

City of Palm Coast, Florida Agenda Item

Agenda Date: September 15, 2026

Agenda Item: H.3

Department	COMMUNITY DEVELOPMENT	Amount	
Division	CODE ENFORCEMENT	Org/Account #	
Subject:	APPOINT MEMBERS TO THE CODE ENFORCEMENT BOARD		
Presenter:	Community Development		
Attachments:	1. Applications (7)		
Background: The terms of four (4) regular board members and one (1) alternate member will expire on September 30, 2026. Additionally, there is currently a vacant alternate seat. This item is for City Council to appoint (4) regular board members and two (2) alternates to the Code Enforcement Board. It is the intent of the Code Enforcement Board to promote, protect and improve the health, safety and welfare of the citizens of the City by authorizing the creation of administrative boards with authority to impose administrative fines and other noncriminal penalties to provide an equitable, expeditious, effective and inexpensive method of enforcing any codes and ordinances in force in the City, where a pending, or repeated violation continues to exist. Section 2-205 (a) of the Code of Ordinances states that the City Council shall appoint a Code Enforcement Board with seven regular members and two alternate members who shall vote only when a regular member is unable to attend a meeting or hear a particular case or does not sit during a particular time of a meeting, which alternate members may attend meetings and sit without participating or voting with regard to other hearings. Members of the Enforcement Board shall be residents of the City and appointments shall be made on the basis of experience or interest in the subject matter jurisdiction of the Code Enforcement Board in the sole discretion of the City Council. The composition of the Enforcement Board shall, whenever possible, include an architect, a business person, an engineer, a general contractor, a subcontractor and a realtor. Under Florida Statute 162.05(3)(b)(3), Code Enforcement Board terms are for three years. Currently, the board is comprised of the following members:			
Members	District	Term Expires	Occupation
Gennaro Arcamone	3	2026	Retired Property Management
Robert Calabrese	3	2026	Retired Law Enforcement

Andrew Dodzik	4	2027	Retired Civil Engineer
Paulette Hatfield	2	2026	Retired Business Owner
Charles Dean Roberts	2	2026	Retired Sales Representative
Geraldine Wright	3	2027	Retired Office Chief CAFDOT
Merritt Zucca	1	2027	Realtor
Alternates			
Jonathan Andrejczyk	2	2026	Tax Analyst
Vacant			

Applications were received from the residents listed below:

Applicant	District	Occupation	Reappointment
Paulette Hatfield	2	Retired Business Owner	Yes
Jonathan Lehman	4	Self-Employed Biohazard Cleanup	No
Christy Lindquist	3	Director of Business Development	No
Joshua Parker	3	Construction Superintendent	No
Veronica Reinhardt	3	Retired Naval Officer	No
Charles Dean Roberts	2	Retired Sales Representative	Yes
Bill Romano	4	Retired Office Manager	No

Recommended Action:
APPOINT MEMBERS TO THE CODE ENFORCEMENT BOARD



VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Please be advised that background screening of all applicants is required.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

☐	Beautification & Environmental Advisory Committee *	☐	Planning & Land Development Regulation Board * ** ♠
☒	Code Enforcement Board *	☐	Volunteer Firefighters' Pension Fund Board *
☐	Citizen's Advisory Committee	☐	Bicycle and Pedestrian Advisory Committee
☐	Residential Drainage Citizen Advisory Committee *	☐	Charter Review Committee
☐	Parks & Recreation Advisory Board		
☐	Flagler County Housing Task Force/Affordable Housing Advisory Council: ☐ Citizen from the City of Palm Coast representing essential services personnel ☐ Representative of residential home building industry		

* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

** Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

RE-APPOINTMENT

☒ Yes ☐ No

1. PERSONAL

Name: Paulette B. Hatfield E-mail address: hatfieldpaulette@aol.com
 Residence Address: 18 Flame Tree Court District # 2
 City: Palm Coast State: Florida Zip: 32137
 Mailing Address (If Different from Residence): P.O. Box 321787
 Home Phone: 713-594-3583 Business Phone: -

Date of Birth: June 28, 1945

Place of Birth: Detroit, Michigan

How long have you been a permanent resident of Palm Coast? 2011 (moved in 2006 from Tampa)

What year did you become a continuous resident of the City of Palm Coast? 2011 (retired and stayed in (Stayed with my Dad since 1985/1992 when we bought Palm Coast) 1st house)

List all places of residence for the last five years.

Address	City & State	From	To
<u>10 Flametree Court, Palm Coast, Florida</u>		<u>2006</u>	<u>present</u>

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☒ Yes ☐ No

If yes, explain: Paulette Badenstedt (married in 1981)

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: travel Consultant

Occupation: Travel agency Owner Current Employer: Retired

Current Business Address: _____

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address Type of Business Occupational Title Period of Employment

Retired

Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☒ No

If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position Employee Agency Period of Employment

3. EDUCATION

High School: Bloomfield Hills High School Year Graduated: 1963
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>Wayne State University</u>	<u>1963-'66</u>	<u>Detroit, Michigan</u>
<u>The Travel Institute</u>	<u>1972</u>	<u>GC-Certified Travel Consultant</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☐ Yes ☒ No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? ☒ Yes ☐ No

If yes, which Board or Committee? Code Enforcement Board March 2025-Sept 2026 term
Palm Coast Citizen's Academy Ambassador May 2024 to present

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)
Palm Coast Citizen's Academy, Flagler County Citizen's Academy
Sheriff's Citizen's Academy all 2024 to present

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am honored to have been appointed to the Code Board Unanimously.
I have only missed one meeting to attend my husband's memorial.
My term expires in September 2026 and I would be honored to
be reappointed for a three year term. My knowledge of
the City's codes and ordinances allows to help educate
the residents and be a team Board member.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☒ No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

Have you ever been elected or appointed to any public office? If yes, list below: ☒ Yes ☐ No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Board Member of Code Enforcement Board	February 2025	March 25 - Sept '26	

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

Name of Business	Relationship to the Business	Business Relationship to Agency

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

Already being a Code Boded Member for over a year + half has provided me with the insight and experience to move forward and continue to add wisdom to the Code Board. I love this city and wish to be the best advocate in the future!

What is your understanding of the relationship of this Board or Committee to the City Council?

As a Board member, we help the City of Palm Coast to educate the residents as to the City's Ordinances and preserve the beauty of Palm Coast. The City Council sets the rules and the Board tries to educate the residents.

7. REFERENCES – Please list three references (business and/or personal)

ED Fuller 5 Cherokee Court, Palm Coast, Florida 859-285-0585

Name, Address & Telephone Number

Robin Moroni 92 Esperanto Dr, Palm Coast, Florida 609-605-0997

Name, Address & Telephone Number

Linette Gonzalez 207 Hametree Court, Florida 386-246-9954

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

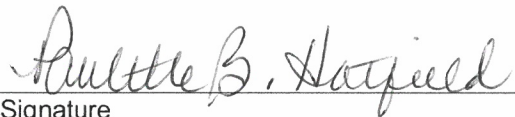
☒ Yes

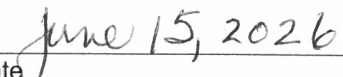
☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.


