

**City of Palm Coast, Florida  
Agenda Item**

**Agenda Date:** October 6, 2026

**Agenda Item:** F.1

|                                                                                                                                                            |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>Department</b> CITY CLERK<br><b>Division</b> CITY CLERK                                                                                                 | <b>Amount</b><br><b>Org/Account #</b> |
| <b>Subject:</b> MINUTES OF THE CITY COUNCIL: SEPTEMBER 15, 2026 BUSINESS MEETING,<br>SEPTEMBER 23, 2026 FINAL BUDGET HEARING                               |                                       |
| <b>Presenter:</b>                                                                                                                                          |                                       |
| <b>Attachments:</b><br>1. Minutes (2)                                                                                                                      |                                       |
| <b>Background:</b>                                                                                                                                         |                                       |
| <b>Recommended Action:</b><br><b>APPROVE MINUTES OF THE CITY COUNCIL: SEPTEMBER 15, 2026 BUSINESS MEETING,<br/>SEPTEMBER 23, 2026 FINAL BUDGET HEARING</b> |                                       |



# City of Palm Coast Minutes

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164  
[www.palmcoast.gov](http://www.palmcoast.gov)

## City Council Business Meeting

**Mayor Michael Norris**  
**Vice Mayor Theresa Pontieri**  
**Council Member Charles Gambaro**  
**Council Member Ty Miller**  
**Council Member David Sullivan**

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|------------------------------------|----------------|---------------------------------------------|
| <b>Tuesday, September 15, 2026</b> | <b>9:00 AM</b> | <b>City Hall - Jon Netts Community Wing</b> |
|------------------------------------|----------------|---------------------------------------------|

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### City Staff

**Michael McGlothlin, City Manager**  
**Marcus Duffy, City Attorney**  
**Kaley Cook, City Clerk**

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- Other matters of concern may be discussed as determined by City Council.
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- It is proper meeting etiquette to silence all electronic devices, including cell phones while Council is in session. Any person who decides to appeal any decision of the City Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to hire a court reporter to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE: This meeting is being live streamed on the City of Palm Coast YouTube channel and audio recorded for public record and transparency.

### **A. CALL TO ORDER**

*Mayor Norris called the meeting to order at 9:00 a.m.*

### **B. PLEDGE OF ALLEGIANCE TO THE FLAG AND A MOMENT OF SILENCE**

### **C. ROLL CALL**

*Deputy City Clerk Alison Palmer called the roll. Council Member Miller was absent.*

### **D. PROCLAMATIONS AND PRESENTATIONS**

#### **1. PROCLAMATION - SEPTEMBER 15, 2026, TO OCTOBER 15, 2026, AS HISPANIC HERITAGE MONTH**

*Mayor Norris and Mr. McGlothlin presented the proclamation to representatives from the*

*Hispanic American Cultural Society of Palm Coast.*

*Mr. Ramon Marrero shared thanks and comments.*

**2. PROCLAMATION - SEPTEMBER 21-25, 2026, AS STORMWATER AWARENESS WEEK**

*Mayor Norris and Mr. McGlothlin presented the proclamation to Lynn Stevens, Deputy Director of Stormwater & Engineering, and Stormwater & Engineering staff.*

*Ms. Stevens shared thanks and comments.*

**3. PROCLAMATION - SEPTEMBER 2026 AS NEONATAL INTENSIVE CARE AWARENESS MONTH**

*Mayor Norris and Mr. McGlothlin presented the proclamation to Terrie Baker, Cedar Bridge Foundation.*

*Ms. Baker shared thanks and comments.*

**4. PROCLAMATION - OCTOBER 2026 AS “RAISE THE PINK FLAG WITH THE PINK ARMY” MONTH IN SUPPORT OF BREAST CANCER AWARENESS**

*Mayor Norris and Mr. McGlothlin presented the proclamation to representatives from AdventHealth.*

*John Subers introduced representatives from AdventHealth, and shared thanks and comments.*

