board of Directors. Mr. Conner states that he believes there is a lot of validity in that and he likes the concept of allowing a future buyer to achieve compliance if a current shareholder is not in the position to do so and wants to sell the property as an out.

If a certificate does transfer, its coupled with an agreement that the buyer conform to the agreement within the initial timeframe set forth in the PUD Agreement. Ms. Spector suggests that it be an either or option with a signed compliance agreement on record with the Board. Mr. Vinciguerra states that he understand the concern of the financial burden on shareholders, and mentions they will be able to pull owner builder permits (Ms. Spector confirms) to save money, but no shareholders know the burden they will be faced with. He asks how a shareholder could disclose such to a buyer when they themselves don’t know the burden without a structural engineers determination. He states he has no objections, that this language was not created by the Board of Directors, it was put into the agreement by County legal and the Board of Directors did not object. Mr. Langello states that it’s clear the Board of Directors wants compliance but he takes issue with not giving the shareholders a way out and forcing them into this without a path to sell their share before achieving compliance.

Mr. Langello asks if the Association is paying for the structural engineer. Mr. Vinciguerra states that the shareholders will assume their portion of the cost of the engineer, but the Co-Op will pay the overall bill so the engineer only has “one client”. Mr. Langello echoes his opinion that this is even more reason to allow the shareholders a way out if they don’t want this burden.

DRAFT

MOTION: The Planning and Development Board recommends to the Board of County Commissioners APPROVAL of Project No. 2026040067, a rezoning from the C2 (General Commercial and Shopping Center) and AC (Agriculture) Districts to the PUD (Planned Unit Development) District for 39.95+/- acres for the Holiday Travel Park PUD, finding that the proposed PUD Development Agreement is consistent with the Flagler County Comprehensive Plan and the Flagler County Land Development Code and subject to;

a. all development conditions within the PUD Development Agreement as approved through Ordinance No. 2026-__; and
b. allowing for sales or transfers of sales with notification to future buyers of the requirement to conform with this ordinance via a signed acknowledgement form to be enforced by the Board of the Holiday Travel Park Co-op.

Motion to recommend approval by: Timothy Conner
Seconded by: Michael Goodman
Anthony Lombardo – Yay
Dan Wilcox – Yay
Michael Goodman – Yay
Timothy Conner – Yay
Mark Langello (Chair) – Yay
Motion carried unanimously.

7. Quasi-judicial requiring disclosure of ex parte communication:
Project 2026010081 –**REQUEST FOR PUD SITE DEVELOPMENT PLAN APPROVAL** – Request for Approval of a 46-unit single-family detached PUD Site Development Plan for The Cove Subdivision. Parcel Number: 37-10-31-1550-00000-0111 and 37-10-31-000-01010-001: Project Size: 824,725+/- Square Feet (19.2+/- Acres). Owner/Applicant: KGJG Cove, LLC/Dan Wilcox. (AR 6291). *(TRC,PDB,BCC)*

Board Comments: Mr. Wilcox has recused himself on this item.
.
Staff Presentation: Simone Kenny, Principal Planner.

Mr. Goodman asks if this subdivision will be hooked up to future sewer. Ms. Kenny states it will be City of Palm Coast water and Matanzas Shores sewer.

Mr. Conner confirms the typo on the table of site development requirements in reference to the height requirements. Ms. Kenny confirms it should state “maximum building height”.

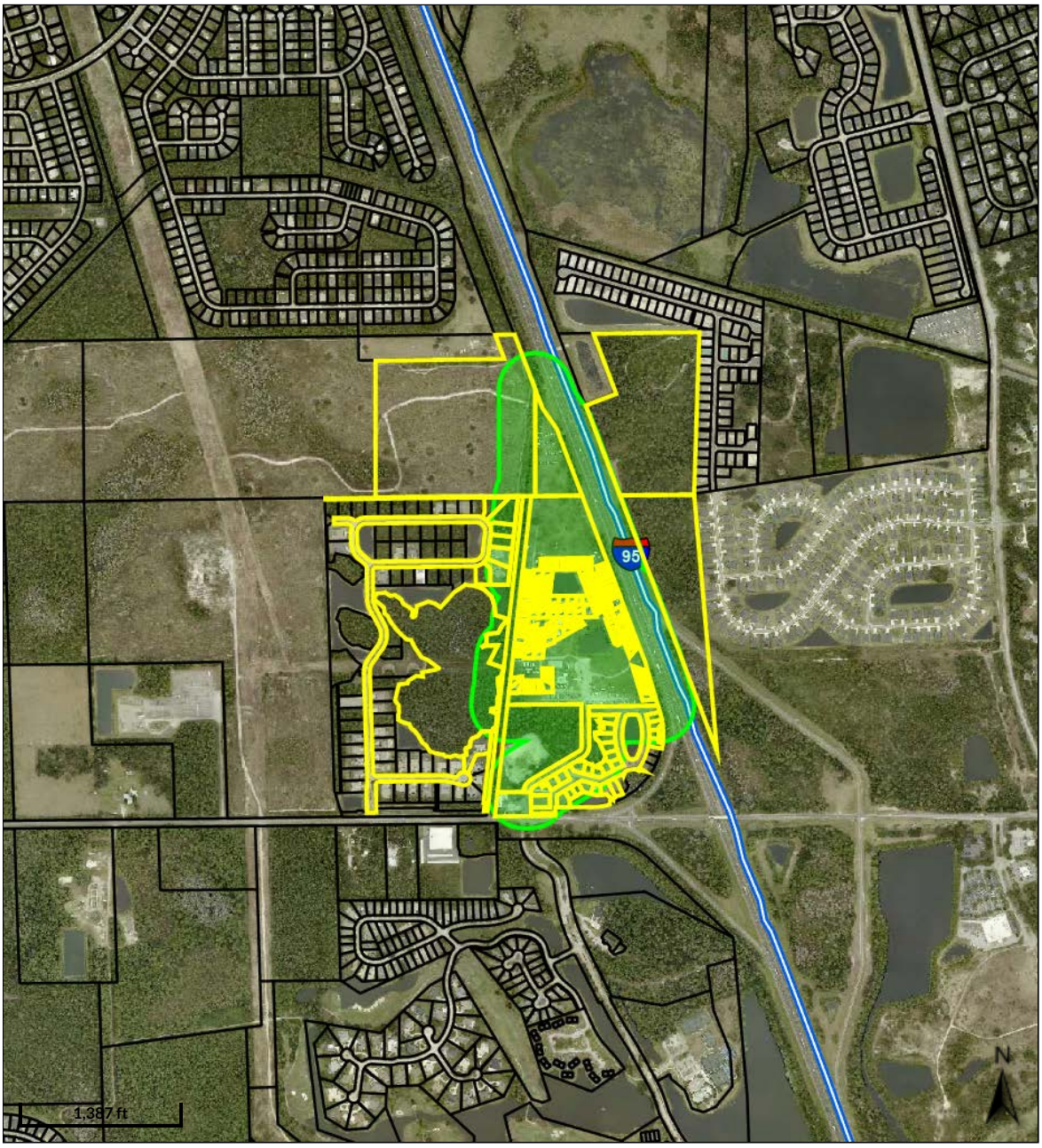
Applicant Presentation: Jim Davis, on behalf of the Owner/Developer. Katelyn Porter, engineering division lead for Stephenson, Wilcox & Associates.