Signature


Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

RETURN TO: City Clerk
City of Palm Coast
160 Lake Ave.
Palm Coast, Florida 32164

PHONE: 386-986-3713

EMAIL: cityclerk@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

From: PAULETTE HATFIELD hatfieldpaulette@aol.com
Subject: To the Palm Coast City Council
Date: Jun 22, 2026 at 7:58:57 AM
To: PAULETTE HATFIELD hatfieldpaulette@aol.com

I am very interested in being reappointed to the Code Enforcement Board but am unable to attend the July 20 Council meeting to speak on my behalf.

Please accept my application and know that I wish to continue volunteering for the Board to help my Community.

In gratitude, Paulette Hatfield

A handwritten signature in cursive script that reads "Paulette Hatfield". The ink is dark and the signature is fluid, with the first name and last name clearly distinguishable.



VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Please be advised that background screening of all applicants is required.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

☐ Beautification & Environmental Advisory Committee*	☐ Planning & Land Development Regulation Board* *** ♠
☒ Code Enforcement Board*	☐ Volunteer Firefighters' Pension Fund Board*
☐ Citizen's Advisory Committee	☐ Bicycle and Pedestrian Advisory Committee
☐ Residential Drainage Citizen Advisory Committee*	☐ Charter Review Committee
☐ Parks & Recreation Advisory Board	
☐ Flagler County Housing Task Force/Affordable Housing Advisory Council: ☐ Citizen from the City of Palm Coast representing essential services personnel ☐ Representative of residential home building industry	

* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

** Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

RE-APPOINTMENT

☐ Yes ☒ No

1. PERSONAL

Name: Jonathon Lehman E-mail address: jlehman084@gmail.com

Residence Address: 17 Whittlesey Lane District # _____

City: Palm Coast State: FL Zip: 32164

Mailing Address (If Different from Residence): _____

Home Phone: _____ Business Phone: _____

Date of Birth: 08-24-1998 Place of Birth: Boca Raton, FL
How long have you been a permanent resident of Palm Coast? 10-2022
What year did you become a continuous resident of the City of Palm Coast? 2022

List all places of residence for the last five years.

Address	City & State	From	To
<u>6700 Cypress Road</u>	<u>Plantation Florida</u>	<u>2020</u>	<u>2022</u>
<u>28 Fanny Lane</u>	<u>Palm Coast, Florida</u>	<u>2022</u>	<u>2023</u>
<u>17 Whittlesey Lane</u>	<u>Palm Coast, Florida</u>	<u>2023</u>	<u>2026</u>

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☐ Yes ☒ No

If yes, explain: _____

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Self Employed - Biohazard Cleanup

Occupation: Biohazard Cleanup Current Employer: 007 Alpha Balleau - Founder

Current Business Address: 17 Whittlesey Lane

Palm Coast

FL

32164

954-667-5595

City

State

Zip

Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
<u>Self Employed</u>	<u>Marketing</u>	<u>Founder</u>	<u>2019 - 2025</u>
<u>Self Employed</u>	<u>Biohazard Cleanup</u>	<u>Founder</u>	<u>2025 - Present</u>

Have you ever been employed by any state, district, or local governmental agency in Florida? ☒ Yes ☐ No

If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position

Employee Agency

Period of Employment

Lifeguard

Fort Lauderdale

2014 - 2019

3. EDUCATION

High School: St. Thomas Aquinas High School Year Graduated: 2016
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
<u>University of North Florida</u>	<u>2016-2020</u>	<u>Bachelors of Finance + Financial Planning</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☐ Yes ☒ No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee?

☐ Yes ☒ No

If yes, which Board
or Committee? _____

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you
have been a member during the past five (5) years.

Name of Organization(s)

Victim Advocates of Florida

12

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I understand the Bahazard + health threats to people that need to
be enforced by code enforcement to make Palm coast a healthier + safer
place.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☒ Yes ☐ No

OSHA 10, Hazwoper, WRT, ASD, MRSR, PPE, Blood borne Pathogens.

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

Office Title	Date of Election or Appointment	Term of Office	Level of Government
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Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

Name of Business	Relationship to the Business	Business Relationship to Agency
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Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☐ No If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

License/certificate Title & No.	Original Date of Issuance	Issuing Authority	Disciplinary Action/Date
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How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

Yes, I believe with my experience in biohazards, I will be able to keep palm coast safe and healthy that other people including medical professionals can not provide.

What is your understanding of the relationship of this Board or Committee to the City Council?

Very familiar understanding

7. REFERENCES – Please list three references (business and/or personal)

(business)

501-912-6707

Sondra Hightower 1106 Rustic Oak Lane, Hensley, AR 72065
Name, Address & Telephone Number

Brandon Shepard 757 hunt club trl port orange FL 32127 (386) 682-8281 Business
Name, Address & Telephone Number

Von Angivoli 21 Fanny Lane Palm Coast, FL (386) 503-8137 Personal
Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

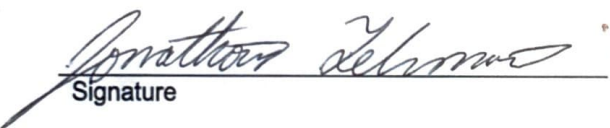
☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.


Signature

7-29-2026
Date

NOTE:

If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

RETURN TO:

City Clerk
City of Palm Coast
160 Lake Ave.
Palm Coast, Florida 32164

PHONE: 386-986-3713

EMAIL: cityclerk@palmcoastgov.com

WEBSITE: www.palmcoastgov.com

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SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Note about transcribed forms: this format exists to remove accessibility barriers, but some recipients prefer the original printed format. If you'd like help moving your entries into the original form, please use the live assistance options in the sidebar or contact the author.



City of Palm Coast, Florida seal logo above the application title.

Volunteer Board and Committee Application

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

- | | | | |
|-------------------------------------|--|--------------------------|--|
| ☐ | Beautification & Environmental
Advisory Committee * | ☐ | Planning & Land Development
Regulation Board * ** ♣ |
| ☒ | Code Enforcement Board * | ☐ | Firefighters' Retirement System
and Trust Board * |
| ☐ | Citizen's Advisory Committee | ☐ | Bicycle and Pedestrian Advisory
Committee |
| ☐ | Parks & Recreation Advisory
Board | ☐ | Charter Review Committee |
| ☐ | Flagler County Housing Task Force/Affordable Housing Advisory Council: | | |
| | ☐ Citizen from the City of Palm Coast representing essential services personnel | | |
| | ☐ Representative of residential home building industry | | |

* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

** Appointees will also serve on the Citizens' Advisory Task Force

♣ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

All city boards and committees are subject to the Sunshine Law and Public Records Law.