**5. PRESENTATION - LEGISLATIVE PRIORITIES**

*Mayor Norris read the title into the record.*

*Laura Boehmer of the Southern Group presented the item to Council.*

*Topics presented included: 2026 legislative session wrap-up and statistics, special sessions, budget highlights, legislative leadership pipeline, 2026 COPC appropriations, and top issues for local government.*

*Ms. Boehmer provided a response to Council questions.*

*Council held discussion on the due date for legislative priorities, funding for the loop road, grants, and joint priorities with the County.*

*Vice Mayor Pontieri asked for consensus to have the Southern Group look into the loop road appropriations being reappropriated for infrastructure. Mayor Norris, Vice Mayor Pontieri, and Council Member Sullivan gave consensus. Council Member Gambaro did not give*

*consensus.*

*Council continued discussion on the topic and thanked Ms. Boehmer and the Southern Group.*

#### **E. PUBLIC PARTICIPATION**

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And pursuant to the City Council's Meeting Policies and Procedures:

- (1) This agenda item has a thirty (30) minute limit.
- (2) Each speaker shall at the podium, provide their name and may speak for up to 3 minutes.
- (3) The Public may provide comments to the City Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the City Council.
- (4) Public speakers may address their comments to the Council as a whole, the Mayor, or to an individual Council Member
- (5) When addressing the City Council on specific, enumerated Agenda items, speakers shall:
  - (a) make their comments concise and to the point;
  - (b) not speak more than once on the same subject;
  - (c) not, by speech or otherwise, delay or interrupt the proceedings or the peace of the City Council;
  - (d) obey the orders of the Mayor or the City Council; and (e) not make any irrelevant, impertinent or slanderous comments while addressing the City Council; which pursuant to Council rules, shall be considered disorderly.
- (6) Any person who becomes disorderly or who fails to confine his or her comments to the identified subject or business, shall be cautioned by the Mayor and thereafter must conclude his or her remarks on the subject within the remaining designated time limit. Any speaker failing to comply, as cautioned, shall be barred from making any additional comments during the meeting and may be removed, as necessary, for the remainder of the meeting. Members of the public may make comments during the public comment portion of the meeting. Please be advised that public comment will only be permitted during the public comment portions of the agenda at the times indicated by the Chair during the meeting.

*Mayor Norris shared the rules and procedure of public comment.*

*Public participation opened at 10:00 a.m.*

*Jeani Duarte discussed funding, Council seats, public participation, agenda packets, and Council meetings.*

*Paulette Hatfield discussed Palm Coast Citizen's Academy, an upcoming Connecting to Palm Coast Event, and thanked Council for their participation.*

*Dylana Galery asked questions about the Retreat at Town Center and a planned amenity center.*

*Public participation closed at 10:07 a.m.*

*Mr. McGlothlin suggested Ms. Galery speak with the Department Directors at the back table for answers to her questions regarding Town Center.*

*Vice Mayor Pontieri provided a response to public comment regarding Citizen's Academy and Connecting to Palm Coast.*

*Mayor Norris provided a response to public comment regarding Council meeting policies and procedures.*

*Vice Mayor Pontieri shared support for the Mayor's comments.*

## **F. APPROVAL OF MINUTES**

### **1. MINUTES OF THE CITY COUNCIL: SEPTEMBER 1, 2026 BUSINESS MEETING SEPTEMBER 8, 2026 WORKSHOP MEETING SEPTEMBER 9, 2026, BUDGET HEARING**

*Vice Mayor Pontieri asked for a correction to the September 1, 2026, Business Meeting minutes for an incorrect recording of the vote for Items 1.3/1.4.*

**Motion made to approve as amended by Council Member Sullivan and seconded by Council Member Gambaro. The Motion passed unanimously.**

## **G. CONSENT**

**Motion by Vice Mayor Pontieri and seconded by Council Member Gambaro to pull item 1 from the consent agenda. The motion passed unanimously.**