Public Comments:

BC Young, resident of 35 Beachside Drive. He states that this piece of property is where the water flow of the entire peninsula changes, and begins to flow North. He states this is a very wet piece of property. He states that the water is going to come directly towards Maritime Estates, asks if it would be appropriate for the County to require a flood wall. He states Maritime Estates is 19 lots, almost completely built out, and they already have flood issues. He states that the density is in the proposed subdivision is too much, where is all the water going to go.

DRAFT

FLAGLER COUNTY PROPERTY APPRAISER



Overview

Legend

- Parcels
- Roads
- Streams and Rivers

Date created: 6/5/2026
Last Data Uploaded: 6/5/2026 7:25:37 AM

Developed by SCHNEIDER GEOSPATIAL

Growth Management Department
Planning & Zoning
1769 E. Moody Blvd, Bldg. 2
Bunnell, FL 32110

FLAGLER COUNTY FLORIDA

Flaglercounty.gov
Phone: (386)313-4009

May 21, 2026

«OwnerName»«OwnerAddress1»
«OwnerAddress2»
«OwnerCityStZip»

RE: Project No. 2026040067 – AR No. 6491 – Rezoning from C2 (General Commercial) District to PUD (Planned Unit Development) District.

Dear Property Owner,

As owner of property within 300' of the property referenced herein, the Flagler County Planning Department, in accordance with Section 2.07.00 of the Flagler County Land Development Code, advises you that:

> A request has been made by Upham Engineering on behalf of property owner Holiday Travel Park Co-Op Inc., for a rezoning by amending the zoning of a total of 39.35+/- acres, located at 2261 S. Old Dixie Highway; Parcel Numbers 03-13-31-3030-00000-0000 and 34-12-31-0650-000D0-0101; from the C2 (General Commercial) District to PUD (Planned Unit Development) District.

You are hereby notified that public hearings will be held as follows:

FLAGLER COUNTY PLANNING AND DEVELOPMENT BOARD – for recommendation to the Board of County Commissioners on transmittal, on **June 9, 2026 at 6:00 p.m.** in the Flagler County Government Services Building, Board Chambers at 1769 E. Moody Blvd, Building 2, Bunnell, FL 32110

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS – transmittal hearing – on **July 13, 2026 at 5:00 p.m.**, or soon thereafter in the Flagler County Government Services Building, Board Chambers at 1769 E. Moody Blvd, Building 2, Bunnell, FL 32110.

You are welcome to attend and express your opinion, or you may direct all comments to planningdept@flaglercounty.gov

Sincerely,

Hannah Lademann

Hannah Lademann
Senior Planner

Andy Dance	Greg Hansen	Kim Carney	Leann Pennington	Pam Richardson
District 1	District 2	District 3	District 4	District 5

NOTE: PURSUANT TO SECTION 286.0105. FLORIDA STATUTES, IF A PERSON DECIDED TO APPEAL ANY DECISION BY THE BOARD, AGENCY OR COMMISSION WITHRESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS AND THAT, FOR SUCH PURPOSE, HE OR SHEWILL NEED TO ENSURE THAT A VERBATUM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTAMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED

ParcelId	OwnerName	OwnerAddress1	OwnerAddress2	OwnerAddress3	OwnerCityStZip	Country
03-13-31-1375-00000-0090	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0210	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-00F0	DIXIE COMMONS PROPERTY OWNERS	ASSOCIATION INC	1457 NO. US HWY. 1 STE. 24		ORMOND BEACH, FL 32174	
03-13-31-1375-00000-0280	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-00G0	DIXIE COMMONS PROPERTY OWNERS	ASSOCIATION INC	1457 NO. US HWY 1 STE. 24		ORMOND BEACH, FL 32174	
03-13-31-1375-00000-0020	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-00E0	COUNTY OF FLAGLER	%BOARD OF COUNTY COMMISSIONERS	1769 E MOODY BLVD BLDG 2 SUITE 302		BUNNELL, FL 32110	
03-13-31-1375-00000-0160	CUROVIC DJORDJE & DRITA	H&W	609 MOSS CREEK DRIVE		ORMOND BEACH, FL 32174	
03-13-31-1375-00000-00B0	DIXIE COMMONS PROPERTY OWNERS	ASSOCIATION INC	1457 NO US HWY 1 STE. 24		ORMOND BEACH, FL 32174	
03-13-31-1375-00000-0150	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0140	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0110	DIXIE COMMONS DEVELOPMENT LLC		7 W 36TH STREET FLOOR 12		NEW YORK, NY 10018	
03-13-31-1375-00000-0130	PRVH LLC		1862 SPRUCE CREEK BLVD E		PORT ORANGE, FL 32128	
03-13-31-1375-00000-0100	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0120	EXCALIBUR ENERGY GROUP LLC		11 SEADRIFT TERRACE		ORMOND BEACH, FL 32176	
03-13-31-1375-00000-00A0	DIXIE COMMONS PROPERTY OWNERS	ASSOCIATION INC	1457 NO US HWY 1 STE. 24		ORMOND BEACH, FL 32174	
03-13-31-1375-00000-0170	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0180	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0200	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0190	DR PAIN LLC		PO BOX 1332		WINTER PARK, FL 32790	
03-13-31-1375-00000-0220	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0230	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0240	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0250	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0040	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0260	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0030	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-0270	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-00C0	DIXIE COMMONS PROPERTY OWNERS	ASSOCIATION INC	1457 NO US HWY 1 STE. 24		ORMOND BEACH, FL 32174	
03-13-31-1375-00000-0010	DIXIE COMMONS DEVELOPMENT LLC		301 E 66TH ST APT 6E		NY, NY 10065	
03-13-31-1375-00000-00D0	DIXIE COMMONS PROPERTY OWNERS	ASSOCIATION INC	1457 NO US HWY 1 STE. 24		ORMOND BEACH, FL 32174	
03-13-31-5140-00000-0190	MASON ROBERT V SR & LAURIE	L H&W TRUSTEES	PO BOX 829		SOUTH CASCO, ME 04077	
03-13-31-5140-00000-00B1	PLANTATION RESERVE ESTATES HOA INC	N/K/A RESERVE HOA AT FLAGLER BEACH INC	TWO CAMINO DEL MAR		PALM COAST, FL 32137	
03-13-31-5140-00000-00G0	PLANTATION RESERVE ESTATES HOA INC	N/K/A RESERVE HOA AT FLAGLER BEACH INC	TWO CAMINO DEL MAR		PALM COAST, FL 32137	
03-13-31-5140-00000-0430	VOLUSIA RESIDENTIAL CONSTRUCTION LLC		2379 BEVILLE ROAD		DAYTONA BEACH, FL 32119	
03-13-31-5140-00000-0440	OBI INNOCENT		20 BLUE HERON LOOP		BUNNELL, FL 32110	
03-13-31-5140-00000-0450	TAYLOR MICHELLE L &	DAVID V TRUSTEES	22 BLUE HERON LOOP		BUNNELL, FL 32110	
03-13-31-5140-00000-0460	VOLUSIA RESIDENTIAL CONSTRUCTION LLC		2379 BEVILLE ROAD		DAYTONA BEACH, FL 32119	
03-13-31-5140-00000-0470	VOLUSIA RESIDENTIAL CONSTRUCTION LLC		2379 BEVILLE ROAD		DAYTONA BEACH, FL 32119	
03-13-31-5140-00000-00R0	PLANTATION RESERVE ESTATES HOA INC	N/K/A RESERVE HOA AT FLAGLER BEACH INC	TWO CAMINO DEL MAR		PALM COAST, FL 32137	
03-13-31-5140-00000-0490	VOLUSIA RESIDENTIAL CONSTRUCTION LLC		2379 BEVILLE ROAD		DAYTONA BEACH, FL 32119	
03-13-31-5140-00000-0480	VOLUSIA RESIDENTIAL CONSTRUCTION LLC		2379 BEVILLE ROAD		DAYTONA BEACH, FL 32119	
03-13-31-5140-00000-00S1	PLANTATION RESERVE ESTATES HOA INC	N/K/A RESERVE HOA AT FLAGLER BEACH INC	TWO CAMINO DEL MAR		PALM COAST, FL 32137	
03-13-31-5140-00000-00Q0	PLANTATION RESERVE ESTATES HOA INC	N/K/A RESERVE HOA AT FLAGLER BEACH INC	TWO CAMINO DEL MAR		PALM COAST, FL 32137	
34-12-31-0650-000D0-0101	HOLIDAY TRAVEL PARK	CO-OP INC	2261 S OLD DIXIE HWY		BUNNELL, FL 32110	
34-12-31-0650-000D0-0070	HARGETT WILDA	TRUSTEE	1204 CASTLEHAWK LANE		ORMOND BEACH, FL 32174	
03-13-31-3030-00000-0020	HACK JAMES & RITA HACK		6611 HIGH JACKSON ROAD		CHARLESTOWN, IN 47111	
03-13-31-3030-00000-0390	PETAK EDMOND J & MARY ELLEN	LIFE ESTATE	55 DEER RUN DR		BUNNELL, FL 32110	
03-13-31-3030-00000-0920	KALLA SHIRLEY H		20 GEYSER GAP		BUNNELL, FL 32110	
03-13-31-3030-00000-0320	DIERCKS MARTIN JR		PO BOX 567		BETTENDORF, IA 52722	
03-13-31-3030-00000-0580	LECLERC CLAUDETTE & DENISE	BEAUDRY & ALLEN LECLERC	19 NORTH STREET		EAST MILLINOCKET, ME 04430	
03-13-31-3030-00000-1500	HORVATH TIMOTHY V & SALLY VIRGINIA	TRUSTEES	PO BOX 1291		FLAGLER BEACH, FL 32136	
03-13-31-3030-00000-0520	BOWEN CHARLES	LIFE ESTATE	63 SUNSHINE LANE		BUNNELL, FL 32110	
03-13-31-3030-00000-1050	SIEKIERKO STEVE		33 AVALANCHE AVE		BUNNELL, FL 32110	
03-13-31-3030-00000-0050	SMITH MALCOLM C	& DONNA SMITH	60 WEST TROYER ROAD		MIO, MI 48647	
03-13-31-3030-00000-0600	LOW KEVIN & LAURA LOW &	LAWRENCE LOW JTWROS	1903 S 17TH STREET		NILES, MI 49120	
03-13-31-3030-00000-0270	KANGAS WAYNE		29 DEER RUN DR		BUNNELL, FL 32110	
03-13-31-3030-00000-0410	BORBEAU LEO A & KAREN M	BORBEAU	PO BOX 434		DANVILLE, NH 03819	
03-13-31-3030-00000-0880	PARKS MARK D & CANDACE M	PARKS	240 BUMPVILLE RD		ULSTER, PA 18850	
03-13-31-3030-00000-0560	TIGNOR CHARITY &	JAMES STARKEY	207 S LAKEVIEW DRIVE		DUNCAN, SC 29334	
03-13-31-3030-00000-1030	HOFFER THOMAS & CAROLE		352 LIBERTY HILL RD		NEW STANTON, PA 15672	
03-13-31-3030-00000-0150	BOYD KRISTI & SPENCER BOYD		8199 5 MILE ROAD		EAST LEROY, MI 49051	