Re-appointment

☐ Yes ☒ No

1. Personal

Name:	E-mail address	Residence Address:
Christy Lindquist	mslindquist34@gmail.com	10 Seville Orange Path
District #	City:	State:
	Palm Coast	FL
Zip:	Mailing Address (If Different from Residence):	Home Phone
32164		270-218-3014
Business Phone:	Date of Birth:	Place of Birth:
	07/22/1982	Michigan

Revised 7/28/26

Note about this form: this form is shown as a record of what was originally submitted. The fields display the recorded entries and are not interactive.

How long have you been a permanent resident of Palm Coast?

What year did you become a continuous resident of the City of Palm Coast?

List all places of residence for the last five years.

Address	City & State	From	To

Voter registration

Are you a registered voter in Flagler County?

☐ Yes ☐ No

Other legal name

Have you ever used or been known by any other legal name?

☐ Yes ☐ No

If yes, explain:

Citizenship

Are you a citizen of the United States?

☐ Yes ☐ No

If no, explain:

If you are a naturalized citizen of the United States, date of naturalization:

2. Employment history

EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement:

Occupation:

Current Employer:

Current Business Address:

City

State

Zip

Phone #

Employment history during the last five years

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment

Government employment in Florida

Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☐ No

If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

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Revised 7/28/26

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3. Education

Education

High School:

Lakeview High School

Name & Location

Year Graduated:

2000

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
University of TX- Austin TX	2011	Continuing Education
Austin Community College	2009-2010	Business Administration

4. Military service

Military service

Are you or have you ever been a member of the Armed Forces?

☐ Yes ☒ No

Date of Service:

Branch or Component:

Date and Type of Discharge:

5. Interest/activities/community and/or civic involvement?

Interest/activities/community and/or civic involvement

Are you currently or have you ever served on any City Volunteer Board or Committee?

☒ Yes ☐ No

If yes, which Board or Committee?

New Business Owners- Chamber of Commerce

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years. Name of Organization(s)

First Baptist Church- Food Pantry organization

6. Qualifications for appointment

Qualifications for appointment

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Director of business development 10+ years: Working with Universities, apartment communities, students, faculty, owners, residents, property management groups etc. I work with in house attorneys, review legalese, documents, agreements, and financial planning for accounts from thousands per year to millions in proceeds. I understand how to listen, advocate, and work together as a united front for the greater good. I am dedicated, hard working and trustworthy.

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Revised 7/28/26

Additional content from previous item (6): Qualifications for appointment

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below.

☐ Yes

☐ No

If yes, list below.

Government office or position

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below:

☐ Yes

☐ No

Public office history

Have you ever been elected or appointed to any public office? If yes, list below:

☐ Yes

☐ No

Office Title

Date of Election or Appointment

Term of Office

Level of Government

Business dealings with city government

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment?

☐ Yes

☐ No

If yes, explain below:

Name of Business

Relationship to the Business

Business Relationship to Agency

Occupational or professional licenses

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida?

☐ Yes

☐ No

If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing

authority, state the type and date of this action.

License/certificate Title & No.

Original Date of Issuance

Issuing Authority

Disciplinary Action/Date

Statement of benefit to the Board or Committee

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

Revised 7/28/26

Additional content from previous item (6):

What is your understanding of the relationship of this Board or Committee to the City Council?

The board is to ensure the city, community, citizens and government find common ground to continue to maintain a healthy city. The board is there to establish that everyone can bring up concerns or new ideas in a healthy and engaging manner.

7. References

Please list three references (business and/or personal)

References

Name, Address & Telephone Number

Rene Gibson- business; 310-846-7527

Name, Address & Telephone Number

Dan Moulton- business; 616-295-2790

Name, Address & Telephone Number

Shelby Lindquist- personal; 270-218-5047

Revised 7/28/26

8. Acknowledgment

Acknowledgment

If required by law, will you file a financial disclosure statement?

☒ Yes ☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Signature



Date

08/03/2026

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

RETURN TO:

City Clerk

City of Palm Coast

160 Lake Ave.

Palm Coast, Florida 32164

PHONE: [386-986-3713](tel:386-986-3713)

EMAIL: cityclerk@palmcoastgov.com

WEBSITE: www.palmcoastgov.com

All city boards and committees are subject to the Sunshine Law and Public Records Law.

SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Revised 7/28/26

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CHRISTY LINDQUIST

 270.218.3014  Mslindquist34@gmail.com

www.linkedin.com/in/christylindquist9

Professional Experience

National Director of Business Development 08/2017- Current WASH Multifamily Laundry Systems

Core duties- Support & lead multiple teams; improve customer retention; streamline & improve sales

- Grow university portfolio on national level
- Grow account sales teams on national level
- Improve customer loyalty and brand awareness
- Launched multiple new locations and parts distribution/remanufacturing center
- Build/support multiple new departments within sales
- Create companywide operating procedures for remanufacturing, sales, loyalty, and parts divisions
- Create SOP training reference manuals, guidelines, staffing needs, staffing budgets
- Lead multiple projects as part of the continuous improvement team
- Lease, sale, and rental end to end contract management
- Establish, support, and meet quarterly-annual budget for each team
- Manage, lead, and support multiples teams daily

Customer Service Manager 08/2015-04/2016 Ferrellgas

Core duties- Customer care group leadership, account manager support, customer retention support

- Remodel all 11 open offices in central and southern Michigan service unit
- Customer escalation, resolution, and retention
- Open 4 new locations: construction, staffing and marketing
- Slowed customer loss by 50% by increasing customer knowledge and improving employee morale
- Increased new customer growth by 62% by improved marketing and customer service coaching and standardization
- Create and maintain community involvement program for all service center locations

Customer Service & Operations Manager 07/2010-08/2015 Xycarb Ceramics

Core duties- Account management, Sales manager support, Executive level support

- Developed the current standard operating procedure for global customer service departments
- Reduced carbon footprint while lowering operating costs through six sigma project
- Standardized department roles, pay scales, and job specifications for customer service and inside sales department(s) globally
- Lead six sigma projects to improve on-time delivery: customer satisfaction with on time delivery; with continued current success at 95% for 2 years
- Produced standard training manual for new hires globally
- Improved inventory accuracy to 98% from 65% through Six Sigma project

Customer Service Manager 07/2008-09/2009 Isringhausen

Core duties- Inside sales, account management, government contract management

- Improved employee performance and effectiveness by implementing process improvement plans utilizing metric analysis