### **1. RESOLUTION 2026-117 APPROVING A GRANT AGREEMENT TO ASSIST DEVELOPMENT OF 7.5 ACRE INDUSTRIAL SITE**

*Mayor Norris read the title into the record.*

*Phong Nguyen, Interim Director of Community Development, provided a response to Council questions.*

**Motion made to approve the item by Vice Mayor Pontieri and seconded by Council Member Gambaro.**

*Public comment*

*Paulette Hatfield asked what the industrial site will contain.*

*Jeani Duarte asked why we are providing grants, and asked for more information.*

*Mr. Nguyen provided a response to public comment.*

**Passed**

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris.**

### **2. RESOLUTION 2026-118 APPROVING THE SECOND AMENDMENT TO THE**

## INTERLOCAL AGREEMENT (ILA) FOR PUBLIC SCHOOL FACILITY PLANNING

3. **RESOLUTION 2026-119 APPROVING PIGGYBACKING THE LAKE COUNTY CONTRACT WITH ALFRED & BENESCH COMPANY, INC., FOR PUBLIC SAFETY CONSULTING SERVICES**
4. **RESOLUTION 2026-120 APPROVING A WORK ORDER WITH JACOBS ENGINEERING GROUP, INC., FOR POTABLE WATER, WASTEWATER, AND RECLAIMED WATER HYDRAULIC MODELING SERVICES**
5. **RESOLUTION 2026-121 APPROVING PIGGYBACKING THE TIPS CONTRACT WITH CLEARGOV FOR SOFTWARE AND SERVICES**
6. **RESOLUTION 2026-122 SUNSETTING THE BEAUTIFICATION AND ENVIRONMENTAL ADVISORY COMMITTEE (BEAC)**

*Vice Mayor Pontieri asked about item 3.*

*Chief Kyle Berryhill, Interim Deputy City Manager, provided a response.*

*Vice Mayor Pontieri provided clarification that for item 6, the Beautification and Environmental Advisory Committee (BEAC) duties will move to the Parks and Recreation Advisory Board (PRAB).*

**Motion made to approve the consent agenda by Council Member Gambaro and seconded by Vice Mayor Pontieri**

*Public comment:*

*Jeani Duarte asked for details regarding item 4.*

*Tony Amaral asked questions about items 3 and 4.*

*Dylana Galery asked questions about items 4 and 5.*

*Brian Roche, Director of Utility, provided a response to public comment regarding item 4, and Council questions.*

*Mayor Norris asked Mr. Roche to be available to answer specific questions from the public, and asked Chief Berryhill about item 3.*

*Chief Berryhill provided a response.*

*Mayor Norris asked about item 5.*

*Gwen Ragsdale, Budget & Procurement Manager, provided a response.*

**Passed**

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris**

## **H. APPOINTMENTS**

### **1. APPOINT ONE (1) MEMBER TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE**

*Mayor Norris read the title into the record.*

*One application was received for Council consideration from Ms. Pam Lauer.*

**Motion made to appoint Ms. Pam Lauer to AHAC by Council Member Sullivan and seconded by Council Member Gambaro**

*Public Comment:*

*Sandra Shank shared remarks on the applicant.*

**Passed**

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris.**

### **2. APPOINT MEMBERS TO THE PLANNING AND LAND DEVELOPMENT REGULATION BOARD**

*Mayor Norris read the title into the record.*

*City Attorney Duffy and City Council held a brief discussion on the appointment process.*

*The following applicants were present and addressed Council:*

*Andy Dodzig*

*Tyler Warner*

*Adolphus Evans*

*Jeff Adams*

*Dawid Blaszkiewicz*

*Jim Sugg*

*City Council selected the following applicants to be regular members:*

*Jeff Adams*

*Dawid Blaszkiewicz*

*Andy Dodzig*

*Adolphus Evans*

*Council selected the following applicant as alternate:*

*Tyler Warner*

*Mayor Norris and Council thanked the applicants.*

**Motion made to appoint the four members and the alternate by Council Member Charles Gambaro and seconded by Vice Mayor Theresa Pontieri. The motion passed unanimously.**