03-13-31-3030-00000-1230	RIGGLE SHAWN COLBY		17 CHIPMUNK CIR	BUNNELL, FL 32110
03-13-31-3030-00000-1240	LOUCKS JOHN C & MILDRED M &	HAROLD A LOUCKS	19 CHIPMUNK CIR	BUNNELL, FL 32110
03-13-31-3030-00000-1440	ALLIS WAYNE A OR JUDITH L		192 TOWNER HILL RD	ROME, PA 18837
03-13-31-3030-00000-1350	PARKS NORMAN & MARCIA & MARK &	LISA HUTCHINSON & SUZANNE HOLBERT JTWROS	17 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0480	BARKER RICKY & CINDY		48 CANYON LN	BUNNELL, FL 32110
03-13-31-3030-00000-0990	CIPOLLA VINCENT A		31 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-1520	HAYNES MARGARET F	LIFE ESTATE	11 MARCO POLO RD	BUNNELL, FL 32110
03-13-31-3030-00000-0850	HARRISON EARL SCOTT	MAE L HARRISON	3701 PACE ROAD	CLARKSVILLE, TN 37043
03-13-31-3030-00000-1430	SIEKIERKO STEVE & RENEE BOYD		33 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-1400	KURTZ JUDY		27 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-1100	BAKER F OLIVER &	STEVEN O BAKER	7738 WEST CHESTER RD	WEST CHESTER, OH 45069
03-13-31-3030-00000-1010	BORTLE DALE & MARYLYNN		1863 BIRCH HILL DR	HALE, MI 48739
03-13-31-3030-00000-1040	KERWOOD WAYNE ALLEN LIFE ESTATE		11 GEYSER GAP	BUNNELL, FL 32110
03-13-31-3030-00000-0310	PERRONE PELLEGRINO		1560 E GRANT AVE	VINELAND, NJ 08361
03-13-31-3030-00000-0290	CONROY MICHAEL & CYNTHIA		10350 CULLAMN ROAD	OAK HARBOR, OH 43449
03-13-31-3030-00000-0370	SULLIVAN KELLY ANN		52 SUNSHINE LN	BUNNELL, FL 32110
03-13-31-3030-00000-1510	KLUEBER LORRAINE P & RONALD W	KLUEBER LIFE ESTATE	1201 TROY HILL ROAD	PITTSBURGH, PA 15212
03-13-31-3030-00000-0080	HORVATH TIMOTHY V & SALLY VIRGINIA	TRUSTEES	1339 N DAYTONA AVE	FLAGLER BEACH, FL 32136
03-13-31-3030-00000-0740	OLYNEK KIM		5 SQUIRREL BLVD	BUNNELL, FL 32110
03-13-31-3030-00000-0590	VINCIGUERRA RICHARD E & CINDY	LEE VINCIGUERRA	3 HOLLOW LOG ST	BUNNELL, FL 32110
03-13-31-3030-00000-1210	CONTE JOHN J & ROSETTA PANTANO		13 CHIPMUNK CIRCLE	BUNNELL, FL 32110
03-13-31-3030-00000-1370	ENDRES DAVID & STACEY		21 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0830	LOBESE JAYLENE	LIFE ESTATE	22 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0540	LOW KERRY & DOROTHY LOW &	& LAWRENCE LOW JTWROS	1811 ONTARIO ST	NILES, MI 49120
03-13-31-3030-00000-1060	BERNIE ROBERT P II		1017 MCFARLAND STREET	MORRISTOWN, TN 37814
03-13-31-3030-00000-0720	HOFFER THOMAS & CAROL		352 LIBERTY HILL ROAD	NEW STANTON, PA 15672
03-13-31-3030-00000-0160	OLSEN RONALD B		3180 W 625 S	NORTH JUDSON, IN 46366
03-13-31-3030-00000-1160	EQUITY TRUST CO	FBO BRENDA NICHOLSON IRA	PO BOX 14	SOUTH BRANCH, MI 48761
03-13-31-3030-00000-0860	YOUNG ROBERT A & NADEEN A		7 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0190	RIGGLE CHARLES P		52 DEER RUN DRIVE	BUNNELL, FL 32110
03-13-31-3030-00000-1080	SWAGER ALBERT		6216 FREEPORT RD	FREEPORT, PA 16229
03-13-31-3030-00000-0140	BOYD KRISTI		8199 5 MILE ROAD	EAST LEROY, MI 49051
03-13-31-3030-00000-1460	VALASEK JOHN R & BEVERLY J		105 WINDY HILL DR	SARVER, PA 16055
03-13-31-3030-00000-0530	PETROCELLI JOHN SR	& IMOGENE & JOHN J JR & JEREMY J PETROCELLI JTWROS	629 PARIS HILL RD	BUCKFIELD, ME 04220
03-13-31-3030-00000-1390	GOOD JAMES & SHIRLEY GOOD &	GAYLE WEEKS & DEBRA GOOD	354 WINSLOE ROAD RTE 223 SOUTH WINSLOW	CANADA PEI 2Y3,
03-13-31-3030-00000-0900	ROSE DRUA PHILLIP III & REBECCA TRUST	JOHNNY & PAMELA ROSE TRUST	4700 BROWNSVILLE RD	MORGANTOWN, KY 42261
03-13-31-3030-00000-1410	BEATTY SAMUEL & HEATHER & ETAL JTWROS		29 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0950	HARDING PAUL E & UNA L WARD		1 MOUNTAINSIDE PARK	CAMDEN, ME 04843
03-13-31-3030-00000-0620	ROBERTS HAROLD A & LEONARD H	ROBERTS & JOAN K ROBERTS JTWRO	259 HAWLEY RD	ASHFIELD, MA 01330
03-13-31-3030-00000-0460	EMBRY BARRY W	& MELISSA J EMBRY	PO BOX 248	MORGANTOWN, KY 42261
03-13-31-3030-00000-1550	ANDEL RICHARD T		1070 VESTA RD	WAKEMAN, OH 44889
03-13-31-3030-00000-1560	SLOTE DAVID F &	SUSAN E ANDRY	6093 BIDWELL TRAIL MISSISSAUGA ONTARIO	CANADA L5V 1L7,
03-13-31-3030-00000-1250	SCHOENFELD ROBERT B		21 CHIPMUNK CIR	BUNNELL, FL 32110
03-13-31-3030-00000-0870	NEWCOMER HOWARD &	CHRISTINE	811 THOMAS STREET APT 2	KEY WEST, FL 33040
03-13-31-3030-00000-0060	VASSEK GEORGE & KAREN VASSEK		690 PERSHING ST	CRAIG, CO 81625
03-13-31-3030-00000-0790	HOLSCLAW ROBERT R &	RENEE HOLSCLAW	37 MILLER ROAD	PHOENIXVILLE, PA 19460
03-13-31-3030-00000-0980	NICKLES EMORY & BARBARA &	PAULA BAUGH & PATRICIA & JAMES M & JOHN M NICKELS JTWF	3367 HAUCK RD	CINCINNATI, OH 45241
03-13-31-3030-00000-0430	NEWCOMER HOWARD	& CHRISTINE NEWCOMER	811 THOMAS ST APT 2	KEY WEST, FL 33040
03-13-31-3030-00000-0760	HAYNES ROBERT & PHYLLIS &	JOSEPH HAYNES & PAULA HAYNES JTWROS	8 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0640	ERDMANN RANDALL C		2 BEAVER PASS	BUNNELL, FL 32110
03-13-31-3030-00000-1170	MAY RAY E		5 CHIPMUNK CIR	BUNNELL, FL 32110
03-13-31-3030-00000-0470	EMBRY BARRY	& MELISSA EMBRY	668 SHA RO LEY LANE	MORGENTOWN, KY 42261
03-13-31-3030-00000-1130	THOMAS JOHN		PO BOX 614	GOSHER, ME 01032
03-13-31-3030-00000-0230	GUARNERI PHILIP		60 DEER RUN DRIVE	BUNNELL, FL 32110
03-13-31-3030-00000-0110	MARCHEWKA THOMAS P		28 DEER RUN DRIVE	BUNNELL, FL 32110
03-13-31-3030-00000-0550	ROSS JAMES M		17 SUNSET STREET	THOMASTON, ME 04861
03-13-31-3030-00000-0910	ROSE DRUA PHILLIP III	& REBECCA ROSE	4700 BROWNSVILLE RD	MORGANTOWN, KY 42261
03-13-31-3030-00000-0700	DILLINGHAM GORMAN L &	MARTHA E	PO BOX 6	MILFORD, OH 45150
03-13-31-3030-00000-0680	OLD DIXIE INVESTMENTS INC		1621 S OLD DIXIE HWY	BUNNELL, FL 32110
03-13-31-3030-00000-0770	HAYNES HARRY D &	ANN MARIE HAYNES	9 KANSAS PATH	PALM COAST, FL 32164
03-13-31-3030-00000-0070	ELINE WILLIAM C & GLADYS R &	TONY W ELINE	12 LINDEN AVENUE	HANOVER, PA 17331
03-13-31-3030-00000-0890	CARLON HERBERT		13 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-1190	GREGORY DEBORAH		1805 LIBERTY LANE	GALLATIN, TN 37066