CHRISTY LINDQUIST

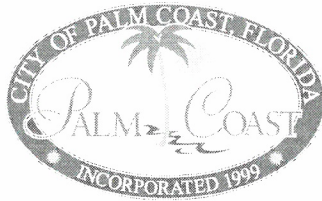
 270.218.3014  Mslindquist34@gmail.com

www.linkedin.com/in/christylindquist9

- Reduced non-moving inventory by 25% implementation of forecasting
- Created standard training manual for new hires globally

Career highlights

- 15+ years' customer relations experience
- 15+ years' experience in training, coaching, hiring, recruiting
- 10+ years progressive management experience
- 10+ years HR generalist related daily functions
- 10+ years supporting sales team growth
- Built new 70,000 square foot distribution and production facility from location planning to grand opening
- Launched new 4500sqft business office in Texas Rangers, Globe Life stadium
- Stood up multiple new departments within the organization
- Recognized for increasing sales and supporting budgets
- Recognized for increasing customer satisfaction
- Recognized for exceeding company standards on employee satisfaction
- Six Sigma Champion on multiple green belt projects



VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Please be advised that background screening of all applicants is required.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

☐ Beautification & Environmental Advisory Committee*	☐ Planning & Land Development Regulation Board* ♠
☒ Code Enforcement Board*	☐ Volunteer Firefighters' Pension Fund Board*
☐ Leisure Services Advisory Committee	
☐ Flagler County Housing Task Force/Affordable Housing Advisory Council: ☐ Citizen from the City of Palm Coast representing essential services personnel ☐ Representative of residential home building industry	
☐ River to Sea Transportation Planning Organization Advisory Committees: ☐ Citizens Advisory Committee (CAC) ☐ Bicycle and Pedestrian Advisory Committee (BPAC)	

* Appointees must file a Financial Disclosure Form 1 with the City Clerk at time of appointment and **ANNUALLY** thereafter with the Flagler County Supervisor of Elections.

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

RE-APPOINTMENT ☐ Yes ☒ No

1. PERSONAL

Name: Joshua Parker E-mail address: peak2pier@yahoo.com

Residence Address: 9 Slate Blue Place District # 3

City: Palm Coast State: FL Zip: 32104

Mailing Address (If Different from Residence): N/A

Home Phone: (619) 980 5063 Business Phone: _____

Date of Birth: 05/21/1975 Place of Birth: Oklahoma City, Oklahoma

How long have you been a permanent resident of Palm Coast? 10 years

What year did you become a continuous resident of the City of Palm Coast? 2017

List all places of residence for the last five years.

Address	City & State	From	To
See Resume			

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☐ Yes ☐ No

If yes, explain: N/A

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: N/A

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: _____

Occupation: _____ Current Employer: _____

Current Business Address: _____

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address	Type of Business	Occupational Title	Period of Employment
SEE Resume			

Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☒ No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment
N/A		

3. EDUCATION

High School: _____ Year Graduated: _____
Name & Location

List postsecondary educational institutions or programs attended:
Name & Location Dates Attended Certificate/Degrees Received

SEE Resume

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☐ Yes ☒ No

Date of Service: _____

Branch or Component: N/A

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? ☐ Yes ☒ No
If yes, which Board or Committee? _____

N/A

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

Palm Coast Little League

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

Homeowner and previous construction manager in the city of Palm Coast, I have spoken with hundreds of residents and have come to learn and know what complaints need addressed.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☐ No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

N/A

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

Office Title Date of Election or Appointment Term of Office Level of Government

N/A

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

Name of Business

Relationship to the Business

Business Relationship to Agency

N/A

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

I am a decision maker. I have volunteered in the community. I have a deep understanding of the wants and needs of the community. I am experienced in residential builds and I am heavily involved in caring for my residence.

What is your understanding of the relationship of this Board or Committee to the City Council?

The board brings ideas & feed back to the City Council. The board makes suggestions as a representative of the community on a volunteer basis to the elected officials of the City Council.

7. REFERENCES – Please list three references (business and/or personal)

Name, Address & Telephone Number

Attached with Resume

Name, Address & Telephone Number

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.



Signature

6/24/2026

Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk's Office.

RETURN TO: City Clerk's Office
City of Palm Coast
160 Lake Avenue
Palm Coast, Florida 32164

PHONE: 386-986-3713
FAX: 386-986-3714
EMAIL: CityClerk@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

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SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

*Should you not be selected at this time, your application will be kept on file for consideration for six (6) months.
Should you wish to be considered for another board, committee, or task force during that time,
you must contact the City Clerk's Office and request reconsideration.*

Joshua L. Parker | Executive Bio

Construction Superintendent & Project Manager Palm Coast, FL | (619) 980-5063 |
PEAK2PIER@YAHOO.COM

Professional Overview

Joshua is a highly organized and reliable construction professional with over 8 years of dedicated experience in Superintendent and Construction Management roles. He possesses a proven track record of managing diverse project types, including high-density ground-up multifamily developments, luxury custom builds, and large-scale residential communities. Known for his proactive problem-solving and commitment to quality, Joshua excels at navigating complex logistical challenges—including pandemic-related supply chain disruptions—while maintaining high standards and transparent communication.

Core Expertise

- **Project Leadership:** Full lifecycle oversight from site stabilization to Certificate of Occupancy (CO).
- **Large-Scale Financial Oversight:** Direct management of capital projects valued at over **\$43M**.
- **Operational Excellence:** Expert utilization of BuildPro and Mark Systems (ECI) for scheduling and vendor management.
- **Compliance & Safety:** Deep knowledge of Florida Building Codes and municipal inspections; **OSHA 30-Hour Construction Safety** certified.

Key Career Achievements

DLP Capital | On-Site Project Superintendent

- **\$43M Multifamily Development:** Spearheaded the ground-up construction of a 97-unit duplex community.
- **Operational Efficiency:** Coordinated dozens of specialized subcontractors and vendors to maintain aggressive timelines.

SeaGate Homes | Construction Manager

- **Mass Portfolio Management:** Managed a diverse portfolio of 200+ residential units ranging from \$200k to \$800k+.
- **Community Leadership:** Acted as the multi-year lead for the Matanzas Lakes (107 homes) and Matanzas Coves (50 homes) subdivisions.
- **Quality Assurance:** Managed the "Vertical-to-Warranty" pipeline with a focus on zero-defect handovers and high customer satisfaction.

Adams Homes | Construction Superintendent

- **Logistical Coordination:** Simultaneously directed 20 concurrent builds across multiple geographic locations.

Community & Leadership

Joshua has been an integral part of the community as a **Volunteer Coach for Palm Coast Little League** since 2020. He is recognized by league leadership and peers for his integrity, fairness, and ability to serve as a positive role model while teaching teamwork and respect for the game.