*Phong Nguyen, Interim Director of Community Development, congratulated those who were appointed and announced that there would be an orientation workshop for PLDRB members on September 16 at 5:30 p.m.*

### **3. APPOINT MEMBERS TO THE CODE ENFORCEMENT BOARD**

*Mayor Norris read the title into the record.*

*City Attorney Duffy informed Council that since Mr. Andrew Dodzig was appointed to PLDRB, he will need to resign from Code Board, and Council will need to appoint 5 regular members to Code Board.*

*The following applicants were present and addressed Council:*

*Veronica Reinhard  
Paulette Hatfield  
Charles Dean Roberts*

*City Council selected the following applicants to be regular members:*

*Paulette Hatfield  
Joshua Parker  
Veronica Reinhard  
Charles Dean Roberts*

*City Council held a second vote to select the fifth regular member.*

*No applicant received a majority.*

*The City Attorney advised Council to make a motion to select the fifth regular member.*

**Motion made to appoint Jonathon Lehman by Vice Mayor Theresa Pontieri. The motion died for lack of a second.**

*Council held a brief discussion on district representation.*

**Motion made to appoint Bill Romano by Council Member Charles Gambaro and seconded by Vice Mayor Theresa Pontieri.**

**Passed**

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris.**

*The Deputy City Clerk re-stated Council selections:*

*Paulette Hatfield  
Joshua Parker  
Veronica Reinhard  
Charles Dean Roberts  
Bill Romano  
Jonathon Lehman (alternate)  
Christy Lindquist (alternate)*

**Motion made to appoint the five members and two alternates by Council Member Charles Gambaro and seconded by Vice Mayor Theresa Pontieri.**

**Passed**

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris.**

*Mayor Norris and Council thanked the applicants.*

## **I. ORDINANCES FIRST READING**

### **1. ORDINANCE 2026-XX AMENDING THE UNIFIED LAND DEVELOPMENT CODE**

*Mayor Norris read the title into the record.*

*Jose Papa, Senior Planner presented the item to Council.*

*Topics presented included: proposed amendments to the Land Development Code, additional amendments from the September 8 Workshop meeting, amendments that will be brought back at a later date, and the definition of kennels.*

*Mr. Papa and Mr. Nguyen provided a response to Council questions.*

**Motion made to be approved on first reading by Council Member Gambaro, and seconded by Vice Mayor Pontieri.**

*Public comment:*

*Jeani Duarte discussed transparency and the City Charter.*

*Tony Amaral shared comments and asked questions about chapters 10 and 13.*

*Mayor Norris asked staff to respond to public comment and Vice Mayor Pontieri asked staff to email the responses to Council ahead of the second reading.*

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris**

### **2. ORDINANCE 2026-XX PROHIBITING THE TRANSFER OF THE CITY OF PALM COAST FIRE RESCUE DEPARTMENT**

*Mayor Norris read the title into the record.*

*Marcus Duffy, City Attorney, and Kyle Berryhill, Interim Deputy City Manager, presented the item to Council.*

*There were no questions from Council.*

**Motion made to be approved on first reading by Council Member Sullivan, and seconded by Vice Mayor Pontieri.**

*Public Comment:  
There were none.*

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris**

**3. ORDINANCE 2026-XX PROHIBITING DIRECT POTABLE REUSE**

*Mayor Norris read the title into the record.*

*Marcus Duffy, City Attorney, and Brian Roche, Director of Utility, presented the item to Council.*

*Mr. Roche provided a response to Council questions.*

**Motion made to be approved on first reading by Council Member Gambaro, and seconded by Council Member Sullivan.**

*Public Comment:  
Jeani Duarte shared appreciation for the efforts and discussed the terms direct and indirect.*

*Vice Mayor Pontieri provided a response to public comment.*

**Approved – Vice Mayor Pontieri, Council Member Charles Gambaro, Council Member David Sullivan, Mayor Michael Norris**

**4. ORDINANCE 2026-XX LAKEVIEW ESTATES COMPREHENSIVE PLAN AMENDMENT - APPLICATION #5576**

*Mayor Norris read the title into the record and highlighted that Ordinances 4 and 5 would be presented together.*