03-13-31-3030-00000-0300	OLD DIXIE INVESTMENTS INC		1621 S OLD DIXIE HWY	BUNNELL, FL 32110
03-13-31-3030-00000-1530	SISCO RAYMOND & NANCY		5015 W HURLEY POND RD	WALL, NJ 07719
03-13-31-3030-00000-1340	PARKS NORMAN & MARCIA & MARK &	LISA HUTCHINSON & SUZANNE HOLBERT JTWROS	15 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0350	ELAM STANLEY & SYDNEY		2300 HWY 70 EAST	LENOIR CITY, TN 37772
03-13-31-3030-00000-0500	REED ROBERT M &	KATHERINE A	2 NEWTON RD	PLAISTOW, NH 03865
03-13-31-3030-00000-0450	COSNER ROBERT W	& PATRICIA LAVERNE COSNER	10 BLACK HILL LN	TROUTVILLE, VA 24175
03-13-31-3030-00000-0240	BARANOWSKI GERALDINE		2770 WALKER RD	CARSONVILLE, MI 48419
03-13-31-3030-00000-1180	CAYCE CLIFTON RANDALL & BRAXTON CHAD		219 DALES PLACE	SPARTA, TN 38583
03-13-31-3030-00000-0120	MARCHEWKA THOMAS P		28 DEER RUN DRIVE	BUNNELL, FL 32110
03-13-31-3030-00000-1490	BUGG LAWRENCE M & KATHLEEN M SAUVOLA		287 E HEATH RD	ROSE CITY, MI 48654
03-13-31-3030-00000-0100	WHITAKER TINA I		119 SHERMAN AVE	HAMILTON, OH 45013
03-13-31-3030-00000-0690	SHERIDAN KEVIN	& DEBBIE SHERIDAN	3 BEAVER PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0210	BORTLE DALE J & MARLYNN		1863 BIRCH HILL DR	HALE, MI 48739
03-13-31-3030-00000-0030	VIOL MICHAEL & SANDRA		12 MAIN STREET MORRISTON ONTARIO	CANADA N0B2C0,
03-13-31-3030-00000-0940	BRAHLER JAMES T		24 GEYSER GAP	BUNNELL, FL 32110
03-13-31-3030-00000-0930	GRABOWSKI DONNA M	& THOMAS W COOK	93 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0170	HORVATH TIMOTHY V & SALLY VIRGINIA	TRUSTEES	1339 N DAYTONA AVE	FLAGLER BEACH, FL 32136
03-13-31-3030-00000-1330	KURTZ BRIAN & JUDITH	LIFE ESTATE	13 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0420	KONOP RICHARD & DIANA TERRICK		62 SUNSHINE LANE	BUNNELL, FL 32110
03-13-31-3030-00000-0710	DILLINGHAM GORMAN & MARTHA	ROYAL HILLS VILLAGE	PO BOX 6	MILFORD, OH 45150
03-13-31-3030-00000-1480	CONTE JOHN J	& ROSETTA PANTANO	3 MARCO POLO RD	BUNNELL, FL 32110
03-13-31-3030-00000-0490	RICHARD KATHY & ROBERT LLOYD &	JESSICA HANDLEY	50 CANYON LN	BUNNELL, FL 32110
03-13-31-3030-00000-0660	ROBERTS LEONARD H OR	JOAN K	47 CANYON LN	BUNNELL, FL 32110
03-13-31-3030-00000-0330	PRONOVOST DENNIS & BONNIE	& KATIE STOUDEMIRE & PAIGE BELLINO	43 DEER RUN DR	BUNNELL, FL 32110
03-13-31-3030-00000-0730	DANGELO RONALD P		2220 N CYPRESS CREEK DRIVE APT 102	POMPANO BEACH, FL 33069
03-13-31-3030-00000-0800	DRURY PAUL & MARIE		12 VERONICA AVE	SALEM, NH 03079
03-13-31-3030-00000-1150	EQUITY TRUST CO	FBO BRENDA NICHOLSON IRA & JOHN NICHOLSON	PO BOX 14	SOUTH BRANCH, MI 48761
03-13-31-3030-00000-1320	BLACK KEVIN M		PO BOX 9041	GALLTIN, TN 37066
03-13-31-3030-00000-0260	CUMMINGS DANA & SHERRI		PO BOX 222	PANAMA, NY 14767
03-13-31-3030-00000-1000	HORVATH TIMOTHY V & SALLY VIRGINIA	TRUSTEES	PO BOX 1291	FLAGLER BEACH, FL 32136
03-13-31-3030-00000-0090	HORVATH TIMOTHY V & SALLY VIRGINIA	TRUSTEES	1339 N DAYTONA AVE	FLAGLER BEACH, FL 32136