Joshua L. Parker

Palm Coast, FL 32164 | (619) 980-5063 | peak2pier@yahoo.com

Professional Summary

Organized Construction and Management professional with over **8 years of experience** in superintendent roles. Expertise in managing single family residence to large-scale projects from inception to completion, including a **\$43M+ multifamily development**. Skilled in subcontractor coordination, schedule optimization, and maintaining high-quality standards. Recognized for delivering projects on time and within budget while ensuring 100% compliance with building codes.

Core Competencies

- **Construction Types:** Ground-up, Multifamily (Duplex), Single-Family (Production, Spec, Semi-Custom, Custom, Luxury Residential). Ranging from mid \$200k-\$800k+
- **Project Leadership:** Operations Management, Project Management, Budget Management (\$43M+), Schedule Optimization, Co-procurement, Warranty Oversight.
- **Technical & Safety:** OSHA 30-Hour Construction Safety, BuildPro, Mark Systems (ECI), Google Workspace, Google Project, Microsoft Office.
- **Operational Excellence:** Site Management, Office Management, Site Logistics, Subcontractor Management, Relationship Management, Quality Control.

Professional Experience

DLP Capital | On-Site Project Superintendent | 12/2024 – 01/2026

- Spearheaded ground-up construction of a **97-unit duplex apartment community** valued at **\$43M**, managing all phases from site stabilization to vertical completion.
- Supervised build-outs, ensuring **100% compliance** with multifamily building codes and high-density specifications.
- Coordinated dozens of staff, specialized vendors and subcontractors to align efforts with aggressive timelines on large-scale capital project.
- Managed the change order process, including pricing, negotiation, and resource allocation to maintain budget integrity.

SeaGate Homes | Construction Manager / Superintendent | 10/2018 – 10/2024

- Managed a **200+ residential unit portfolio** in scattered lots up to 3,500 sq. ft..
- Served as lead for 2 years on **Matanzas Lakes (107 homes)** and directed a 6-month lifecycle for **Matanzas Coves (50 homes)**.

- Navigated project timelines through pandemic-related supply chain disruptions by maintaining continuous client communication.
- Managed the "Vertical-to-Warranty" pipeline, prioritizing **zero-defect handovers** to enhance customer satisfaction.

Adams Homes | Construction Superintendent | 10/2017 – 10/2018

- Directed **20 concurrent builds** across multiple locations, managing complex logistical trade scheduling for scattered-lot production.
- Delivered homes on strict timelines to meet rapid production delivery targets.
- Supervised subcontractors to maintain quality, safety, and workflow efficiency.

Lakeview Estates | Maintenance Supervisor | 02/2017 – 09/2017

- Supervised daily maintenance operations, staff schedules, and property ground maintenance for a large estate.
- Conducted regular safety inspections and managed inventory for tools and equipment.

Self-Employed / Business Owner | Operations Manager | 01/2009 – 01/2016

- Directed operations for multiple ventures (JPLandscapes, Peak2Pier Board Sports, Parker Clean Out Services, and The BobbleShop SD), focusing on operational efficiency and client relations.

Key Technical Expertise

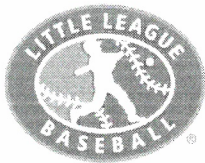
- **Site Operations:** Planning, site mobilization, final punch-out, and certificate of occupancy (CO) procurement.
- **Safety & Compliance:** Implementation of Company Safety Programs, regular site safety audits, and tool-box talks.
- **Administrative Proficiency:** Authoring daily logs, job diaries, and bi-weekly subcontractor payment approvals.

Education & Community Leadership

- **High School Diploma** | Del City High School, Del City, OK
- **Coursework in Police Sciences** | Oklahoma State University, Oklahoma City, OK
- **Volunteer Coach** | Palm Coast Little League (2020–2025)

Josh Parker References

- **Aaron Daley**, SeaGate Homes, Vice President of Construction
(386)931-5781 Adaley@SeaGateHomes.com
- **Bob Smith**, SeaGate Homes, Director of Construction
(386)931-6171 Bsmith@SeaGateHomes.com
- **James Manford**, RBI Homes, Previous Coworker at SeaGate Homes
(386)346-5405
- **Johanna Gutierrez**, Friend
(305)989-8594
- **Lou Marino**, SeaGate Homes Construction Manager
(386)931-6563 LMarino@SeaGateHomes.com
- **Mark Mac Farlane**, Friend, Assistant Coach (Palm Coast Little League)
(386)264-2090
- **Nick Bower**, SeaGate Homes, Construction Manager, Friend
(386)405-1160 NBower@SeaGateHomes.com
- **Paul King**, Friend, Assistant Coach & Head Coach (Palm Coast Little League)
(386)585-0377 Pking003@protonmail.com
- **Zach Johnson**, DLP Capital, Assistant Superintendent
(910)585-0377 zach.johnson1994@outlook.com



December 2, 2024

To Whom This May Concern,

I trust this letter finds you well. I am writing to bring to your attention the commendable efforts of Josh Parker, who has been a volunteer coach for Palm Coast Little League since 2020.

Josh has been an integral part of our community, dedicating time and expertise to coaching baseball teams and actively engaging in our community.

Through his role as a coach, Josh has not only demonstrated a profound understanding of the sport but has also exhibited qualities of fairness, integrity, and leadership. These attributes have not only enriched the sporting experiences of our players but have also positively influenced our community.

I appreciate your time and consideration in reviewing this letter. If you require any additional information or references, please feel free to contact me at PalmCoastLittleLeague1@gmail.com.

Thank you for your attention to this matter, and we look forward to the continued support of individuals like Josh who make the time for our teams, but also teach them to respect and love the game of baseball.

Best regards,

A handwritten signature in black ink, appearing to read "Tiffany Schmidt".

Tiffany Schmidt
Palm Coast Little League President
(320) 247-3476

Zachary Johnson

March 06, 2026

RE: Professional Reference for Joshua Parker

To Whom It May Concern,

I am pleased to write this letter of recommendation for Joshua Parker based on my experience working under his leadership at DLP Capital. During my time working with Joshua while he served as a Project Superintendent, I had the opportunity to see firsthand the level of professionalism, leadership, and dedication he brings to every project and every member of his team.

Joshua consistently demonstrated exceptional organizational skills and a deep understanding construction management. He maintained clear communication across crews, subcontractors, and management, ensuring that projects stayed on schedule and met high quality standards. His ability to coordinate multiple moving parts on a job site while maintaining safety and efficiency made him a respected leader among the entire team.

One of Joshua's strongest qualities is his leadership style. He leads by example, remaining calm under pressure and always willing to step in to solve problems when challenges arise. He treats every member of the team with respect and encourages collaboration, which creates a positive and productive work environment. As someone who reported to him, I always felt supported and motivated to perform at my best.

Joshua also has a strong eye for detail and a commitment to doing things the right way the first time. His knowledge of construction processes, scheduling, and jobsite management helped ensure that projects were completed efficiently and to a high standard. His dedication to accountability and quality control was evident in every project he managed.