*Mayor Norris called for any ex parte communications. Vice Mayor Pontieri, Council Member Gambaro, and Mayor Norris disclosed ex parte communication that would not affect their decision.*

*The Deputy City Clerk swore in individuals testifying on the items.*

*Michael Hanson, Senior Planner, presented the topic to City Council.*

*Topics presented included: changes from the conceptual map and the MPD DA amendment from the 9/1 Business meeting.*

*Vice Mayor Pontieri asked for consensus to 1) add language for deep boring testing of at least 18" for arsenic and remediation if needed, 2) for staff to look at the size of the community park and adding park elements, 3) tract 3: the entire line between the two tracts maintains a 50 ft buffer, 4) balance of the land be deeded to the City, 5) view protection zone on tract 9 remain 150 ft., 6) strike live-local from uses.*

*Michael Chiumento, on behalf of the applicant, presented the topic to City Council. Mr. Chiumento provided a response to Council comments including the community park and arsenic testing, the tract 3 buffer, conveying the balance of the land, the tract 9 view protection zone, and uses on tract 9.*

*Mr. Hanson, Mr. Hirst, and Mr. Chiumento replied to City Council comments and questions.*

**Motion by Vice Mayor Pontieri to table Ordinance items 4 and 5 for one week. Vice Mayor Pontieri withdrew the motion to hear a response from Mr. Chiumento.**

*Mr. Chiumento on behalf of the applicant, agreed to draft language on 18-inch boring testing and remediation, tract 3 buffer, and work out how to meet with the 150 ft view protection zone on tract 9.*

**Motion made to be approved on first reading with staff recommended site specific limiting policy by Vice Mayor Pontieri and seconded by Council Member Gambaro**

*Public comment:*

*Jeani Duarte discussed the presentations, the community park, arsenic levels, entitlements, and flooding.*

*Joseph Colesanti, London Dr., discussed the buffer behind his house, asked Council to deny the request to reduce the buffer, that the park relocation excuse is a shell game, and recommended denial.*

*Dylana Galery asked questions about the site-specific limiting policy.*

*Mr. Hanson provided a response to public comment regarding the site-specific limiting policy.*

*Council continued discussion of the topic.*

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan**

**Denied – Mayor Michael Norris**

**5. ORDINANCE 2026-XX LAKEVIEW ESTATES MPD AMENDMENT - APPLICATION #5575**

**Motion made to approve on first reading with the conditions of 150 ft view protection zone, deep soil boring and remediation language, and staff recommendation of the density cap by Vice Mayor Pontieri and seconded by Council Member Sullivan.**

*Public comment:*

*Jeani Duarte discussed elected officials, the meeting schedule, that this should be tabled, and that residents need more information.*

*Sylvia Goetz discussed tract 3 and emails she had sent to Council.*

*Vice Mayor Pontieri provided a response to Ms. Goetz.*

**Approved – Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member David Sullivan**

**Denied – Mayor Michael Norris**

**J PUBLIC COMMENTS**

Remainder of Public Comments is limited to three (3) minutes each.

*There were none*

**K. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA**

*Vice Mayor Pontieri thanked everyone who came out for the Hammock Stair Climb, thanked staff for the ceremony at Hero's Park, and discussed the upcoming waterway clean-up.*

*Council Member Gambaro discussed Project Magellan and Synergy Sports and asked if Council still wants to pursue.*

*Council Member Sullivan thanked staff for the 9/11 ceremony and that he hoped to say hello at the waterway cleanup behind his house.*

*Mayor Norris asked Mr. McGlothlin for an update on Raydient.*

*Mr. McGlothlin provided a response.*

*Council held discussion on Raydient, the application process, economic development, and Project Magellan.*