03-13-31-3030-00000-0840	WIDDIS JAMES A & VERONICA E WIDDIS		44 LAUREL CIRCLE	MALVERN, PA 19355
03-13-31-3030-00000-0820	BRENDEL JOHN R OR	SANDRA L	20 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0380	SHAH PRANAV		1339 REDBOURNE LN	ORMOND BEACH, FL 32174
03-13-31-3030-00000-1090	GRIER ROBERT A & KATHLEEN	TOBIN GRIER	2788 TURKEY POINT RD	NORTH EAST, MD 21901
03-13-31-3030-00000-0510	ELAM STANLEY & SYDNEY		2300 HWY 70 EAST	LENOIR, TN 37772
03-13-31-3030-00000-1200	HOLIDAY TRAVEL PARK CO-OP		11 CHIPMUNK CIR	BUNNELL, FL 32110
03-13-31-3030-00000-1450	BEYERS JOHN & FINN WINSHIP	& RICHARD WINSHIP	37 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0810	COUTINHO NATE J & JACQUELINE	F COUTINHO	15650 CORINTHIAN WAY	WILLIS, TX 77318
03-13-31-3030-00000-1380	WHITE INVESTMENT TRUST		23 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-1300	KIVISTE ARVO & HEATHER		125 WELLAND STREET PEMBROKE K8A KYE	CANADA,
03-13-31-3030-00000-0130	CONTE JOHN	& ROSETTA PANTANO	32 DEER RUN DR	BUNNELL, FL 32110
03-13-31-3030-00000-0200	FAY EDWARD & MOKIKA KNUDSEN		4367 BOLIVAR RD	WELLSVILLE, NY 14895
03-13-31-3030-00000-1310	BORTLE DALE	& MARLYNN BORTLE	1863 BIRCH HILL DRIVE	HALE, MI 48739
03-13-31-3030-00000-0400	KNAPP DEBRA J & JESSE KNAPP		303 STATE STREET SOUTH	ROCHESTER, OH 44090
03-13-31-3030-00000-0970	CARLON HERBERT		27 BEAR PAW PASS	BUNNELL, FL 32110
03-13-31-3030-00000-0180	WILHELM MARK	& SHELIA WILHELM	50 DEER RUN DR	BUNNELL, FL 32110
03-13-31-3030-00000-1360	HARD KEVIN M & JENNIFER WATSON		19 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0250	BAESCH WILLIAM & CORA		64 DEER RUN DR	BUNNELL, FL 32110
03-13-31-3030-00000-0780	MOURY WILLIAM C &	TIMOTHY J	108 HEATHER DRIVE	BETHEL PARK, PA 15102
03-13-31-3030-00000-0670	OTTOW BRYON		6 BEAVER PASS	BUNNELL, FL 32110
03-13-31-3030-00000-1580	FERRARO EDWARD		23 MARCO POLO RD	BUNNELL, FL 32110
03-13-31-3030-00000-0220	PRICE ROBERT LESTER & DARLENE	ELOISE MARIE PRICE	58 DEER RUN DR	BUNNELL, FL 32110
03-13-31-3030-00000-1540	HATFIELD DAVID & BARBARA		7500 MISTY VIEW LANE	KNOXVILLE, TN 37931
03-13-31-3030-00000-0340	HACKETT WAYNE	& MARY E HACKETT	21 S MAIN STREET PO BOX 94	MECHANIC FALLS, ME 04256
03-13-31-3030-00000-1420	KURTZ JUDY		31 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-1070	KERWOOD DEBORAH	& JOSEPH CAMPBELL	19 GEYSER GAP	BUNNELL, FL 32110
03-13-31-3030-00000-0280	OELSNER STEPHEN & SHAUNDRA JTWROS	& STUART & SUE KERR JTWROS	50 RAFLUS SQUARE NEPEAN ONTARIO	CANADA K2J1J3,
03-13-31-3030-00000-0040	BUES THOMAS J & JOAN A	BUES & THOMAS BUES	1036 SLOTTER RD	PERKASIE, PA 18944
03-13-31-3030-00000-1270	KURTZ MAGGIE & BRENT		25 CHIPMUNK DR HOLIDAY TRAVEL PARK	BUNNELL, FL 32110
03-13-31-3030-00000-1020	NEWCOMER HOWARD	& CHRISTINE NEWCOMER	811 THOMAS STREET APT 2	KEYWEST, FL 33040
03-13-31-3030-00000-1120	FOUST MARK		29 GEYSER GAP	BUNNELL, FL 32110
03-13-31-3030-00000-1280	FISCHER MARTIN C		200 FISCHER PL	MOSCOW, PA 18444