I highly recommend Joshua Parker for any role requiring strong leadership, project management expertise, and commitment to excellence in construction. Any organization would benefit from his experience, integrity, and ability to lead teams successfully.

Please feel free to contact me if additional information is needed.

Sincerely,

Zachary Johnson

910-705-2073

zach.johnson1994@outlook.com



VOLUNTEER BOARD AND COMMITTEE APPLICATION

Thank you for your interest in serving the City of Palm Coast.

Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

☐	Beautification & Environmental Advisory Committee *	☐	Planning & Land Development Regulation Board *** ♠ *
☒	Code Enforcement Board *	☐	Firefighters' Retirement System and Trust Board *
☐	Citizen's Advisory Committee	☐	Bicycle and Pedestrian Advisory Committee
☐	Parks & Recreation Advisory Board	☐	Charter Review Committee
☐	Flagler County Housing Task Force/Affordable Housing Advisory Council: ☐ Citizen from the City of Palm Coast representing essential services personnel ☐ Representative of residential home building industry		

* Appointees must file a Financial Disclosure Form 1 at time of appointment and ANNUALLY thereafter with the Florida State Commission on Ethics.

** Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from EACH City Council District, when possible.

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

RE-APPOINTMENT ☐ Yes ☒ No



1. PERSONAL

Name: Veronica Reinhardt E-mail address: Veronica.E.Reinhardt@gmail.com

Residence Address: 15 Eastlake Drive District #

City: Palm Coast State: Florida Zip: 32137

Mailing Address (If Different from Residence):

Home Phone: 850-910-0001 Business Phone:

Date of Birth: 6 Sept. 1956 Place of Birth: Boston, Mass

How long have you been a permanent resident of Palm Coast? 5 1/2 years

What year did you become a continuous resident of the City of Palm Coast? 2021

List all places of residence for the last five years.

Address	City & State	From	To
15 Eastlake Drive, Palm Coast, FL 32137		Feb 2021	present

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☒ Yes ☐ No

If yes, explain: Maiden Name: Veronica Wood
Prev marriage: Veronica Melillo

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: Naval Officer, U.S. Navy

Occupation: _____ Current Employer: _____

Current Business Address: _____

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

Employer & Address Type of Business Occupational Title Period of Employment

Retired

Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☒ No

If yes, identify the position(s), the name(s) of the employing agency and the period of employment. ✓

Position Employee Agency Period of Employment

3. EDUCATION

High School: Middletown H.S.; Middletown, R.I. Year Graduated: 1974

Name & Location

List postsecondary educational institutions or programs attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificate/Degrees Received</u>
<u>Santa Rosa Jr College</u>	<u>1974-76</u>	<u>Assoc of Science, Biology</u>
<u>Univ of State of NY</u>	<u>1977-1981</u>	<u>BS Business /Economics</u>
<u>Webster Univ</u>	<u>1978 - 2002</u>	<u>MBA</u>
<u>Webster Univ</u>	<u>1978 - 2002</u>	<u>Masters in Resource Mgt</u>

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☒ Yes ☐ No

Date of Service: 1978 - 2002

Branch or Component: U.S Navy

Date and Type of Discharge: Jan 2002 Retired, Honorable Discharge

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee? ☐ Yes ☒ No

If yes, which Board
or Committee?

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

Univ of Florida/IFAS Master Gardener Volunteer Pgm; Grand Haven Master Architectural
Review Committee; Disabled American Veterans (DAV); Audubon Society
US Dressage

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I served for 23 years as a Commissioned Officer in the U.S. Navy, including assignments as a
Legal Officer, Executive Officer, and Commanding Officer. These positions required me to
interpret regulations, evaluate evidence, exercise sound judgement & make fair and reasonable
decisions. I hold an MBA & a Master's Degree in Resource Mgt. I also served 4 years on the
Grand Haven Architectural Review Committee, where I gained substantial familiarity with the Palm
Coast Unified Land Development Code, community architectural standards & applicable Florida Laws.
As a UF/IFAS Master Gardener Volunteer, I remain actively involved in community service,
Environmental and Public Education. I would be honored to apply my leadership,
analytical, regulatory and community-based experience on behalf of the City of Palm Coast.

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☒ Yes ☐ No

UF/IFAS Master Gardener Volunteer

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☐ Yes ☒ No

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No
If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
--	----------------------------------	--------------------------	---------------------------------

How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

My education, military leadership, legal-officer experience, and service on the Grand Haven Architectural Review Committee have prepared me to analyze evidence, interpret governing rules, listen carefully to all parties, and make fair, consistent and well-reasoned decisions. I understand that the primary purpose of Code Enforcement is to obtain voluntary compliance whenever possible, while protecting the community and respecting due process and individual property rights. I understand the Board's quasi-judicial role and am fully willing to serve as an impartial decision-maker, not an advocate, basing each decision solely on the evidence presented and the applicable law.

What is your understanding of the relationship of this Board or Committee to the City Council?

The City Council appoints the members of the Code Enforcement Board and adopts the ordinances and policies the Board is responsible for applying. The Board does not create City Policy or advocate for either party. It operates independently in a quasi-judicial capacity, hearing evidence & determining whether a violation exists and what action is authorized by law to achieve compliance. The Board must apply the City's duly adopted codes fairly, consistently, and impartially, while respecting due process and the limits of its statutory authority.

7. REFERENCES – Please list three references (business and/or personal)

Joanna Salkovitz - Former Chair, Grand Haven Architectural Review Committee,

Name, Address & Telephone Number 11 Hidden Lake Way, Palm Coast, FL 386-986-5293

Anthony Zara, - 104 Forest Point Lane, Longwood, FL 32779 407-252-4181

Name, Address & Telephone Number

Nancy Blank - 13075 Via Flavia, Placida, FL 33946 941-320-2601

Name, Address & Telephone Number

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.



Signature

7 August 2026

Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

RETURN TO: City Clerk
City of Palm Coast
160 Lake Ave.
Palm Coast, Florida 32164

PHONE: 386-986-3713

EMAIL: cityclerk@palmcoastgov.com
WEBSITE: www.palmcoastgov.com

ALL CITY BOARDS AND COMMITTEES ARE SUBJECT TO THE SUNSHINE LAW AND PUBLIC RECORDS LAW.

SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Date of Birth: 5/10/40 Place of Birth: PATRASON, N.J.

How long have you been a permanent resident of Palm Coast? 27 yrs

What year did you become a continuous resident of the City of Palm Coast? 1979

List all places of residence for the last five years.