**L. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA**

*There were none.*

**M. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA**

**1. REPORTING OF EMERGENCY AND SOLE SOURCE FOR AUGUST 2026**

*Mr. McGlothlin echoed comments on the 9/11 memorials, discussed Cascades coming back to Council, and that he will work with staff to get it rescheduled.*

**N. ADJOURNMENT**

*The meeting was adjourned at 12:41 p.m.*

*Respectfully submitted by: Alison Palmer, Deputy City Clerk*



# City of Palm Coast Minutes

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164  
[www.palmcoast.gov](http://www.palmcoast.gov)

## City Council Final Budget Hearing

**Mayor Michael Norris**  
**Vice Mayor Theresa Pontieri**  
**Council Member Charles Gambaro**  
**Council Member Ty Miller**  
**Council Member David Sullivan**

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|                                      |                |                                             |
|--------------------------------------|----------------|---------------------------------------------|
| <b>Wednesday, September 23, 2026</b> | <b>5:15 PM</b> | <b>City Hall - Jon Netts Community Wing</b> |
|--------------------------------------|----------------|---------------------------------------------|

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### City Staff

**Michael McGlothlin, City Manager**  
**Marcus Duffy, City Attorney**  
**Kaley Cook, City Clerk**

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### **A. CALL TO ORDER**

*Mayor Norris called the meeting to order at 5:15 p.m.*

### **B. PLEDGE OF ALLEGIANCE TO THE FLAG AND A MOMENT OF SILENCE**

### **C. ROLL CALL**

*City Clerk Kaley Cook called the roll. All members were present.*

### **D. PUBLIC PARTICIPATION**

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And pursuant to the City Council's Meeting Policies and Procedures:

- (1) This agenda item has a thirty (30) minute limit.
- (2) Each speaker shall at the podium, provide their name and may speak for up to 3 minutes.

(3) The Public may provide comments to the City Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the City Council.

(4) Public speakers may address their comments to the Council as a whole, the Mayor, or to an individual Council Member

(5) When addressing the City Council on specific, enumerated Agenda items, speakers shall:

(a) make their comments concise and to the point;

(b) not speak more than once on the same subject;

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*Mayor Norris provided the rules and procedures of public comment.*

*Jeani Duarte asked about settling a lawsuit, water capacity, City Council compensation, and asked for the budget items to be presented line by line.*

## **E. PRESENTATION**

### **1 PRESENTATION - FINAL PROPOSED FISCAL YEAR 2026-2027 BUDGET**

*Gwen Ragsdale, Budget and Procurement Manager, and Raelene Bowman, Accountant II, presented the topic to Council.*

*City Council held discussion on the following topics: general fund cuts, unfunded positions, and the Flagler Humane Society budget.*

## **RECESS CITY COUNCIL AND CONVENE THE SR 100 CORRIDOR CRA BOARD**

*City Council recessed at 5:30 p.m. and convened the SR 100 Corridor CRA Board.*

## **F. SR 100 CORRIDOR CRA RESOLUTIONS**

### **1 SR 100 CORRIDOR COMMUNITY REDEVELOPMENT AGENCY RESOLUTION 2026-123 ADOPTING THE SR 100 CORRIDOR COMMUNITY REDEVELOPMENT AGENCY FINAL BUDGET FOR FISCAL YEAR 2026-2027**

*Mayor Norris read the title into the record and stated that the SR 100 Corridor Community Redevelopment Agency Board hereby proposes to adopt a budget with total appropriated expenditures and reserves of \$4,003,956.*

**Motion by Council Member Sullivan and seconded by Council Member Gambaro to adopt the SR 100 Corridor Redevelopment Agency final budget for Fiscal Year 2026-2027.**

**Passed**

**Approved – 4 - Council Member Charles Gambaro, Council Member Ty Miller, Council Member David Sullivan, Mayor Michael Norris**

**Denied – 1- Vice Mayor Theresa Pontieri**

*Public Comment:*

*Jeani Duarte discussed compensation.*

#### **ADJOURN THE SR 100 CORRIDOR CRA BOARD AND RECONVENE CITY COUNCIL**

*The SR 100 Corridor CRA Board adjourned at 5:32 p.m. and the City Council meeting reconvened.*