03-13-31-3030-00000-0570	GLICA JOHN & LOREEN BRADY		19 CRESCENT COURT NORTH	PALM COAST, FL 32137
03-13-31-3030-00000-1260	BABKOWSKI JOSEPH S & PATRICIA BABKOWSKI		1351 SPRUCE ST	AVOCA, PA 18641
03-13-31-3030-00000-1290	MYERS PAUL	& DEBORAH MYERS	5 AVALANCHE AVE	BUNNELL, FL 32110
03-13-31-3030-00000-0360	ADAMS JOHN R		49 DEER RUN DRIVE	BUNNELL, FL 32110
03-13-31-3030-00000-1110	HENDERSON THOMAS R		27 GEYSER GAP	BUNNELL, FL 32110
03-13-31-3030-00000-0440	THE MANWORREN TRUST		47 SUNSHINE LN	BUNNELL, FL 32110
03-13-31-3030-00000-1140	SIEKIERKI STEVE & RENEE BOYD JTWROS		5765 COUNTY RD 13 EVERET, ONTARIO	CANADA,
03-13-31-3030-00000-0650	MAJEWSKI STEVE & SHAWN		4 Beaver Pass	BUNNELL, FL 32110
03-13-31-3030-00000-1220	CONTE JOHN J	& ROSETTA PANTANO	1324 WENTWORTH DR	GALLATIN, TN 37066
03-13-31-3030-00000-1570	HAYNES ANNEMARIE & HARRY HAYNES	& JULIE KENNERSON	21 MARCO POLO RD	BUNNELL, FL 32110
03-13-31-3030-00000-0960	MARCHEWKA THOMAS P		28 DEER RUN DRIVE	BUNNELL, FL 32110
03-13-31-3030-00000-0010	ELINE LAURA & TONY &	GLADYS ELINE	12 LINDEN AVE	HANOVER, PA 17331
03-13-31-0650-000A0-0093	SHRI AADINATH CORP		2245 S OLD DIXIE HWY	BUNNELL, FL 32110
03-13-31-3030-00000-0000	HOLIDAY TRAVEL PARK CO-OP		INFORMAL PLAT BOOK 1 PAGE 13 COMMON AREA INCLUDED IN ASS'D	,
03-13-31-0650-000A0-0091	2251 S OLD DIXIE HWY LLC		301 E 66TH ST APT 6E	NY, NY 10065
03-13-31-0650-000A0-0011	HUGHES MARY VENCILL	TRUSTEE	635 DUG HILL ROAD	MORGANTOWN, WV 26508
34-12-31-0650-000D0-0100	COLLINS NANCY H LIFE ESTATE &	SHERRY ANN REAVIS	1204 CASTLEHAWK LN	ORMOND BEACH, FL 32174