Address	City & State	From	To
<u>18 COLBERT ESTERLAND</u>	<u>PALM COAST</u>	<u>FLA</u>	<u>32137</u>

Are you a registered voter in Flagler County? ☒ Yes ☐ No

Have you ever used or been known by any other legal name? ☐ Yes ☒ No

If yes, explain: _____

Are you a citizen of the United States? ☒ Yes ☐ No

If no, explain: _____

If you are a naturalized citizen of the United States, date of naturalization: _____

2. EMPLOYMENT HISTORY (A résumé may be attached at the option of the applicant) (If retired, please still list your previous occupation and employment history.)

If retired, please list your occupation before retirement: BLOG MAT'L SALES

Occupation: _____ Current Employer: _____

Current Business Address: _____

City State Zip Phone #

List all of your employment history during the last five years. Include employers' name, business address, type of business, occupation, or job title and period(s) of employment.

<u>Employer & Address</u>	<u>Type of Business</u>	<u>Occupational Title</u>	<u>Period of Employment</u>
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Have you ever been employed by any state, district, or local governmental agency in Florida? ☐ Yes ☐ No
If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

<u>Position</u>	<u>Employee Agency</u>	<u>Period of Employment</u>
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3. EDUCATION

High School: FAIRLAND H.S. Year Graduated: 1958
Name & Location

List postsecondary educational institutions or programs attended:

Name & Location

Dates Attended

Certificate/Degrees Received

FAIRLEIGH DICKINSON UNIVER 1960

B.A. H. DEGREE BUS ADMIN

4. MILITARY SERVICE

Are you or have you ever been a member of the Armed Forces? ☐ Yes ☒ No

Date of Service: _____

Branch or Component: _____

Date and Type of Discharge: _____

5. INTEREST/ACTIVITIES/COMMUNITY AND/OR CIVIC INVOLVEMENT?

Are you currently or have you ever served on any City Volunteer Board or Committee?

☒ Yes ☐ No

If yes, which Board
or Committee?

CODE ENFORCEMENT

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

6. QUALIFICATIONS FOR APPOINTMENT

State your experiences and interests or elements of your personal history that qualify you for this appointment.

CHAIRMAN CODE ENFORCEMENT

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below: ☐ Yes ☒ No

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below: ☒ Yes ☐ No

COPD ENFORCEMENT

Have you ever been elected or appointed to any public office? If yes, list below: ☐ Yes ☒ No

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
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Have you or a business of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with City government, including the office or agency to which you have been appointed or are seeking appointment? ☐ Yes ☒ No If yes, explain below:

<u>Name of Business</u>	<u>Relationship to the Business</u>	<u>Business Relationship to Agency</u>
-------------------------	-------------------------------------	--

Have you held or do you hold any occupational or professional licenses(s) in the State of Florida? ☐ Yes ☒ No
If yes, provide the information below. If any disciplinary action (fine, probation, suspension, revocation, disbarment, etc.) has been taken against you by the issuing authority, state the type and date of this action.

<u>License/certificate Title & No.</u>	<u>Original Date of Issuance</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
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How do you believe that your education, experience, talents and skills will benefit the work of the Board or Committee and are you willing to act as a decision maker and not as an advocate, if required by law?

What is your understanding of the relationship of this Board or Committee to the City Council?

CODING ENFORCEMENT IS A COMPLETE DEPT. ALONG WITH
ANIMAL CONTROL

7. REFERENCES – Please list three references (business and/or personal)

BARBARA GROSSMAN, P.C. CODING ENFORCEMENT MGR
Name, Address & Telephone Number

DR MATT DORMAN, 9 PINE CONE DR, P.C. 32137
Name, Address & Telephone Number PHONE 445-~~9191~~ 9191

VINNY + GLORIA PILKINGTON, 82 FOXHALL LANE, P.C. FLA 32137
Name, Address & Telephone Number

DR ROOT, TOMOKA EYE, 21 HOSPITAL DR., P.C. 386-586-3711

8. ACKNOWLEDGMENT

If required by law, will you file a financial disclosure statement?

☒ Yes

☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

Charles Dean Roberts
Signature

6/19/2026
Date

NOTE: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

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SUNSHINE LAW: The primary purpose of Government in the Sunshine Law is to assure public access to the decision-making processes of public boards and commissions. The Sunshine Law extends to discussions and deliberations as well as to formal actions taken by boards and commissions.

Volunteer Board and Committee Application

Thank you for your interest in serving the City of Palm Coast.
Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration of your appointment.

Please be advised that background screening of all applicants is required.

Résumés may be attached.

Please check the Board/Committee/Council for which you are applying:

☐ Beautification & Environmental Advisory Committee *

☒ Code Enforcement Board *

☐ Citizen's Advisory Committee

☐ Residential Drainage Citizen Advisory Committee *

☐ Parks & Recreation Advisory Board

☐ Planning & Land Development Regulation Board * ** ♠

☐ Volunteer Firefighters' Pension Fund Board *

☐ Bicycle and Pedestrian Advisory Committee

☐ Charter Review Committee

☐ Flagler County Housing Task Force/Affordable Housing Advisory Council:
☐ Citizen from the City of Palm Coast representing essential services personnel
☐ Representative of residential home building industry

* Appointees must file a Financial Disclosure Form 1 at time of appointment and **ANNUALLY** thereafter with the Florida State Commission on Ethics.

** Appointees will also serve on the Citizens' Advisory Task Force

♠ Requires at least one board member to be appointed from **EACH** City Council District, when possible.

All city boards and committees are subject to the Sunshine Law and Public Records Law.

Re-appointment

☐ Yes ☒ No

1. Personal

Name:	bill romano	E-mail address	
	bromano814@gmail.com		
Residence Address:	27 RICHARDSON DR	District #	
City:	Palm Coast	State:	
	FL	Zip:	
	32164		
Mailing Address (If Different from Residence):			
	27 RICHARDSON DR		
Home Phone	3153837146	Business Phone:	

Revised 1/27/26

Page 2

Additional content from previous item (1. Personal):

Date of Birth:	08/14/1948
Place of Birth:	Jersey City, NJ
How long have you been a permanent resident of Palm Coast?	4 years
What year did you become a continuous resident of the City of Palm Coast?	2022

List all places of residence for the last five years.

Address	City & State	From	To
11 EDGEWOOD DR	Baldwinsville, NY	1978	2022

Are you a registered voter in Flagler County?

☒ Yes ☐ No

If yes, identify the position(s), the name(s) of the employing agency and the period of employment.

Position	Employee Agency	Period of Employment

Revised 1/27/26

Page 3

Additional content from previous item (continued):

3. Education

High School: Year Graduated:

List postsecondary educational institutions or programs attended:

Name & Location	Dates Attended	Certificate/Degrees Received
SUNY	1971	Bachelor of Education
RIT	1975	Communications

4. Military Service

Are you or have you ever been a member of the Armed Forces?
☐ Yes ☒ No

Date of Service:

Branch or Component:

Date and Type of Discharge:

5. Interest/Activities/Community and/or Civic Involvement

Are you currently or have you ever served on any City Volunteer Board or Committee?
☐ Yes ☒ No

If yes, which Board or Committee?