#### **G. CITY RESOLUTIONS**

##### **1 RESOLUTION 2026-124 ADOPTING THE MILLAGE RATE FOR THE FISCAL YEAR 2026-2027**

*Mayor Norris read the title into the record and announced that the City of Palm Coast proposes to levy a millage rate of 4.1387 mills. This is an increase of 0% from the rolled-back rate of 4.1387 mills.*

**Motion by Council Member Gambaro and seconded by Council Member Miller to adopt the millage rate for fiscal year 2026-2027.**

*Public Comment:*

*Jeani Duarte discussed the new rollback rate and that it is more than the current taxing.*

**Passed**

**Approved – 5 - Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member Ty Miller, Council Member David Sullivan, Mayor Michael Norris**

*Mayor Norris stated that the City of Palm Coast proposes to adopt a millage rate of 4.1387 mills.*

##### **2 RESOLUTION 2026-125 ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2026-2027**

*Mayor Norris announced that the City of Palm Coast proposes to adopt a budget with total appropriated expenditures and reserves of \$533,947,885.*

*City Council held discussion on the budget and thanked City Staff.*

**Motion by Council Member Gambaro and seconded by Council Member Sullivan to adopt the final budget for fiscal year 2026-2027.**

*Public Comment:*

*Jeani Duarte discussed a concern for fleet, City Manager salary and benefits, Council salary and benefits, department directors, major concerns, and the 2024 and 2025 budget totals.*

*Mayor Norris announced that the City of Palm Coast proposes to adopt a budget of \$533,947,885.*

**Passed**

**Approved – 5 - Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member Ty Miller, Council Member David Sullivan, Mayor Michael Norris**

*Mayor Norris stated that the City Clerk must forward a copy of the resolution adopting the final millage to the Property Appraiser, the Tax Collector, and the State of Florida Department of Revenue within 3 days.*

**3 RESOLUTION 2026-126 APPROVING THE FISCAL YEAR 2027 FLEET REPLACEMENT/PURCHASE PROGRAM AND ASSOCIATED PURCHASE ORDERS FOR FLEET VEHICLES AND EQUIPMENT AS APPROVED IN THE FISCAL YEAR 2027 BUDGET**

*Mayor Norris read the title into the record.*

*Matt Mancill, Director of Public Works, provided a brief overview.*

*City Council held discussion on the following topics: number of assets, assets at the end of life, number of assets being purchased, and 53 of those purchases being golf carts.*

**Motion by Vice Mayor Pontieri and seconded by Council Member Miller to approve the fiscal year 2027 fleet replacement/purchase program and associated purchase orders for fleet vehicles and equipment.**

*Public Comment:*

*Jeani Duarte asked what determines end of life on vehicles, discussed wholesale auction, limit staff and families from being able to purchase vehicles, fleet budget out of hand, the need for a forensic audit, compensation, and advice given to the planning board.*

*Mayor Norris replied to share accolades to Mr. Mancill.*

**Passed**

**Approved – 5 - Vice Mayor Theresa Pontieri, Council Member Charles Gambaro, Council Member Ty Miller, Council Member David Sullivan, Mayor Michael Norris**

**H. Public Comments**

*None.*

**I. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA**

*Council Member Miller provided sports update.*

*Vice Mayor Pontieri shared about upcoming events.*

**J. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA**

*None.*

**K. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA**

*Mr. McGlothlin thanked staff and City Council for getting through the budget season, introduced the new Deputy City Manager, Mr. James Macfarlane, and thanked volunteers and staff for the recent waterway cleanup.*

*Mayor Norris discussed the budget process and thanked staff.*

*Council Member Sullivan shared thanks to staff.*

**L. ADJOURNMENT**

*The meeting was adjourned at 5:49 p.m.*

*Respectfully submitted by: Kaley Cook, CMC, FCRM City Clerk*