I hereby affirm mailed notice to each owner on 5/21/2026 for the Planning and Development Board meeting on 6/9/2026 at 6:00 pm

Hannah Lademann

Hannah Lademann, Senior Planner

I hereby affirm mailed notice to each owner on 5/21/2026 for the Board of County Commissioners meeting on 7/13/2026 at 6:00 pm

Hannah Lademann

Hannah Lademann, Senior Planner

Holiday
TRAVEL
PARK
NOTICE OF
PUBLIC HEARING
NOTICE OF
PUBLIC HEARING

Information	
Date Submitted:	6/15/2026
Case Number:	n/a
Defendant:	NOTICE OF REZONING
ID:	349512
County:	Flagler
Run Dates:	6/18/2026
Newspaper:	Palm Coast Observer
-- Frequency:	Weekly [Thursday]
Sale Date:	
Cost:	$95.56
Customer Name:	Flagler County Board of County Commissioners

Notice Text:

NOTICE OF REZONING

Pursuant to Section 2.07.00, Flagler County Land Development Code, and Chapter 125, Florida Statutes, the Flagler County Board of County Commissioners hereby provides notice of consideration of Project No. 2026040067 submitted by Applicant Upham Engineering, on behalf of property owner, Holiday Travel Park Co-Op Inc., and possible adoption of an Ordinance titled similar to:

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY, FLORIDA ESTABLISHING THE HOLIDAY TRAVEL PARK PLANNED UNIT DEVELOPMENT (PUD); AMENDING THE ZONING CLASSIFICATION OF A TOTAL OF 39 ACRES, MORE OR LESS, LOCATED ON THE WEST SIDE OF INTERSTATE 95, NORTH OF OLD DIXIE HIGHWAY, PARCEL NUMBERS 03-13-31-3030-00000-0000 (INCLUSIVE OF INDIVIDUAL SPACES IDENTIFIED AS PARCEL NUMBER 03-13-31-3030-00000-0010 THROUGH 03-13-31-3030-00000-1580) AND 34-12-31-0650-000D0-0101, FROM C-2 (GENERAL COMMERCIAL AND SHOPPING CENTER) AND AC (AGRICULTURE) DISTRICTS TO PUD (PLANNED UNIT DEVELOPMENT) DISTRICT; PROVIDING FOR FINDINGS; AND PROVIDING FOR AN EFFECTIVE DATE.

Public hearings on the above-captioned matter will be held as follows:

BOARD OF COUNTY COMMISSIONERS – July 13, 2026 at 5:30 p.m. or as soon thereafter as possible in the Flagler County Government Services Building, Board Chambers, 1769 E. Moody Boulevard, Building 2, Bunnell, Florida.

All interested persons are urged to attend these public hearings and be heard. Anyone wishing to express their opinion may attend, telephone 386-313-4009 or write to: Flagler

County Planning Department, 1769 E. Moody Blvd, Building 2, Bunnell, FL 32110 or email to

planningdept@flaglercounty.gov. Copies of the proposal, supporting data and analysis, staff reports and other pertinent information are available for review at the Flagler County Planning & Zoning Dept., 1769 East Moody Boulevard, Bldg, 2, Bunnell, Florida 32110.

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD OF COUNTY COMMISSIONERS WITH RESPECT TO ANY MATTER CONSIDERED AT

THE MEETING, A RECORD OF THE PROCEEDINGS MAY BE NEEDED AND, FOR SUCH PURPOSES, THE PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE PLANNING DEPARTMENT AT LEAST 48 HOURS PRIOR TO THE MEETING.

7763-349512

From: Donna Smith
To: Planning Dept
Subject: PUD
Date: Friday, May 29, 2026 3:56:46 PM

This is Donna Smith shareholder at Holiday Travel Park lot 5
Would appreciate if you would reschedule PUD meetings and put on hold until everyone can attend. Have not a clue about pud right now and oppose it. Against what im seeing and bod's are secretive. I'm from Michigan. Thank you

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