List any business, professional, occupational, civic, or fraternal organizations or community groups of which you have been a member during the past five (5) years.

Name of Organization(s)

- *. PUBLIC RELATIONS SOCIETY OF AMERICA
- *. NATIONAL ASSOC OF EMTs
- *. NATIONAL ASSOCIATION OF REALTORS
- *. FLAGLER COUNTY SHERIFFS ALUMNI ASSOCIATION.
- *. Volunteer with Advent Hospital

6. Qualifications for Appointment

State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have come to appreciate this community so much and would be honored to help continue its monitored and controlled growth.

Revised 1/27/26

Page 4

Additional content from previous item:

Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? If yes, list below:

☐ Yes ☒ No

If yes, list below

--

Do you currently hold any office or position (appointive, civil service, or other) with any government entity? If yes, list below:

☐ Yes ☒ No

If yes, list below

--

Additional content from previous item:

What is your understanding of the relationship of this Board or Committee to the City Council?

7. References – Please list three references (business and/or personal)

Name, Address & Telephone Number	Linda Christopher. 12 Minnow Dr Ormond Beach 864-979-7294
Name, Address & Telephone Number	Janet Gordon. 18 Boxwood, Palm Coast 315-383-2204
Name, Address & Telephone Number	Steve Andrade, 2 Florida Park dr, 386-986-8938

Revised 1/27/26

Page 6

8. Acknowledgment

If required by law, will you file a financial disclosure statement?

- ☒ Yes
☐ No

I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

8. Acknowledgment

If required by law, will you file a financial disclosure statement?

☒ Yes

☐ No

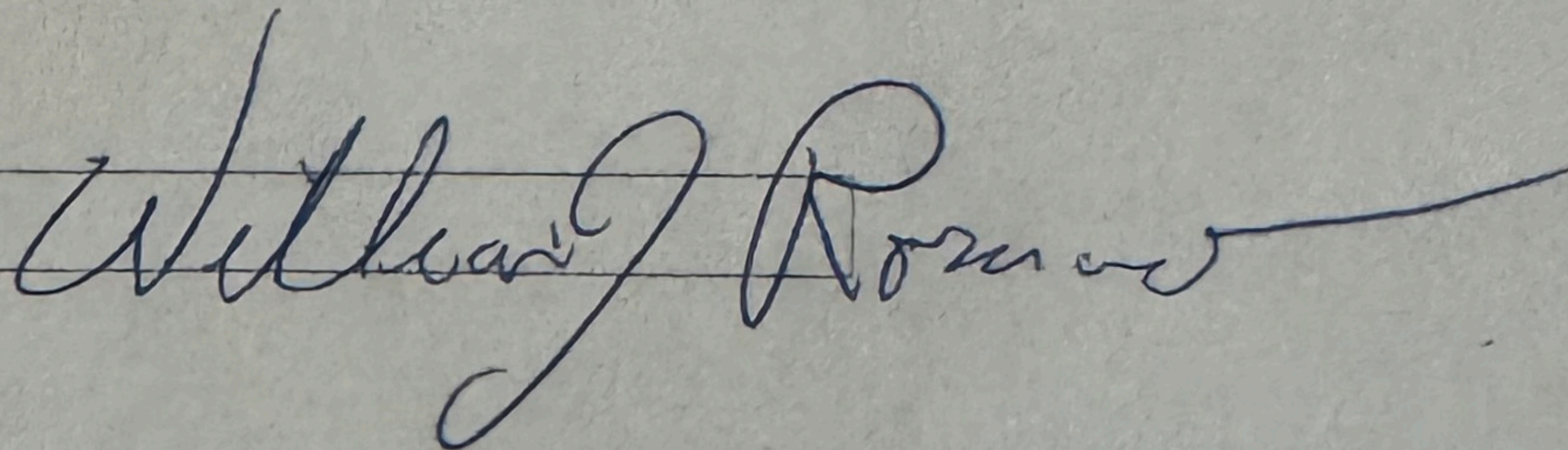
I understand the responsibilities associated with being a member of a City Board or Committee and that I may be subject to financial disclosure laws and ex parte communications rules and that I will be subject to the Code of Ethics for Public Officers and Employees and City rules of conduct.

I certify that I have adequate time to serve if appointed and that I will serve in accordance with the requirements of the Board or Committee to which I am appointed.

Further, by executing this application below, I am authorizing City staff to perform a personal background screening, which shall include a general criminal records check and other checks relative to the board or committee for which I am applying.

Signature

William "Bill" J. Romano



Date

July 28, 2026

Note: If you have questions concerning the duties and responsibilities of any of the above Boards or Committees please contact the City Clerk.

Return to:

City Clerk

City of Palm Coast

160 Lake Ave.

Palm Coast, Florida 32164

Phone: 386-986-3713

Email: cityclerk@palmcoastgov.com

Website: www.palmcoastgov.com

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Sunshine Law: The primary purpose of Government in the Sunshine Law is to assure public

RESUME: Bill Romano

27 Richardson Dr
Palm Coast, FL 32164
bromano814@gmail.com
+1 315 383 7146

Retired Office Manager and Exam Proctor with extensive experience in health care, sales, senior living and customer service as retail sales associate, administrative assistant and project coordinator.

Work Experience- Retired

- ◆ Berkshire Hathaway Realtor® 2022 - present. Licensed Agent.
- ◆ TJ MAXX - Returns specialist and retail cashier; temporary 11/25 present.
- ◆ Pearson Vue Testing Centers - East Syracuse, NY May 2016 to July 2022
Part time Exam proctor and test administrator.
- ◆ Part time Independent driver for physicians to offsite clinics - Upstate Medical University; Syracuse, NY

Work Experience- Full Time

◆ SUNY Upstate Medical University - Syracuse, NY 2011 to 2022

Manager Administration Vascular Surgery department.

◆ WYNIT Distribution, LLC - Syracuse, NY January 2005 to 2011

Trade Show Manager for all U. S. Trade show design and implementation including travel, staff and all accommodations.

◆ Assisted Living Center Maple Downs - Fayetteville, NY January 2004 to January 2005

Recreational Director & Driver for Independent Senior Living facility.

◆ Niagara Mohawk Power Corp. Syracuse NY. 1994 to 2004. Public Relations Director & Media spokesperson.

Education

Postgraduate Degree in Communications

- R. I. T. - Rochester, NY

May 1980 to June 1983

Skills

- MS Office
- Writing, Typing, data management
- Office systems organization
- Public communications
- Retail Sales

Previous Certifications:

- Accredited Public Relations,
- EMT volunteer and training director for North Seneca Ambulance.. CPR
- FCSO COPS volunteer
- Volunteer Greeter Advent Health- Parkway facility